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THE
MAHĀ-BODHI-VAMSA.

*Mahāvamsa
to p. VIII*

EDITED BY
S. ARTHUR STRONG.

(1)

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ERNEST RENAN

THESE PAGES ARE DEDICATED

IN TOKEN OF

THE DEEPEST GRATITUDE AND AFFECTION.

PREFACE.

THE MSS. upon which this edition is based are—

S₁, on paper, in the Sinhalese character, in possession of the Pāli Text Society;

S₂, on palm-leaves, in the same character and in the same possession. At the end of this MS. is the following colophon :—

iminā puññakammena yāva buddho bhavām' ahañ
Mahosadho va ñāṇena Jetisetthiva bhoginā
Vessantaro va dānena hotu mayhām bhavābhavo
ekassatidharo nekasahassānam pi ganthato
ganthasatasahassam pi sutamattena dhāraye
atthavyañjanato cāpi sahasanayato pi ca
vasā siḥassa pakkhita yathā kañceanapātiyā
silālekhe va me niccañ sutāñ sabbāñ na nāsaye
sabbe sattā sukhappattā averā ca anāmāyā
dighāyukā aññam ' aññam piyā pappontu nibbutiñ
siddhiñ.

and a short note in Sinhalese to the effect that the MS. was completed on the 28th April, 1887.

B, on palm-leaves, in the Burmese character, from the Royal Library at Mandalay, now in the Library of the India Office. At the end of this MS. is the following colophon :—

Mantālācalaṃ nissāya yo māpeti mahāpurāṇ
Indālayaṃ hasantaṃ va Jambūḍīpassa sikharaṃ

. ' MS. aññammañ.

dhammañ carā tato raññā vaṁsānañ vaṁsamuttamā
 rājarājābhimaḥitā jīnacakkābhijotā
 sūrinā yena laddhabbañ Dhammakosā ti lañjanañ
 kavisibena saddoghamahāvīpinacārīnā
 paṇṇāsaṇṇakāyañ vīlekhaḍḍamissako
 yo Bodhivaṁsābhimaṇo gandho so tena sādhuṇā
 yassa mūlañ tathā katvā mahāvaṁsena sādhuṇā
 tenānēlakāyavaco so 'hañ homi bhavē bhavē ti.

I have also employed, though I have not collated word
 for word, S₂, on palm-leaves, in the Sinhalese cha-
 racter, in the Library of the British Museum (Or.
 4139). This MS. ends with the words—

Mahābodhivaṁse nīṭṭhito. Siddhir astu. Sivam astu.
 Subham astu.

It has been impossible to trace a genealogical connection
 between the MSS. The most that can be said is that the
 Sinhalese copies seem to point to the existence of two good
 MSS., while the Burmese copy may represent a third. I
 have followed in the main the tradition of S₁. B and S₂
 are often in agreement when they differ from S₁; but, on
 the other hand, their mutual differences are sufficiently
 numerous and important to exclude the hypothesis of
 their derivation from a common original. S₂ has occa-
 sionally furnished useful corrections, and it is allied to S₂
 more closely than to S₁. This last is the most carelessly
 written, and endlessly confuses *n* and *ṇ*, *n* and *t*, *n* and *ṭ*,
i and *ī*. Blunders of this sort have not been registered;
 but in all other cases I have been careful not to leave any-
 thing unrecorded that might possibly bear upon the pro-
 blem of the mutual relations of the MSS.; and this must
 be my excuse for having cumbered the pages with what
 may seem to many a needlessly full *apparatus criticus*.
 The general relation of the Burmese to the Sinhalese *type*
 has thus been sufficiently illustrated; but it may here be
 observed that more than half of the differences noted in

the Preface to the *SumaṅgalaVilāsinī* (pp. xiii.-xvi.) are constant throughout the MSS. of the *Bodhivaṃsa*.

When more than two-thirds of the present text were already in the hands of the printer, I received a copy of Mr. Pedinnoruwe Sobhita's edition, printed in the Sinhalese character (at the Lakriviṭṭirāṇa Press, 1890). The editor has accomplished his task with great care and accuracy; but as he appears only to have employed MSS. of the type of S₁, the book must be regarded not as a critical edition so much as a correct representation of one of the three versions, to which, as we have seen, our manuscript material seems to point.

The author has treated his subject with the freedom and the prolixity usual to Buddhist composers; and most of the events in the early history of Buddhism pass before us under the shadow of the Bo-tree. The round of incarnations through which Gotama passed before his final birth; his victorious struggle with Māra; his preaching and its results; the planting of the Bo-tree, and the establishment of the Bodhipūjā; the passing of Gotama into Nibbāna; the rise of heresy; the three great councils; the despatch of Mahinda and the rest on their respective missions; the arrival of Mahinda in Laṅkā, and the first triumphs of the new faith; and, finally, the arrival and establishment in Laṅkā of the Bo-tree itself. The author has borrowed largely from the sources, as well as from the actual text, of the *Mahāvamsa*; but there is abundant evidence that he employed other material as well. For instance, with regard to the attainment of arahat-ship by the beloved disciple, the *Mahāvamsa* says simply that this occurred "by a supreme effort" on his part—*katvāna viriyaṃ samāṃ*; while our text reproduces almost word for word the touching and beautiful story told by Buddhagosa in his Preface to the *Samantapāsādikā*. On the occasion of the first planting of the Bo-tree and the institution of the Bodhipūjā, Buddha relates the *Kāliṅgabodhi-jātaka*; but the text of the story is widely different from that published by Fausbøll, and contains, among other peculiarities, a long

description of the miraculous splendour and power of the *dibbacakka* and the seven jewels of the *cakkaratti*. Further, the chapters relating to the three councils, and the rehearsal of the law, are closely parallel, not only to Buddhagosa's account in the Introduction to the *Sumaṅgalavilāsi*, but also to that in the *Saddhammasaṅgaha*; while the latter text presents yet another point of agreement with the *Bodhivaṃsa* in describing Mahinda's adventures after his arrival in Laṅkā in almost the same words as the *Samantapāsādikā*.

With regard to the authorship of the *Bodhivaṃsa*, the book itself tells us nothing. We learn only that the Pāli text is a translation of a Sinhalese original. The *Gandhavaṃsa* is not more explicit. It mentions the *Bodhivaṃsa*, it is true, but in a group of five works assigned vaguely to unnamed authors, thus:—

Dīpavaṃso Bodhivaṃso Cullavaṃso Mahāvaṃso Paṭi-sambhidāmaggaṭṭhakathāya gaṇḍhī ceti ime pañca gaṇḍhā ācariyehi viṣuṇ viṣuṇ katha (p. 61).

It is clear, however, from the general arrangement of the *Gandhavaṃsa* that the authors in question must be included among the Sinhalese ācariyas enumerated on pp. 66, 67. Among these we find Upatissa, whose appearance is difficult to account for on the plan of the book, in that no work has previously been assigned to him. However, according to the *Sāsanavaṃsadīpa*, 1262—

Upatissamahāthero Māgadhāya niruttiyā
Bodhivaṃsam akā dhiro dhirehi abhivaṇṇiyaṃ—

Upatissa was the author of the *Bodhivaṃsa*; and that this is the acknowledged tradition is clear from Mr. Sobhita's Preface, which, as it treats the question of authorship and date in some detail, I shall here transcribe, as follows:—

Mahābodhivaṃso nāmāyaṃ pāsathā Māgadhi kagantho
abhisambodhikathā dīpārasakathā saṅkalito — sakalavimala-

janasikkhāmapibhūtena Bodhisattacaritena Sugataputte-
nāyaṃ padānupadikavyākhyāyena Madhuratthappa-
kasiṇiṃ nāma vaṇṇanaṃ karontena sakabhāṣāya parivattito
— ete hi ganthehi anugantvā katehi bahudhā imassa gan-
thassa^{*} Sihalānaṃ atthāvahatā sammā viññāyati — ayaṃ
hi gantho aññesu Māgadhiḥkagantheṣu alabbhaniye-
dighasamāsapadehi sameto hoti — tathā pi aññesam
ācariyānaṃ racanāsu viya saralopasandhibāhullaṃ
Upatissācariyena agarukataṃ viya dissati.

Ayaṃ atimadthuragambhīraMāgadhiḥkaracanā iti Lāṅka-
dīpikēhi ācariyēhi garukato tath' eva uddesādisu upayutto
vattati pi tesu tesu janapadesu tāsu tāsu ācariyaparamparāsu
paṭilikhantēhi lekhaṇēhi likhiteṣu pothakesu yattha
katthaci visadisapāthavasena c' eva anucitapāthayojanena
ca imassa visadisatā pi viruddhapāthatā pi dissanti — tasmā
tāni parisodhetvā pāthakānaṃ dātukāmena Gāḷupuravāsina
Jayatīlakagunaratanaābhidhānena vinicchayādhikāriman-
tinā ajjhesitena^{*} mayā vijjodayaparivenādhīpatissa
SiriSumaṅgalābhidhānassa padhānasaṅghanāyakatthēra-
varassa antevāsikasissabhūtena Sobhitābhidhānena bhik-
khunā tassācariyassa c' eva Baṭuvantudāve Devarakkhita-
bhidhānassa sudhāsassa ca upadese thatvā tesam sāhāyena
sāṃsodhetvā muddāpanatthāya dinno^{*} yaṃ gantho.

Evam esā suddhi parissamena katā pi yattha katthaci
panādabbhamādivasena jātā ye keci byañjanadosā atirittā
pi bhāveyyuṃ sāṃsodhentu te anukampaṃ upādāya
paṇḍitā ti.

ye 'nussaranti Sugataṃ satataṃ visuddham
te muttim enti bhayato vividhā ca dukkhā,
lābhāya tassa sugupassa nisinnakāle
rukkho mahopakarāṇo py abhipūjanīyo.

These details, if true, would enable us to fix approximately
the date of the Bodhivaṃsa, for, as we learn from the
Gandhavaṃsa, p. 68—

Dighanikāyassa atthakathāgandho Dāṭṭhanāmena saṃ-
ghattherena āyācitena Buddhaghosācariyena kato—

"it was a certain Dāttha (evidently identical with Dāthānāga), who urged Buddhaghosa to compose the attakathā to the Dīghanikāya." If, then, Buddhaghosa and Upatissa were both stimulated to literary effort by the same person, we may assume them to have been contemporaries, or nearly so; and shall therefore, in any case, not be far wrong if, bearing in mind that Upatissa is reported to have followed Buddhaghosa, we place the composition of the Bodhivaṃsa towards the end of the period traditionally assigned to the latter—that is, within the last quarter of the fourth century A.D.

My thanks for various help received during the progress of the work are due to Dr. Rost, of the India Office; to Dr. Rieu, of the British Museum; to Dr. Richard Morris; to Professor Cowell; and, last, but not least, to Professor Rhys Davids, at whose suggestion the work was originally undertaken, and whose interest and sympathy have ever been ready to further its progress.

S. ARTHUR STRONG.

LONDON,

February, 1891.

CORRIGENDA.

- P. 65, l. 7 for -pūritam *read* -pūritam
P. 65, l. 25 for nīṭṭhapetvā *read* nīṭṭhāpetvā
P. 66, l. 5 for viya *read* viya
P. 67, ll. 15 and 28 for arāṇam, arāṇam *read* arāṇam, arāṇam
P. 67, l. 26 *read* vaggū ca rajaniyo
P. 68, note 9 for phandā° etc. *read* B phandā°; ? *read* odhāpaya°
P. 69, l. 10 *read* na hi
P. 69, l. 20 for -keneva *read* ken' eva
P. 70, l. 23 for -paṭimaṇḍitena *read* -paṭimaṇḍitena
P. 125, l. 10 for mahāmucalinda° *read* mahāmucala°
P. 125, note 9 for S., etc. *read* B mahāmucalinda°
P. 125, note 10 *delete* *read* mahamba°

NAMO TASSA BHAGAVATO ARAHATO SAMMĀSAMBUDDHASSA.

Mahābodhivaṃsa.

Yassa mūle nisinnō va sabbārivijayam akā
Patto sabbaññutaṃ Satthā vande taṃ bodhipādapaṇi.
Janitaṃ yam paṇāmena iti bodhimahiruhe
Puññaṃ tassānubhāvena bhettvā¹ sabbe upaddave,
Dassayissam Mahābodhivaṃsaṃ bhāsāya Satthuno
Pubbe Sihlabhāsāya tthitaṃ vuddhajanānugo² ti.

Tam pana jinasāsanābharapabhūtehi pubbacariyakesarihi
Laṅkāvasīnam atthāya Sihlabhāsāya tthapitam Mahābo-
dhivaṃsaṃ aham idāni avasesa³ desavāsīnaṃ subodhaṃ⁴
karonto, sabbajantūnaṃ mūlabhāsāya Māgadhā⁵ bhiddhānāya
Dasabalassa desanāvacaṇamālānukūlāya vācāya racayanto
api nāma sādhujanam paritoseyyam, evaṃ ca sati,

Ken' atthena mahābodhi, kassa sambandhiṃ ca sā?

Kiṃ sādhiṃ abhiṭṭhuta, kena kattha ppatitthitā ti?

Ete pañca mahāpañhā vissajjeyyā bhavanti hi. Tattha "ken'
atthena mahābodhi?" Bodhi vuccati catūsu maggesu
ñāṇaṃ, taṃ bodhiṃ Bhagavā ettha patto ti rukkho pi bodhi
tveva nāmaṃ labhati⁶, tasmā mahato Buddhassa Bhagavato
bodhiṃ vā mahati ca sā bodhi eṭṭi vā mahitā Brahmā-
marāsuranarindanāgindehiti vā mahābodhiṃ evaṃ vacan-
attho dattābbo.⁷

¹ S₂ hetvā

² R buddha-

³ S_{1,2} asesā-

⁴ B subodhiṃ

⁵ S² B Magadhā-

⁶ B labhati

⁷ B vedābbo

"Kassa sambandhīnīti?" Yo dayāsitalamānaso paññāvē
 so eko mahāpuriso, ito 'titānaṃ kappasatasahassādhikā-
 naṃ catunnam asaṅkheyyānam matthake lokiyalokuttara-
 sampadākara' buddhapacceka buddhaaggasāvaka¹ mahāsāva-
 kacakkavattinarāsa bhādhāravarā Jambudīpe amaragaṇasa-
 disajanākiṇṇatāya Amaravatīti laddhābhīdhanāya amara-
 vatīyā rājadhāniyā² sakalaloka pūjite Kamalāsanasūnukule
 paramasukhumamedho Sumedho nāma³ sukumāro kumāro⁴
 hutvā, vasantakantimadditavilāso vedasāgarapārāgo śaka-
 lakalācariyābhāvam upagato garucarapapāricariyāvasāne
 vivaṭadvārāni ratanakosasaṃhassāni disvā, "Aho mama
 pitupitāmahādayo mahantaṃ dhananicayaṃ⁵ katvā para-
 lokam gacchantā etesaṃ māsakam pi n'evādāya gaminī⁶sūti,"
 saṃvegā upayāto, "Mayā paṇ' imāṃ dhanasāraṃ ga-
 hetvā gantuṃ yuttan ti," nagare bheriṃ carāpetvā, tūri-
 yanādagandhena upagataṃ narabhamaragaṇaṃ ratanama-
 karandappavāhena sattāhaṃ santappetvā, dānatuhināni-
 pātenāpi akataparikkhayaṃ ratanakamalasaṇḍaṃ disvā,
 sabbāssa sajanaparijanassa rudato⁷ dahanaparigatā viya
 kuñjaro vanagahanā gehā nikkhamitvā, ketakāsokatilaka-
 campakādīnekavikacakusumanikaraparimalatarusaṇḍama-
 ṇḍitam migaturaṅga⁸ nāgavyagghādiaparimitacetuppadaka-
 dambakānucaritaṃ kuraracakora⁹ mayūrabhīṅkāradisakuṇ-
 tānantakūjitaṃ devadānavasiddhaviṃśādharādīnānābhūta-
 satanisevitaṃ¹⁰ marakatarajatakanakaphalīkādivividhasi-
 khari¹¹ satasamujjalaṃ nekanākanāyakanikāyākāminīkua-
 kalasaluṭitavanasarasahassūpasobhitaṃ himadharapīdha-
 rābharapabhūtaṃ sisirasikarāsāraṇijjharasatasahassara-
 maṇiyam anekavidharatanākaraṃ surakinnaranāgaraṅga-
 maṇḍalaṃ Himavantam ajjhogahetvā, kappapādapapallava-
 pāṭalapādātalo¹² kamalakomalakaro manosiḷāpaṅkapiṇ-

¹ B - sampadādhāra- ² B omits buddhasāvaka mahāsāvaka-

³ B rājadhāniyā ⁴ B Sumedho nāma nāmena

⁵ B omits kumāro ⁶ B - sanniccayaṃ

⁷ B durato ⁸ S₁ - turaga- ⁹ B - caṅkura-

¹⁰ S₁ - satanisevitaṃ ; S₂ - sannisevitaṃ ¹¹ S₂ - sikhara-

¹² B - pallavapādātala kamala-

galena sarirālāvāṇṇena limpento¹ viya, vanagahanāṁ-
vikacānayanāṁsujālena kumudakuvalāyakamalasarāsa-
hassasañchāditaṁ saradasamayāsobhāṁ dassento viya,
vanabhūmiṁ nivāsabbhūmiṁ olokeno vanagajamada-
jalasekasaṁvādhitavikasitapupphasurabhipādāpam assa-
mapadāṁ disvā, pavājavāṇṇacchadanāṁ rajatājūti-
setabbhittim indanīlamanikiraṇaviracitam iva rammabhū-
miṁ suphassitavātāpānadvārāṁ² kosiyaḍattiyāṁ vāṇṇa-
sālinim³ paṇṇasālam pavisitvā, sātākayugam omuṇṇitvā,
bandhujivakakusumadalādāmasannibhāṁ rattavākaciraṁ⁴
nivāsetvā, anojapupphadāmanibbisesaṁ suvaṇṇavāṇṇaṁ
vākaciraṁ⁵ paridāhitvā, punnāgapupphasantharasadisam⁶
ajinadipicammam ekaṁsaṁ katvā, jātāmaṇḍalaṁ ban-
dhitvā, tivaṅkaṁ khārikājam aṁse katvā, komalaṅgulī-
dalanikarena rattuppaleneva karatalena kattaradaṇḍaṁ
gahetvā, nalinayonivimānaramaṇiyāya paṇṇasālāya Brah-
maḥilāya nikkhamitvā, mudusiniddhamatṭa⁷ samatalaseta-
vippakīṇṇapulināṁ mahācaṅkamam abhiruṇha,⁸ cāraṇaka-
malamālāya pulinajalatalaṁ alaṅkaronto katipayavāre caṅ-
kamitvā, attano vilāsaṁ oloketvā, amatarasadbhārāparamparā-
bbhisittagatto viya saṅjātāpitipāmojjo taṁ vikkhambhetvā:
“Manoratho me matthakam patto, sobhati vata me pab-
bajjā, chinnaṁ me ghibbandhanaṁ, sosāpito kāmapaṅko,
saṅkhipitaṁ saṁsāravatṭaṁ, nipphāditaṁ nekkhammaṁ,
karissāmi samaṇadhammaṁ, labhissāmi samaṇaphalaṁ ti.”
Jātussāho khārikājam otāretvā, caṅkamanakoṭṭiyam mugga-
vaṇṇasilāpatṭe nisīditvā, vanadevatānaṁ mananayanāni
vilumpanto divasabhāgaṁ vitināmetvā, aruṇataradhāma-
dhārīṇi⁹ raṁsisimālīni kamalinikāmuke¹⁰ attham upayāte
caramāṇasiddhavanitānūpuraravāṇusārīṇi mandamandaṁ
Mandākinīhaṁse va samupagacchati¹¹ sasini- gaganatalaṁ
paṇṇasālam¹² pavisitvā, niddārajanikarakiraṇena mukulita¹².

¹ B limpanto² B suphusita-³ B -pālīniṁ⁴ S₂ -civaraṁ ; B rattavaravāka-⁵ S₂ -civaraṁ⁶ B -santhāra-⁷ B -matṭha-⁸ B -āruṇha⁹ B aruṇatarantapadhārīṇi¹⁰ B kamalinisāmike¹¹ B paṇṇasālāyaṁ¹² B makulita-

nettapafīkajo sarīradarathaṃ vinodetvā, paccūse niddāpaga-
maśahasaraṃsinā vikaṣītanayanambujo sakavanagahana-
gamanam paccavekkhamāno: "Aham pana suvaṇṇavalaya-
nūpurādisaṅghaṭṭanaddhanisaṃhitamadhurahasītakathita-
gehajanaramaṇiyam ulāravibhavabhāsuraṃ suravarabha-
vanākāramahāgāraṃ¹ tīṇalavam iva pariccajītvā tapova-
nam pavīṭṭho² sīmi, idha pana me paṇṇasālāya³ vāso dutiyo
gharāvāso viya hoti haṇḍāhaṃ dumanūle yeva vaseyyan-
ti." Paṇṇasūlam pajahitvā, rukkhamaṇḍam⁴ upagantvā
dhañṇavīkatim pahāya, pavattaphalabhojano sayanam
pahāya, thānagamanāsane h'eva rattindivaṃ saṃharanto
kaṣiṇaparikkamaṃ katvā, aṭṭhasamāpatti⁵phalasukkhena
abhiññāyo sattāhabbhantare yeva nibbattetvā, madhupa-
ṭalam pavīṭṭhabbhamaro viya madhurarazena⁶ samāpatti-
sukkheneva yāpento vitināmeti.

Tadā mohandhakārābhīdūro⁷ Dhammadipaṅkaro Di-
paṅkaro nāma sakalalokasaṅkaro⁸ anuttaro sammāsam-
buddho pubbabhāge yeva anappakappakoṭisatasahassee-
pāramiyo pūretvā, Rammavatinagare Sudevarājakuḷe Sume-
dhādeviyā⁹ kucchiyaṃ paṭisandhiṃ¹⁰ gahetvā, ghanarājito
puṇṇacando viya mātukucchito nikkhamitvā, sīhanādaṃ
naditvā, haṃsakoṇcamayūrābhīdhānesu tisu pāsādesu nātak-
ittisatasahassee¹¹ paricariyamāno dasavassasahassee
agāramajjhe vasitvā, Padumābhīdhānāya aggamaheṣiyā kuc-
chito Usabhakkhandhābhīdhāne putte jāte jarājinnavyādhi-
matapabbajite¹² disvā, alaṅkatahatthikkhandhavaragato
caturāsīsahasakarivarārohakena rājalokena¹³ mahatā ca
balakāyena parivuto mahābhīnīkkhamanaṃ nikkhamma
pabbajitvā, anupabbajitāya purisakoṭiyā parivuto dasamāse
mahā¹⁴padhānacariyaṃ caritvā, aññatarapuravāsīhi¹⁵ di-

¹ B -bhavanākāraṃ mamāgāraṃ ² B paṇṇasālāyaṃ

³ S₂ dumanūlam eva; B rukkhamaṇḍam

⁴ S¹ S² samāpatti abhiññāyo ⁵ S¹ S² madhurasena

⁶ B mohandhakāravinūdo

⁷ B sakalalokapamukhaṅkaro ⁸ B Sumedhānāma

⁹ S₂ paṭisandhiyaṃ ¹⁰ B -sahasseehi ¹¹ B -pabbajitaṃ

¹² S₂ rājalohakena; B rājakulena ¹³ S¹ S² omī mahā-

¹⁴ S¹ -puravāsīyāhi; S² -puravāsīyā

nañ dibbojakapakkhittam pāyāsam paribhūñjitvā, sālavane divāvihāraṃ katvā, Sunandājivakopanitikusamuṭṭhiyo ga¹ hetvā, pippali² rukkhamūle abhisambujjhivā, Sunandārāme Dhammacakkam pavattetvā : Sumaṅgalo Tisso ti dvīhi aggasāvakehi saddhiṃ niccakālaṃ catuhi khipāsāvasata-sahasseehi parivuto Sāgatena yatinaṃ upaṭṭhiyamāno Nandā³ Sunandāyāti dvīhi aggasāvikehi adhiḡatāsāsano⁴ anupubbena cārikaṃ caramāno Rammanagaram patvā, kilasaggisantattaṃ sabba⁵janamānaṃ Dhammakathāmātara-sadhārāya sītibhāvaṃ⁶ janento Sudassanamahāvihāre viharati.

Tasmiṃ kāle tapodhano Sumedhatāpaso⁷ udite bhuvana-sekhare udayācalacūlāmaṇibhūte āruḡataruḡaramsipurasare virocane uttara⁸ Himavantaṃ gaṇtukāmo abhiññāpādakaṃ⁹ catutthajjhānaṃ samāpajjitvā, dissamānena kāyena suvaṇṇaḡaṃso viya anilapatham ullaṅghitvā, nilambare thirataravijjullilāya gacchanto Ramnavatinsagara-vāsino¹⁰ mahādānaṃ sajjetvā, Tusitapuram¹¹ viya nagaram alaṅkaritvā Dīpaṅkaradasabalassa āgamanamaggaṃ devindassa Sudassanamahāvīṭhim avahasantaṃ¹² iva alaṅkarontaṃ disvā : “ Kin nu kho kārāṇaṃ ti ? ” cinto, cakka¹³vattinara¹⁴patisavanapāsapa¹⁵rigalitaratanakunḡalam iva gaṇatalato otarivā, Bhagavato gaṇanamaggaṃ¹⁶ maṅgalapataheneva pūrayantā¹⁷ dasadisaṃ sareṇa bhadantā¹⁸ haṭṭhatuṭṭhā¹⁹ : “ Kass²⁰ imam paramaruciradassanīyam²¹ maggaṃ alaṅkarothāti ? ” pucchitvā : “ Dīpaṅkaramuni-varassāti, ” sutvā, pitiparipunnakāyo : “ Aho me²² idhāgamaṇaṃ svāgamanam, aparimitakappakoṭṭisatasahassee²³ pi

¹ B pippali-² S₂ Nandā Sunandā³ B samadhiḡata^o⁴ B sītibhāvaṃ⁵ S¹ Sumedho⁶ B uttaratama²panthaṃ⁷ S₂ abhiññāpādakaṃ jhānaṃ B abhiññāpādaka³jjhānaṃ⁸ S_{1,2} Rammanagaravāsīhi⁹ B devapuram iva¹⁰ S¹ vāhantaṃ ; S² apahasantaṃ iva¹¹ S² omīta maggaṃ ¹² MSS. pūrayanto ¹³ B pharanto¹⁴ B haṭṭhatuṭṭho¹⁵ S₂ paramaruciradassanaṃ¹⁶ B S₁ mama¹⁷ S¹ -sahasseehi

dullabbhuppattisattuttamassa dassanañ vacanasavanañ ca lacchāmiti," cintetvā, " imehi asadisayasalābhehi saddhim maggañ sodhetvā, mayhañ saggāpavaggamaggañ sodhessā¹-miti."² Ekam okāsañ yācitvā, nikuñjagambhirañ sisira-nirapūritañ kandarantarañ labhivā: " Sacc³ ham iddhiyā³ suranandanandane⁴ vikaṣitapārijāta⁵ kakusumāni vā uragapure vividharāgaratanāni vā āharitvā, kandan⁶tarañ alaṅkareyyaṃ so hi me kāyapāricariyā viya na parito⁷saṃsañ karissatīti." Navanalinadalakomalena karatalayugaleṇa paṇḍum āharitvāna,⁸ tasmim pakkhipanto⁹ Dipaṅkaralo-kanāthañ sunivattthañ supārutañ santindriyañ santama-
nasañ lakkaṇānuyāfījanappabhāsampannañ chabbappa-
buddharaṃsiyo viśajjentaṃ ariyagaṇaparivutaṃ alaṅkata-
maggapaṭipannañ devamanussahi¹⁰ pūjīyamānañ diśvā,
paramapitipasaḍa¹¹ puṇṇabada¹²yo: " Vāṭuṃ me¹² anitthite
yeva sugato anuppatto; ajja¹³ mayā imassa suphullaḥama-
lalocanassa jīvitapariśeḍaṃ kātuṃ vaṭṭati; ayam pakati-
nimmalo kalale anakkamitvā saba sāvakehi kanakaphala-
kaṣetuṃ viya mama piṭṭhim maddamaṇo gacchatu; tañ
tassa me bhavissati digharattañ hitāya sukhāyāti." Vika-
canayanakuvalayavanakutūhalākulālikulanibbisese nīla-
kuṭīlakese mocetvā, jaṭājinavākaśvarāpi¹⁴ kaṇhakaddame
pattharivā, bahuvidhasarāgaśaṅkileśa¹⁵ makaragaṇālayassa
anekamukhopagatasakalavipuladukkhasaṅhiloghapuṇṇassa
anantapārassa saṃsārasāgarassa samuttaraṇāya sakalabhu-
vanamaṇḍalassa setubhūto¹⁶ setubhūtaṃ Dipaṅkaradasa-
balassāpi avakujjo hutvā, sampannābhinihāro kalalapitṭhe
nipajji.

Nipanno pana so mahāpuriso vibuddhapuṇḍarikalocanāni

¹ S, sādheśsāmiti

² B inserts ca

³ S² mahiddhiyā

⁴ B -nandanandane

⁵ S¹ pārijāta-; S² parijāta-; B pārīchattakaku^o

⁶ S, kandaram

⁷ S_{1,2} paritoṣaṃ

⁸ B āharitvā

⁹ B pakkhipento

¹⁰ B devagaṇa^o

¹¹ S, āpuṇṇa-; B -paripuṇṇa-

¹² S_{1,2} omīti me

¹³ S₂ atasvājja

¹⁴ B cīrāni

¹⁵ S_{1,2} -sarabhasakileśa-

¹⁶ S₁ omīti setubhūto; S₂ omīti setubhūtaṃ

ummiḷetvā, olokenṭo tassa vijitakusumāyudhacāṅgāmaṣṣa buddhasirīḥ disvā, paññākaññāya codito : “ Yan nūnāhaṃ anekādinavaṃ saṃsāram pahāya, paramasukhaṃ nibbānaṃ gaṇheyyaṃ ti ? ” eintetvā, tato karuṇātaruṇiṇi āyācitahadāyo evaṃ paṇḍitamatapaṭivedho atimadhuravarabhojanaṃ la-
bhitvā, ghanataratimiragabbhaṃ pavisitvā, paribhūñjana-
diso, “ Mādisse sati mati¹sutidhitisamādhisampanne vira-
purisse ekākiṇi saṃsārajalanidhinimuggasattakāyaṃ pahāya
nibbānathalam² abhirūḷhe ko hi nāma añño bhavābhavesu
viparivattamānaṣṣa asaraṇibhūtaṣṣa lokassa³ paṭiṭṭhaṃ
kātuṃ samattho bhavissati ; sabbaññutam pana patvā
sadevakaṃ lokam saṃsārakantārā tāretvā⁴ nibbānanagaram
pavesissāmi ti, ” sāvakaññābhīmukhamānaṣaṃ sabbaññuta-
ññābhīmukham akāsi.

Dipaṅkaranarāsābho pi āgantvā tassa karuṇāsaṅgarassa
ussisake ṭhatvā, kanakapāsāde maṇisihapañjaram ugghā-
ṭento viya pañcavaṇṇapasādasampannāni locanāni ummi-
letvā olokenṭo taṃ tattha tathā nipannaṃ disvā, viddhā-
dhippāyo tassa anāgataṃ jātipariyantam anāgatasaññāpene
oloketvā, ṭhitako 'va parisamajjhe mattakaravikarudamañ-
jughosam nicchāretvā : “ Passatha bho⁵ tumhe bhikkhave
imam mahānubhāvaṃ uggatapaṃ tāpasaṃ kalalapiṭṭhe
nipannaṃ ti ? ” vatvā. “ Evam bhante ti, ” vutte : “ Ayaṃ
hi⁷ buddhabhāvāyābhinihāraṃ⁸ katvā nipanno, samijjhi-
sati imassa paṭṭhanā, anāgate kappasatasahassādhikānaṃ
catunnam asaṅkheyyānam matthake sakalalokadhātusu
viddham sitatamo Gotamo nāma Buddho bhavissati. Tas-
sīm paṇ' assa attabhāve Kapilapuraṃ nāma nagaraṃ
nivāso⁹ bhavissati, Mahāmāyā nāma devī mātā, Suddho-
dano nāma rājā pitā, Upatisso ca Kolito ca nāma dve agga-
sāvikā, Ānando nāma¹⁰ upaṭṭhāko, Khemā Uppalavaṇṇā
nāma dve aggasāvikā bhavissanti. Ayaṃ pana paripakke¹⁰

¹ B₂ -matimuti-² S nibbānaphalam³ B assa lokassa⁴ B santāretvā⁵ B karuṇāsaṅghatassa⁶ B no tumhe⁷ S₂ omits hi⁸ S₂ -bhāvābhini¹⁰⁹ S₂ nivāso nāma ; B nivāsaṃ¹⁰ S₁ parikkhe

ñāṇe¹ mahābhinikkhamanaṃ nikkhamitvā mahāpadhānaṃ padahitvā nigrodhamūle pāyāsam paṭiggahetvā Neraṇḍarāja tīre paribhūñjitvā assatthassa mūle abhisambujjhissatīti² vyākariṭvā, aṭṭha³ kusumamuttāhi tasmā karuṇāmayam pūjetvā,⁴ catuḥi khīṇāsavaśatasahasseehi saddhim padakkhiṇaṃ katvā pakkāmi.

Brahmāmaśūranaragādayo⁵ mahāpurisaṃ kusumambarābharapasekharādihi pūjetvā vanditvā padakkhiṇaṃ katvā, Dīpaṅkarajinavareṇa saddhim suramaṃ⁶ Rammapuram pavasiṃsu.⁷

Tadā samadhigatābhinihāro Buddhaṅkuro nipannatthānato vuttāya, puppharāsinaṭṭhake⁸ pācīnalokadhātum olokeno pallaṅkam ābhujitvā, nisīno sakaladasasahasasakavāḍadevatāhi pubbanimittaṃ disvā, sādhuṅgaṃ dadantihi ussāhaṃ janayantihi samāgantvā abhiṭṭhaviyāmaṇo Dasabalassa vacanaṃ sutvā atirekatarāṃ sañjātussāho Buddhakāradhamme vicinanto dasasu disvā⁹ adisvā attasāntānam olokeno sabbabodhisattēhi āsevitanisevitam paṭhamaṃ dānapāramiṃ disvā attānam ovaḍanto: "Sumedhapapūḍita tvam ito paṭṭhāya nikkujjitasallakumbhaṃ viya niravasesaṃ katvā pīṭavikasītamukho karuṇāpurasaraṃ dānaṃ dadanto dānapāramiṃ pūreyyāsi." Daḥam manasi paṭiṭṭhāpetvā vajiragiriṃ iva mārutena Mārāsatenāpi¹⁰ avikampaniyaṃ katvā adhiṭṭhāya: "Na ettaken'eva sakkā sammāsambodhim¹¹ pāpuṇitun ti," āvajjanto¹² dutiyaṃ silapāramiṃ disvā: "Tam pi cāmarā viya vālāpālīkā silapāramiṃ supūreyyāsi,"¹³ adhiṭṭhāya. Tato tatiyaṃ nekkhammapāramiṃ¹⁴ disvā: "Anavarataaratibahula,"¹⁵ bandhanāgāre viya sabbabhava anabhiramitvā nekkhammābhimukho¹⁶ hohiti," adhiṭṭhāya. Tato catuttham paṇ-

¹ S₂ ñāṇo

² B aṭṭha-

³ B pūjītva

⁴ B Brahmasūranāgādayo pi

⁵ B suramma Rammanagaraṃ

⁶ B pavasiṃsu

⁷ B -rāsinaṭṭhake

⁸ B arisattenāpi

⁹ B S₂ omīti sammā-

¹⁰ S₁ S₂ āvajjanto

¹¹ B omīti su-

¹² B nikkhamapā-

¹³ B -bahala-

¹⁴ B nikkhamā-

nāpāramiṃ disvā: "Piṇḍagavesako viya sapadānacāriko bhikkhu uttamamajjhimādhame medhāvino upasāṅkamitvā kusālakusāladīpaṭipadam pucchanto paññāpāramiṃ pūreyyāsīti," adhiṭṭhāya. Tato pañcamaṃ viriyapāramiṃ disvā: "Thānagamanāsanāsāyaneṣu¹ samānadaḍḍhaviṛiyo² viya sibo migarājā sadā sammappavattasammappadhano viriyo³ hutvā viriyapāramiṃ pūreyyāsīti," adhiṭṭhāya. Tato chaṭṭhaṃ khantipāramiṃ disvā: "Suciāsucinikhepakkhamā medinī viya hitābitasattadassitasammānāvamanakkhamo⁴ hutvā khantipāramiṃ pūreyyāsīti," adhiṭṭhāya. Tato sattamaṃ saccapāramiṃ disvā: "Himagimhādisabbasamāyesu osadhī viya vithim anatikamanti⁵ matthake asanisatanipāte pi⁶ musāvadam akaronto saccapāramiṃ pūreyyāsīti," adhiṭṭhāya. Tato aṭṭhamam adhiṭṭhānapāramiṃ disvā: "Sabbadisabhāgo pagatehi⁷ pi vātehi acālasuppatiṭṭhitapabbato viya attādhīṭṭhānehi niccālo hutvā adhiṭṭhānapāramiṃ pūreyyāsīti," adhiṭṭhāya. Tato navamaṃ mettāpāramiṃ disvā: "Kalyāṇapāpajanassa samantusampadāyakam udakaṃ viya sakkalahitābitasattānaṃ samam mettāpavattako hutvā mettāpāramiṃ pūreyyāsīti," adhiṭṭhāya. Uttarim pi upādharonto dasamaṃ upekkhāpāramiṃ disvā: "Yathā tav' ekam aṅgaṃ gandhena koci ālimpeyya ekam aṅgaṃ vāsiyā koci taccheyya tesu vippahinānūyapaṭigho sukhe dukkhe majjhatto hutvā upekkhāpāramiṃ pūreyyāsīti."⁸ Pūretvā ca⁹ bodhitale nisīditvā dasasabbasilokadhātum¹⁰ unnādetvā: "Buddho bhavissāmīti."¹¹ Daḍḍhaṃ¹² hadaye nidhāya evam anekopamopetaṃ¹³ katvā dasapāramiyo sabbhāvasarasato¹⁴ vicinivāna¹⁵: "Ito uddhaṃ tiyaddhagato: añño Buddhakarakadhammo nāma 'n'atthīti," sannīṭṭhā-

¹ B samāyesu ² B omīta viriyo ³ B -sandassita-

⁴ B vithim anokkamanti osadhī viya matthake

⁵ S₁ -pātenāpi

⁶ B -bhāge pahatehi pi

⁷ S₁ S₂ pūreyyāsi

⁸ B va

⁹ B dasasata-

¹⁰ B S₂ bhavissatīti

¹¹ B hadayena daḍḍhaṃ

¹² B anekopamopamitaṃ

¹³ B sabbhāvarasato

¹⁴ S₂ cinivā ito ; B vicinivā ito

nañ katvā :¹ "Aṅgapariccāgo pārami bāhīravatthupariccāgo upapārami jīvitapariccāgo paramatthapārami," salakkhetvā Sinerumatthakañ gahetvā, mahāsāgaram ālojento viya anulomapaṭilomādinayavasena pāramiyo sammāsivā, mattadantiakkantatalakalāpañ² viya udakāvani-pariyantam paṭhavīñ kampetvā, kulālacakkañ viya dasasahassīñ³ paribbhamāpetvā, utthāy⁴ āsanā surāsuramaku-tamanisilās⁵anadalalalitatanapanajotakam⁶ assamapadam agamāsi.

Tato so mahāpuriso sakalalokālokekadipāyamanāssa Dipaṅkarassa bhagavato aparabhāge ekam asaṅkheyyam atikkamitvā ekasmiñ⁷ kappe uppannassa Koṇḍaññaassa sammāsambuddhassa santike Vījitāvi nāma cakkavattī hutvā laddhavyākaraṇo—tato aparabhāge ekam asaṅkheyyam atikkamitvā ekasmiñ⁸ yeva kappe uppannānam Maṅgalo Sumano Revato Sobhito ti laddhanāmānañ catunnāñ sammāsambuddhānañ santike Suruci nāma brāhmaṇo Atulo nāma Nāgarājā Atidevo nāma brāhmaṇo Sujāto nāma brāhmaṇo hutvā laddhavyākaraṇo—tato aparabhāge ekam asaṅkheyyam atikkamitvā ekasmiñ⁹ yeva kappe uppannānam Anomadassi Padumo Nārado ti laddhanāmānañ tinnāñ sammāsambuddhānañ santike Mahesakkho yakkhasenāpati Siho migarājā Cīṇavasi tāpaso hutvā laddhavyākaraṇo—tato aparabhāge ekam asaṅkheyyam atikkamitvā ito kappasatasahassānam matthake ekasmiñ¹⁰ kappe uppannassa Padumuttarasammāsambuddhassa santike¹¹ Jāṭiko nāma raṭṭhiko hutvā laddhavyākaraṇo—tato aparabhāge ito tiṃsakappasata¹²sahassānam matthake ekasmiñ yeva kappe uppannānañ Sumedho Sujāto ti laddhanāmānañ dvinnāñ sammāsambuddhānañ santike Uttaro nāma māpavo cakkavattirājā hutvā laddhavyāka-

¹ B katvā bāhīravatthupariccāgo pārami nāma aṅgapariccāgo upapārami jīvita^o ² B S₁ akkantānala-

³ B dasasahassilokadhātun

⁴ B -silāpatṭa-

⁵ S_{1,2} -dullalitapādapaṅkajo sakam

⁶ B ekamhi

⁷ B ekamhi

⁸ B ekamhi

⁹ B Jāṭiḷo nāma dattiko hutvā

¹⁰ S₂ B omit -sata-

raṇo—tato aparabhāge ito aññhakappasatādhikassa kappasahasassa matthake ekasmiṃ yeva kappe uppannānaṃ Piyadassi Atthadassi Dhammadassi ti laddhanāmānaṃ tiṇṇaṃ sammāsambuddhānaṃ santike Kassapo nāma māpavo Susīmo nāma tāpaso Sakko devarāja hutvā laddhavyākaraṇo—tato aparabhāge ito catunavutikappamatthake ekasmiṃ kappe uppannassa Siddhatthasammāsambuddhassa santike Sumaṅgalo nāma brāhmaṇo hutvā laddhavyākaraṇo—tato aparabhāge ito dvānavutikappamatthake uppannānaṃ Tisso Pusso ti laddhanāmānaṃ dvinnāṃ sammāsambuddhānaṃ santike Sujāto nāma mahiddhiko khattiyatāpaso Vijitāvi nāma khattiyo hutvā laddhavyākaraṇo—tato aparabhāge ito ekanavutikappe uppannassa Vipassissa¹ sammāsambuddhassa santike Atulo nāma Nāgarāja hutvā laddhavyākaraṇo—tato aparabhāge ito ekatimsakappe uppannānaṃ Sikhi Vessabhū ti laddhanāmānaṃ dvinnāṃ sammāsambuddhānaṃ santike Arindamo nāma rāja Sudassano nāma rāja hutvā laddhavyākaraṇo—imasmiṃ pana bhaddakappe uppannānaṃ Kakusandho Koṇagamano Kassapo ti laddhanāmānaṃ tiṇṇaṃ sammāsambuddhānaṃ santike Khemo nāma rāja Pabbato nāma rāja ti Jotipālo² nāma māpavo hutvā laddhavyākaraṇo, aññhāssa abhaddatthānaṃ apāpunītvā, Sasajātakaṃ Saṅkhapālajātakaṃ Cūlasutasomajātakaṃ³ Mugapakkhajātakaṃ Sattubhattajātakaṃ Mahāsuta-somajātakaṃ Mahāsaṅkhapālajātakaṃ Khantivāda-jātakaṃ Mahājanakajātakaṃ Ekarājajātakaṃ Lomahaṃsajātakaṃ ti, evamādisu jātikoṭṭisatasahasassesu aṅgaṃ dhaṇaṃ jīvitam pariceajanto dānapārami dānaupapārami dānaparamatthapārami, silapārami silaupapārami silaparamatthapārami, nekkhammapārami⁴ nekkhammaupapārami nek-

¹ B Vipassi sammā°² S₁ Pālo nāma³ B Sattubhastajātakaṃ Mahājanakajātakaṃ Khantivāda-jātakaṃ Mahāsutasomajātakaṃ Mugapakkhajātakaṃ Ekarājajātakaṃ Lomahaṃsajātakaṃ ti⁴ S₂ omits Mahāsuta°⁵ S₂ Khantivādi°⁶ B nikkhampa° in 3 places

khammaparamatthapārami, paññāpārami paññāupapārami
paññāparamatthapārami, viriyapārami viriāupapārami
viriyaparamatthapārami, khantipārami khantiupapārami
khantiparamatthapārami, saccapārami saccaupapārami
saccaparamatthapārami, adhiṭṭhānapārami adhiṭṭhānaupa-
pārami adhiṭṭhānaparamatthapārami, mettāpārami mettā-
upapārami mettāparamatthapārami, upekkhāpārami upek-
khāupapārami upekkhāparamatthapārami¹, imā sama-
tiṃsapāramiyo pūretvā; lokatthacariyā, ānāpācariyā,
buddhicariyā² ti, imā tisso cariyāyo pūretvā; āṇāpariccāgo
jīvitāpariccāgo varādhānapariccāgo sutābhariyāpariccāgo³ ti
ime pi⁴ pañcamahāpariccāge pariccajitvā, Vessantarattābhāve
yeva⁵ tathāva⁶ sattakkhattuṃ vasudhātālācalanapurassaram⁷
mahādānaṃ datvā saddhācalāyam⁸ patiṭṭhite⁹ paññābije
paññālavālaye¹⁰ karuṇājalasekasamvādā¹¹hite mettākkhan-
dhasādhū¹²he cariyāsākhāvisāle mahāpariccāgapallave pā-
ramikusumasamphulle bodhisambhārakappataruvare sab-
baññūtaññāmataphalaṃ gaṇhāpetukāmo tato cavitvā
Tusitapure nibbatti.

Tatthāmitāmaravara⁶vadhūvidhūyamānacāru⁷cāmarama-
ricisañcayādhavalikatatusitābhavāno so mahāpuriso yā-
vatāyukam⁸ tathāva⁶ dasasahassilokadhātuvāsihi Brahmā-
maranikarehi ekato⁸ sannipatitvā Tusitābhavanam upa-
gantvā, "Samayo, mahāpurisa,⁹ buddhatthāyāti?" nannassa-
mānehi yācito kālādīpadesakulajanāniāyūni¹⁰ olovento,
"Kālo Buddhābhāvāyāti," ātvā sabbaBuddhuppādādhāra-
varaJambudīpe KajaṅgalaSalilavatiSetakannikaThūnUti-
raddhajābhīdhānānaṃ nigamanādigāma¹¹pabbatānam maj-
jhe Majjhadesa¹² majjhadesālāṅkārahūte atimabhatā

¹ B puttāpariccāgo bhariyāpariccāgo ti

² B omits pi ³ B -purataram ⁴ B sampatiṭṭhite

⁵ S, paññālavālaye; S₂ paññālavālavālaye; B paññā-
bāladalavālaye

⁶ B omits -vara-

⁷ S₂ omits -cāru-

⁸ B ekato⁸ va

⁹ B mārisa buddhatthāyāti

¹⁰ B -desakulajanettiāyūni pi

¹¹ S_{1,2} -nigāmagāma-

¹² B omits majjhadesa

tuhinagirisikharamālānukāriṇā sudhādhavalena¹ pakāra-
maṇḍalena parivute vikasitakusumaphalapallavālaṅkatāya
bahuvidhataragaṇanicitāya uyyānaparamparāya vibhūsite
Kelāssasikharisikharāṇukāriṇā pāsādasatena alimaṇohare
madamuditahaṃsasārasamekhalakulāpāya nilavanarājivi-
rājītāya² tataruhataruvigalītakusumābharāṇasamalaṅka-
tasucivimalasālilavāhīniyā Rohiṇiyā gaṅgāya snāti³ vica-
ritabahuvidhanarāṇarīgajaturāṅga⁴ rathasatabādhe asam-
bādhe rājamagge muraṇaravagambhiragaṇjitasālilasikarā-
sārādhārāghāresu⁵ ābaddhasikhaṇḍamaṇḍalānam⁶ mattamo-
ramaṇḍalānaṁ tādāvena indacāpakalāpavipphuritajala-
dharadivasāyamāne bhavanakālahaṃsakulakolāhale matta-
kantāmaṇivulayakalaravaramaṇiye pabuddhasabbaloke vi-
pulaṇvattuKapilavattunagare divasakarasūnuManuvaṃse
Mahāsammatabhīsammate RojaVararojaKalyāṇaVaraka-
lyāṇaUpasathaMahāuposatha⁷ Mandhātu⁸ Mahāmandhātu-
Cāra⁹ Upacāraparamparāgute SagarasāgaraBharathaBhagī-
rathapathe¹⁰ Mahāsudassananidassane Makhā¹¹ devaputta
nattusantāne NimiKusaparipālīte RaghuAja¹² Dasaratha-
Rāmābhirāme¹³ Okkākappabhāve sakalakulatārakānaṁ
tārāpatibhūte dhotasāṅkhaṇḍapakkhittakhīrasālilānimmale Sā-
kiyakule anekabhūmipālamolilalitacarāṇayugalaṁ dhīti-
mativiriyādiguṇagaṇādhivāsaṁ¹⁴ vimalasālilāṅkārasatata-
samalaṅkatam ākaram iva guṇānaṁ nivāsaṁ iva siriya

¹ B sutadhavalena

² S₂ nilavanavirājirājītāya ; B -rājirājītāya

³ S₁ snāti- ; S₂ sanāthikate ; B sanāthikate viravadhāna-
bahuvidha-

⁴ S₁ -turaga-

⁵ MSS -ghāresu

⁶ B -sikhaṇḍamaṇḍalānaṁ

⁷ S_{1,2} omit Mahāuposatha

⁸ S_{1,2} omit Mandhātu

⁹ B VaraUpavara-

¹⁰ B SārasāgaraBharataBhagīratha-

¹¹ S_{1,2} Makhā- ; B Maghadevaputtanatta-

¹² B RaghuAjjuna-

¹³ S₂ Rāmābhirāmarāme

¹⁴ B āyatanam iva siriya samūham iva sādhuṇaṁ Sud-
dhodanamshārjānaṁ

samūham iva sādḥūnaṁ Suddhodanarājānam paṭieca paramanimmalasilālāṅkārasatatasamalaṅkatāya¹ pubbaḍḍi-
navaraparicariyo² pacitapuggāṭisayabhājanikatasantānavi-
sesāya accharāṇibbisesarūpasobhāya Sākiyakulagagana-
candalekhāya sakalalokamanoharāya Mahāmāyādeviyā³
kucchiyā⁴ saradaṛajanikarāṇikarāvadātavaravārāṇavilāsaṁ
supinena⁵ sandassetvā⁶ avijahita⁷ atisampajāṇṇo Tusitapu-
rato cavitvā vividhesu paṭihāriyasabhesesu pavattamānesu
paṭisaṇḍhim aggahesi.

Athāya⁸ vihitavividhanarasurārakkho rattapaduma-
kaṇṇikāsīnasuvannaparūpako viya pallaṅkam ābhujitvā⁹,
mātugabbhe nisinno vippasannamaṇḍiratanāvutaratta-
kambalasuttam¹⁰ iva mātuyā paṇṇāyanto dasamāsēvasāne
pupphaphalapallavāṇikatasiniddha¹¹ vividharucirataruvara-
nicite bhaṇamānabhaṇamamadhukaropakuṇḍite¹² vividha-
kusumagandhādhi¹³ vāsitasukhapavane janamananayanavi-
lumpini¹⁴ Lumpinivane¹⁵ vikaṣita¹⁶ maṅgalasālamūle vicitta-
vatthāṇikāravibhūsitāya sakasurabhitanulātānugata¹⁷ māt-
tamadhukarakadambakāya dakkhiṇakarāvalambitasuphul-
lasālasākhāya pācīnābhimukhaṭṭhitāya Māyārājiniyā kuc-
chito adhomukham apatamāno ratanapallaṅkāvatara¹⁸ mā-
namahādhammakathiko viya kamalagabbhakaṇṇikāya
sayitvā sayam abhimatasamayasaṁāgatāsuvanna¹⁹ bha-
maro viya ca pasāritakarācarāṇo Kāsikavatthaveṭṭhitajāti-
raṅgamaṇḍiratanam iva parisuddhasarīro hutvā cando viya
jaladharamālāya nikkhamitvā kamalāsanaṇḍimisaṁmānu-
sehi²⁰ kanakajālājīnadukūlehi yathāyogam paṭiggahito²¹.
Ekappahāren 'eva dasasahassilokadhātūsu kammamāṇāsu
andhakāranirantaresu lokantaresu pi uḷāravipulobhāsesu

¹ B ākaram iva guṇānaṁ

² S₂ -paricayo-

³ B Mahāmāyāya

⁴ S_{1,2} sujitena

⁵ S₁ dassetvā

⁶ S₁ ābhujitvā

⁷ B omits -kambala-

⁸ B -siniddhi-

⁹ B S₂ -kujite

¹⁰ S₁ -gandhādi-

¹¹ B Lumpini

¹² B suvikasita-

¹³ B -tarulātā-

¹⁴ B -patamāna-

¹⁵ B -suvannavanna-

¹⁶ S₂ kamalāsanaṇḍimisaṁmānu¹⁷

¹⁷ B pariggahito¹⁸

pharantesu sakaladasadisāsu vippasannāsu rajanikarasu-
 riyatārāgaṇesu atirekatarāṇi virocantesu ¹ nabhobhūmi-
 gata²ratānesu pajjalantesu sugandhamudusitā³mārutesu
 vāyantesu catuddipagata⁴jaladharamālāsu⁵ vassamānāsu
 vegavati⁶salilavāhinīsu asandamānāsu santaka⁶lola⁷jala-
 nidhīsu madhurasalilakalīlesu videsayātāsu⁷ nāvāsu sade-
 saṇi⁸ sīgham āgachantīsu kākolūkesu saha carantesu soṇa-
 harīgesu saha kiṇantesu andhesu navanāṭṭarasopetasalila-
 paṅgulana⁸ccam⁹ passamānesu badhīresu sattasaropetaṇi
 sakāmarāgam⁹ mūḡagatikāṇi supamānesu¹⁰ sakalanibbu-
 tāpāyadahananarakamaṇḍalesu madhurarajalakamalasaṇḍa-
 maṇḍitesu potesu¹¹ dibbojānilam uggirantesu sakunīsu
 gaganatā¹²gamanam pahāya avanitalam ācarantesu¹³
 sattesu vigatabbhayarogasīrāparīlāhesu chinnāsu sakala-
 saṅkhalikāsu tibhuvanabbhavana¹⁴dvārakavāṭesu sayāṇi yeva
 vivātesu asesajantūsu¹⁵ piyāṇi vadantesu turagesu¹⁶ ma-
 dhurahasāravaṇi karontesu kuṇjaresu atigajjantesu ke-
 sarīsu abhinadantesu avāditaturīyesu sakasakaninnādam
 muṇicantesu aghaṭṭitasarīrābharāṇesu madhuraravaṇi
 viravantesu devatāsu dibbasaṅgītāṇi¹⁷ kurumānāsu suphul-
 lesu¹⁸ tarulatāgumbesu jalathalasīlātālāni¹⁹ bhinditvā upa-
 rūpari sattasattā hutvā vicittapaṇicavāṇṇapadumesu nik-
 khamantesu adhomukhakamālesu padumavitānesu pa-
 vanapathe vitātesu²⁰ samantato dibbapupphesu vassa-
 mānesu ākāse dibbaturīyesu vajjamānesu sakalokahadāyā-
 nandakārīsu patitṭhitapādātālāhi dhaññatarāṇi²¹ dhara-
 ṇitalam akāsi.

¹ B virocantesu² B narabhūmīgata²³ B sitamā³⁴ S₁ -āgata-⁵ B vegagatīsu⁶ B nānāsantaka⁷ B videsagatāsu⁸ B navanāṭṭakara-⁹ B sakāmarāgapurāgitikāṇi¹⁰ B *inserts* mūḡesu byattikathāṇi kathantesu¹¹ S₂ pesatesu¹² B *omits* -tala-¹³ S_{1,2} ācarantīsu¹⁴ S₂ -bhuvanagamana-; B tibhavana-¹⁵ B avasesajantūsu¹⁶ B turāṅgesu¹⁷ S_{1,2} -saṅgītīṇi¹⁸ S₂ *omits* su-¹⁹ B jalasīlāmāhitalāni²⁰ S₂ cītesu²¹ B dhaññāṇi

Tenāha :

Atidhañña¹ vata dharapī² dharapiddhara dhīra vīra vara-
pañña

Yā te alattā varacakkavicittapādātala³ samphassan ti.

Tatq so saradakālanimmalacandamapdalo viya janana-
yanacetorasāyano sukatasatasuvihitabahuvidhalakkhaṇā⁴
nuvyañjanapatimappitadeho pasādāvanatānekasatasahassa-
Brahmasurāsuro ragakinnaranaramolinālañkatakaraṇa-
yugalo pasādavinahayāpunnabuddhi⁵ vibuddha⁶ manujasa-
tābhigiyamānathutivacano saradara janikarasahassaramhi-
pahāsa⁷ kantitejo kulissasahassadullabhasārabbhāvo gaga-
natalanibbikāro salilanidhigambhīro sampatta⁸ akalapāra-
mitāmahaṇṇavapāro kārūṇiṇāṇi iva dehābaddho abhinīhārā-
tisayaparipākālūbbikusalasambhārabharitasantānaviseso
āvāso va guṇānaṇi nivāso va Dhammasārīrasa divasakaro
va mohandhakāravidhāmanassa cakkhur iva sabbalokassa
pavāho va⁹ karuṇārasassa santarāpasetu viya¹⁰ saṇṇāsasi-
ndhussa ādhāro karuṇājalassa sāgaro santosāmatassa upa-
desako siddhimaggassa¹¹ nābhi paññācakkassa uttīhāna-
vaṇso Dhammaddhajassa¹² pharasu tañhālatāgabhanassa
plavo¹³ lobhaṇṇavassa mahāmanto kodhabhujāṅgamassa
dāvānalo¹⁴ rāgapallavassa pabhavo puññasāṇeyassa pura-
tthimadisam olokeno, tattha ekaṅgaṇāni anekacakkavā-
lakotisatasahassāni disvā, evaṇi dasadisam¹⁵ anuvilokento
attanā samam adhikam ekapuggalam pi adisvā, uttarābhi-
mukho Brahmunā setacehattaṇi dhāriyamāno¹⁶ Suyāma-
vibuddhāhipena vālavijaniyā vijiyamāno tena tena devarā-
jena ratanakhacitamāṅgalakhaggaṇi¹⁷ kanakapādukaṇi dib-
bamayam uphisaṇi gahetvā pariyārīto, tadahu jāto pi soḷa-

¹ B -dhara vira varapañña ye te ālattavaracakkacittapā-
dātalaṇi samphassantīti

² S₁ -thala-

³ MSS. -anubyāñjana-

⁴ S₁ -budha-

⁵ B vibuddha-

⁶ MSS. -raṇṇāpahāsa-

⁷ S₂ omits va

⁸ S_{1,2} omit viya

⁹ B siddhimaggassa

¹⁰ B Dhammarājassa

¹¹ S_{1,2}

valabbhānalo

¹² B analo

¹³ S₂ dasadisāyam

¹⁴ B dhārayamāno

¹⁵ S₁ -khaggā

e

savaassiko viya, naggo pi Kāsikavatthanivatto viya, anala-
ñkato¹ pi cakkavattialañkāreṇa alaṅkato viya, bhūmiyā
gaṇchanto pi ākāseṇa gaṇchanto viya sakalalokassa paññā-
yanto,² sattapadavithāreṇa³ gantvā vijambhamāno,⁴
kamalakosaparimalamanohareṇa⁵ saha-jātāmodena⁶ sa-
kalabhuvanatalam parivāseṇo, navanir⁷ahāragambhira-
jaladharadhaninibhāsadhiraṃ⁸ giraṃ niechāretvā: "Aggo
'ham asmi lokassati," sabbajinavarācāritam⁹ uttamasiha-
nādam akāsi.

Tadanantaraṃ jalaṇidhighosagambhiraḍundubhi¹⁰dhani-
purassareṇa¹¹ maṅgalapaṭahapaṭuravasahvassitena¹² ane-
kajanasahassakalakalababhalena ussāvakoḷāhalena tibhuva-
nam¹³ āpūrayanto, carapaṭaraṇitaṇupurasahassamukhari-
tadasadisena¹⁴ sarabhasagaticalitalolabhāralatāsamappho-
ṭṭakucathalena¹⁵ sarabhasaukkhepacalitamaṇivalayāvali-
vācālitabhujatalena¹⁶ viṇāveṇumurajakamaṇsatālalayānuga-
tena madhuragi¹⁷tagiyamānena nac¹⁸cakīlāpasutena Māyā-
deviparijanenānuyāto, calitamaṇikuṇḍalāhatakapolatalena¹⁹
bhamamānasavanuppaleṇa²⁰ addhavigalitavilolasekhareṇa
niddayāhataṃ²¹ udiṅgam²² addalapaṭahakāhalasaṅkharava-
janitagamanena pavattanaccena rājalokenānugato, gāya-
mānena²³ vaggamānena nāṭakagaṇenānugamamāno, sasā-
mantam²⁴ sāntepuraṃ²⁵ sarājapariṣam²⁶ sabālavuddham

¹ S₁ alaṅkato ² B paññāyamāno ³ S₁ -vithihāre

⁴ S₁ vijambhamānam ; S₂ vijambhamāna-

⁵ B -parimaṇḍalasugandhamanohareṇa

⁶ B S₂ -jānanāmodena

⁷ B navanīrapadara-

⁸ B -varagiraṃ

⁹ B -cāritam

¹⁰ B -dudrubhi-

¹¹ B -puratarena

¹² B -saṃvaddhitena

¹³ B tibhavanam

¹⁴ B carapaṭatuddharapaṇitaṇupūra-

¹⁵ B arasaṅgaticalitalolabhāralatāsamuppoṭṭhitakucapale-

na parigamaṅkhepacalitamaṇivalayārāvaraṇitaḥhujala-

tena ¹⁶ S₁ -bhujatalena

¹⁷ S₁ -gītiṃ

¹⁸ B -naṭṭa-

¹⁹ S₁ -tthaleṇa

²⁰ B niddayaniddayāhata-

²¹ B -maṇḍalā-

²² B gāy^o pavattamānena

²³ B *inserta tato*

²⁴ S_{1,2} -santopuraṃ

²⁵ B rājaparijanaṃ

saṃgābhujagāsanāṃ¹ sasurāsuraṃ samahisāgaraṃ sa-
MeruYugandharaṃ lokāṃ naccāpento, navasudhāvadātapa-
śādasatānirantaram maṇimayamaṅgalakalasaṃyugalopa-
sobhitadvārappadeśaṃ vividhanavapallavanivahaniranta-
ranicitam² ullāsitaṭākasahassaṃ yāmāvāṭṭhitavividha-
gajaghaṭṭāsāṅkaṭam³ , anekaturagasahassasambādhaṃ⁴
rājamaḡgam⁵ aparimitajanasamūhasamuddasāṅkulaṃ
rājakulaṃ sanarāmaralokenābhinito antepuracaracāruvilā-
sinijanena⁶ kurumānāvatarapakamaṅgalo maṇḡalappa-
dipo viya asesaṃjanavandanīyo sahaḡabhūsaṇo⁷ viya mahā-
purisalakḡhaṇehi upeto, vijjullatāhi viya viracētāvayavo
pādatalakamaṇḡlayugaleṇa Kāḡadevalaisiśiśam⁸ alaṅkaritvā,⁹
caraṇātalaḡpadumarāgaratanaraṭṭsina pitumakuṭamaṇi-
karam obhāsetvā caṇḡodayena jalaniḡhim iva kalakalamu-
kharam mahantam ussavam paṭḡdinam pavaḡdhento, suk-
kapakkhābhivāḡḡhamānacandamaṇḡdalāṇukārena¹⁰ vaḡ-
dhanto,¹¹ sattavassikakāle sattaratanamayam saḡassavaṅ-
kaṃ satatitṡhaṃ ratanavālukākippatiralekham¹² atima-
dhurasītālāmāḡalalasampunṇam suphullakumudakuvala-
yam¹³ dibbamayam pokkharāṇim ajjhogaḡetvā,¹⁴ mahatā
parivāreṇa devakumāro viya udakakīḡam kiḡamāṇo, soḡasa-
vassikakāle asesaṃ¹⁵ sumatīpatimakṡapīṡhapatī¹⁶ ṡṡṡhita-
caraṇo¹⁷ sakalabhuvanamaṇḡdale asadisābhisekam pāpuṇi.

Tadā vijītamakaraketurūpo¹⁸ pituniveditakumāro para-
masukhumālo: "Na jānāti kiṇci sippaṃ: na dassāma¹⁹
tassa dhītaro ti," vuttaṃ rājanicayaṇaṇaṃ sutvā, nagare
bherā carāpetvā, sannihītaḡaṇo²⁰ asamūhe puravaramajjhe

¹ S₂ -bhujagāsanāṃ

² B -nicitaṡārāphita-

³ S₂ yāmāvāṭṡita-

⁴ B -turaṅga-

⁵ S_{1,2} omīṡ rājamaḡgaṃ

⁶ S_{1,2} antopuravaracāru-

⁷ S_{1,2} sahaḡabhūsaṇehi

⁸ B Kāḡadevilaisi-

⁹ S₁ -katvā

¹⁰ B -maṇḡdalākārena

¹¹ S_{1,2} vaḡdhento

¹² S₂ vālīkā-

¹³ S₁ -kuvalamayam

¹⁴ B gāhetvā

¹⁵ S₂ avasesavas-

¹⁶ B -vasudhādhīpati-

¹⁷ B -makṡapīṡṡhapatīṡṡhitacaraṇātalo

¹⁸ B vijītasāṅgāmagato keturūpo

¹⁹ S₁ dassāmi

²⁰ S₂ B -mahājana-

susajjita dibbasabhāsannibham¹ alaṅkatamahāmaṇḍapaṃ
 gantvā, mahārahapallaṅkavaragato nekanarapatisaḥassa-
 majjhavattikulācalamajjhagato² viya kanakasikhariāne-
 karatanābharanappabbhājālapaṭicchannāvayavo Indāvu-
 dhasaḥassasañcāditadasadiṣo³ va jaladharasamayadi-
 vaso amalamaṇi⁴ bhūmidissamānapaṭi⁵ bimbātāya⁶ paṭi-
 sinehena mahiyā hadayeneva dhāriyamāno uddhūyamāna-
 kanakadaṇḍacāmarakalāpo aparimitaparijano pi adutiyo
 akkhaṇavedbādayo dhanuggahe pakkosāpetvā saḥassatthā-
 maṃ⁷ sarāsanam āharāpetvā adho dhanukoṭivāmapādaṅ-
 gulipitṭhe⁸ ṭhapetvā, kappāsikacāpaguṇaṃ viya jiyam āro-
 petvā jiyam poṭhento asanisahassaghosabbhinnaṇa jiya-
 ravena sakalaṃ tiyojanikaṃ Kapilapuraṃ kampamānaṃ
 viya katvā avibhāvitatūṇira⁹ mukhadhanugūṇagamanāga-
 manasarasandhānamokkhakaratalo¹⁰ usuvegameghanādehi
 saratalappabbhāvijjujālehi¹¹ gaganakuharaparipūritasara-
 vā¹² riddhā¹³ saḥassehi jaladharadivasāyamānāni nabhasi
 dassitāhi usupadumasamujjalabāpakamalinihi saradadiva-
 sāyamānāni¹⁴ accuggatāhi sarasopānamālāhi saggamaggā-
 yamānāni suvibhattavividdhavicittehi¹⁵ sarapāsādamaṇḍa-
 pehi sagganagarāyamānāni tibhuvanavimhāpaniyāni ane-
 kaviddhasippāni dassetvā, caturaṅgasamannāgatatimirani-
 kare yojanabahalakulisācalapāranihitasāsapadassanasa-
 matthavisuddhapaśādacakkhuttāyojana¹⁶ ṭṭhānaṭṭhitavālaṃ
 vijjibtvā, ekavikkamakkantasakalabhuvanatalo¹⁷ jiyāropa-
 neneva ārādhitehi Sākiyanārādhipehi alaṅkaritvā nītānaṃ

¹ S₁ -dibbasabhāya

² B -saḥassamajjhagato viya cakkavattikulācalamajjha-
 to viya ca

³ B Indāyudha-

⁴ B -sañcādita-; S_{1,2} -sañjādita-

⁵ S₁ -acala-

⁶ B bhūmiyaṃ paṭissa-

⁷ B saḥassatthāmasarā-

⁸ B -koṭiyaṃ

⁹ S₁ -tuṇhira-

¹⁰ B -sandhānākaḍḍhanamāraṇamokkhakaratalo

¹¹ B sarappabbhāvi-

¹² B omits -saravārī-

¹³ B inserts -sata-

¹⁴ B saradivas-

¹⁵ B suvibhita-

¹⁶ S₁ -cakkhuttāyo yojana-

¹⁷ B -sakalaSākyarājabhavanatalo •

tamālānilasukhumasurabhikesapāsānam paripuṇṇarajanī-
 karasomavadanānaṁ ¹ vikasitanīlā²nīrajābhirāmalo-
 cānānam indracāpakuṭīlanīlabhamukānaṁ bandhujivakadala-
 pātalaḍḍasanāvapaṇānaṁ ³ kanakakuṇḍalamanditaḡaṇḍā-
 naṁ ⁴ kucakanakahaṁsasaṅgamāgataḡagana⁵Gaṅgānī-
 radhārīvirājitarucīra⁶hārānaṁ lomalatālavālakena⁷ maṇi-
 kanakamekhalādāmēna parigatavisālāghanajaghanatātā-
 naṁ karikarasannibhoruyugalānam pade pade raṇitamāṇi-
 nūpurānaṁ piṇḍā⁸lattakapallavita⁹pādapaṅkajājānaṁ su-
 rakinnaranārīgapaṇṭīgānaṁ saṅgītena vijitadevanātaki-
 naṁ cattālisasahasarājāsundarīnaṁ majjhe velaṁ viya
 sāgarassa madalekhaṁ ¹⁰ viya gajavarassa lataṁ viya
 mahiruhassa kusumasampadaṁ viya madhupavāsassa ¹¹
 candanavanarājīnaṁ viya Malayācalassa bhūsaḥbhūtam āttano
 niddaṁ ¹² viya nayanagāhīnaṁ Bimbādevim aggamaheṣīnaṁ
 katvā, avahasantesu ¹³ viya Sakkabhavanāni abhībha-
 vantesu viya Brahmavimānāni sakalanaradevabhavanasiri-
 saṇcayesu ¹⁴ viya rammasubhanāmaḡesu ¹⁵ tīsu pāsādesu
 surayuvanihi paricariyamāno devakumāro viya varayuva-
 nihi paricariyamāno devaḡokasirīnaṁ viya rajjasirīnaṁ anu-
 bhavanto kamēna ¹⁶ vuddhim agamaṁsi.

Ath' ekadivasaṁ sakalalokaṇayanānandajanāno sakkēhi
 sajanaparijanehi saddhim pāsādā otaritvā, ādarāvanamita-
 molī¹⁷sīthilamaṇimakuṭapantīhi mahipālacakkēhi paṇḍi-
 mayamāno ¹⁸ mahatā ca balakāyēna parivuto rathavaram
 āruya uyyānabhūmiṁ gacchanto, nagaramahāvīthīyānaṁ

¹ B -nikarahemavadanānaṁ ² B -nīlapuppha-

³ S¹ -dasanavaḡānaṁ ; B -dasanānaṁ

⁴ B abhimanāpiyatimparukuca-

⁵ B saṅgamāgataḡaṇānaṁ ⁶ B -rucita-

⁷ B lomalatābālānaṁ manekamaṇi- ⁸ B piṇḍi-

⁹ B -plavita- ¹⁰ B bhaddalekhaṁ vijjadharaṁsataṁ

¹¹ S₁ madhumāsassa ; S₂ madhuvāsassa

¹² B niddanayanagāhīnaṁ ¹³ S₂ apahasantesu

¹⁴ B -bhavanasirīnaṁ samayesu.

¹⁵ S₂ B rammasuramma- ¹⁶ B anukkamēna

¹⁷ S₂ omits -molī- ¹⁸ B maṇāpiyamāno

devanimmitam purisañ jarāyanteṇa viya piḷetvā, gahitayobbanarasañ¹ sañkhadhavalakesakalāpadhārīñ valiparikiṇṇagattāñ² sabalavivaṇṇadubbalaḍḍhayantam padumasa-ram iva himadūsitāñ divasakaram iva saduddhināñ cittasā-lam³ iva sāravirahitāñ tarum iva dāvaggilaṅghitāñ jarā-jajjarasārīrañ bhamantam āgacchantāñ disvā, migo viya nigghātaghosasakita⁴ hadayo sañvegam upagamma dīgham-ūlham⁵ abhinissayanto⁶: "Nivattaya nivattaya rathāñ sārathī tvaṃ ti," vatvā, teṇa nivattitaratho, "jarā jareti," nirantaram anuvitakkayanto sakabhavanam upagantvā, mānussikasampattitilakabhūtehi amaragaṇehi pi patthanīy-asobhehi⁷ kāmīssarahatthasārārūpehi dhitimativiriyādi-guṇagaṇavara⁸ ratanaparipantthehi⁹ mānamadapamāḍādivi-vidhadosaśatasahasasahāyehehi sādhujanamahimopaghāta-nigghātehi¹⁰ bālajanasammohapadaṭṭhānehi lokass' eva Māravyādhāsandhāpita¹¹ pāsehi paṇṭhehi vividhehi kāma-guṇehi samappito na tañ jarārūpañ saritvā, puna pi kālan-tareṇa¹² uyyānañ tath' eva gacchanto nagaramahāvithiyañ yeva devanimmitam puthutaruddhumātodarakaracaraṇa-yugalañ nissāya kampitadehañ¹³ vyādhiripuparipīlitañ,¹⁴ "Amma, tāteti," nirantarañ sa¹⁵ gaggadañ karuṇam uggirantam purisaṃ olambiya saṅkasaṅkama āgacchantāñ disvā, sañviggacitto rathāñ nivattāpetvā, sakabhavanam eva upagato dibbavisayam abhībhavantehi paṇṭavividdhavisay-appakārehi apahaṭamānaso kilesarīpuvijayassa dukkaratañ lokassa pakāsento viya na tañ vyādhirūpañ saritvā,

¹ B gahitayobbanarasāñ

² B palitparikiṇṇagattasabalām iva cirañ dubbalaḍḍhayantañ himapadūsitāñ

³ B jajjarasālam iva

⁴ B -ghosasañkita-

⁵ S_{1,2} dīghamūlham

⁶ B abhinindayanto

⁷ B patthanīyayasasobhehi

⁸ S₂ -guṇāgamanavara-

⁹ S₁ -paripatthehi ; B -paripantehi

¹⁰ B sādhujanahitopaghātanighātehi

¹¹ B Māravyādhīsandhāpita-

¹² B kālantare

¹³ B pakampita-

¹⁴ B vyādhiripumīparipīli-

¹⁵ B pabhaggakaruṇam

puna pi puravithiyañ yeva devanimmitam matapurisam
 aparapurisehi catūhi vuyhamānam apaviddhakesehi rodana-
 paretehi ¹ bahūhi naranārigaṇehi parivutañ disvā, sañjāta-
 sañvego sakabhavanāñ upagamma pubbakammasampā-
 diche²visayehi pamādam upagato, puna pi tath' eva devanim-
 mitañ sunivattasupārutacivarañ sātindriyamānasam
 anugatāñ iva bhikkhusiriya³ adibhapubbavesañ bhikkhum
 āgacchantāñ disvā, sañjātapabbajjābhilāso kusumaphalapal-
 lavālaṅkatavividha⁴ taruvaropasobhitañ ⁵ samaḍamadbu-
 karagaṇopakūjitam ⁶ pavattanaccasikkhisobhamānañ uyyā-
 nam pavisi.

Tadā Sākyakulakamalānirājahaṃso viya vipphurañtihi
 dehappabhāhi sabālātapam ⁷ iva sadāyanalam iva vanam
 upadassento, vividhavanalākusumarepudhūso ⁸ deva-
 parisāya ⁹ saddhiñ Nandanavana¹⁰ samajjho gāhakañāta-
 kanāyako viya nātakādīhi saddhiñ vanabhavanasukham
 anubhavanto pubbapañ samharitvā, sucivimalasalilapūri-
 tañ kamalakumuduppalakuvālayādikusumābharaṇavibhū-
 sitam padumamadhupānamattahaṃsakāminikatakolāhalañ
 vimujjamāna¹¹ samadā Sākiyavilāsini¹² cucakalasalulitañ ma-
 āḅgalapokkharāṇim ogāhetvā, Nandanasarasamogāhaka-
 pākāsāsano viya saparišo jalañ kilītvā, vāsarāvasāne sahañ-
 sañ sarañ saba kāmīhi pajahitvā, tīre paramaruciradas-
 sane sakahadayasitale silātale nisiditvā, Vissakamma-
 surakumārenālaṅkato nānāviraḅatanuvaravasananivāsano
 āmutta¹³ muttāṅga¹⁴ keyūro varaparama¹⁵ surabhikusū-
 mamālāsamālāṅkatasiroruho rucirānavakanaka¹⁶ makūṭa-
 kuṇḍalo catūhi garuḷajavavegamaṅgalasitasindhavehi yut-
 tañ varakanakarajatamaṇiratanaracitasamosarita¹⁷ vividha-
 surabhikusumadāmañ ratham abhiruyha, ¹⁸ rājasirinivāsa-

¹ S₁ rodanaparehi

² B omits -vividha-

³ B -sobhitamada-

⁴ S₁ -kuṇḍitam

⁵ B sadā bālānalam

⁶ S₂ -dhuvasariro

⁷ B vadḍhaparisāya

⁸ B Nandavana-

⁹ S₂ vajjamānasa-; B majjamānasa-

¹⁰ S₂ āmuttamuttamba-

¹¹ B -āṅgara-

¹² B vagguparama-

¹³ B -kanakakoṭṭima-

¹⁴ B āruyha

pundarikena¹ khirasāgaraphenadhavalena tīrūlamuttakalā-
pajalākāvutena sitātapattena nivāritātapo uddhūyamānācā-
rucāmarakalāpapavanānattitakapallavo yuvatigativasā-
raṇitanūpurapārihāriyasarasānaravāmukhareṇa madhura-
sararāṇitaviṇāravakolāhalena maṅgalagitenāgiyamānāyasa-
santāno madajalamalinakapoladolāyamānamadhukara²ku-
lāhi kuṇjaraghaṭāhi jaladharadivasāyamānāya raṇita³ma-
dhurakanaka⁴ghaṇṭikāravāmukharakaṇṭhehi mañjēṭṭhalo-
hita⁵kkhandhakesaraghaṭāvālapallavehi vanagajarudhira-
pāṭalakesara⁶ghaṭāhi kesarihi⁷viya turāṅgamehi bhāsu-
rāya alaṅkāra⁸kāyābharāṇajutisamujjtena⁹surabbiku-
sumavasānābharāṇabhūsitena palayajalanidhikallolasaṅ-
ghātena viya kalakalabahalena anekasata¹⁰sahassa¹¹patti-
kajanena sobhitāya caturaṅginiyā senāya parivuto turāṅ-
gamayam¹²iva mahitalaṁ kuṇjaramayam iva disāvalayam
ātapattamaṇḍalamayam iva antalikkhaṁ dhajamayam iva
ambaratalaṁ gajamadagandhamayam¹³iva samīraṇam
bhūpālamayam iva pajārāsīm¹⁴ābharāṇarasmimayam iva
gaganāṁ¹⁵kirīṭamayam iva ātapāṁ cāmaramayam iva
divasāṁ jayasaddamayam iva tibhuvanaṁ karonto, nānāju-
tivisarasaṁujjalena vaṇṇena janānayanāni ākaḍḍhanto¹⁶
puṇṇānubhāvaṁ samugghosento viya¹⁷atimanohareṇa¹⁸
sirīsobhaggena sāyaṇhasamaye anekavātapānavivaraṇi-
gata¹⁹yuvatibhūsanakiraṇasahassasaṅkulaṁ Kapilapuram
pāvisi.

Tadā tibhuvana²⁰vilobhaniyo aṅgappabbhāppavāhena lā-

¹ B -pundarikavarakkirasāgaraphenū-

² S₂ -madhurasareṇa; B -madhuraḥaraṇa-

³ B -rasitamadhura-

⁴ S₂ madhukarakanaka-

⁵ B -lohitaṇṭṭhakehi sadasalatāvālapallavehi

⁶ B -pāṭapāṭalapādakesarasarehi

⁷ S₂ -kesarasatākesarihi

⁸ B alaṅkata-

⁹ S_{1,2} -jutiya

¹⁰ S₂ omits -sata-

¹¹ B -sahassena

¹² S₂ turagamayam

¹³ S₂ -gandham iva

¹⁴ B pajāṁ rasitābharāṇa-

¹⁵ B gaganatalam

¹⁶ S₂ ākaḍḍhento

¹⁷ S₁ omits viya

¹⁸ S₂ B atimanoramena

¹⁹ B -viniggata-

²⁰ B tibbavana-

vaṇṇamayam¹ iva nagaram² ānandamaṇḍalena candabim-
bamayam iva gaganatalam ābharaparasmīllokēna Indā-
yudhamayam iva ātapaṃ locanamayūkhalekhāsantānena
niluppalamayam iva divasaṃ dassento pura³sundarīnaṃ
sābhilāsehi anilacalitakuvalayadaladāmadighehi⁴ tarala-
taratāraśārehi dīṭṭhipātehi vilumpiyamāno viya Madana-
saraparamparāgatānaṃ⁵ vanitānaṃ ādāsamayāni viya
salilamayāni viya phalīkamayāni viya ca⁶ hadayāni pavi-
santo viya ākāreṇa tāsam āpiyamāno⁷ viya locanāpūṭehi
āhuyamāno viya bhūśāravehi⁸ anugamamāno viya hada-
yehi nibaddhamāno⁹ viya ābharaparatanarasmirajjūhi
mahatā sirīsamudayena¹⁰ gacchanto Makaraddhājyudha-
bhūto rūgūsavamattāya Kisāgotami¹¹rājadhitarābhigitaṃ¹²
nibbutapadanīhitagitaṃ sutvā: "Ayaṃ me sūssavanāṃ¹³
sāvesitī," paramaratikaraṃ hāram omuñcitvā tassā pesetvā,
sajjaladharam iva kālāgarudhūmamapaḍalehi sanibhāram iva
yāmakūñjaraghaṭāsīkarehi sanisam iva tamālaviṭhikān-
dhakārehi rājadvārasamīpam upagantvā, sabālātāpam iva
ratanālokehi satārāgaṇam iva muttākālāpehi savassasama-
yam iva dhārāghārehi¹⁴ abbhāhatamaṅgalaturiyaravapūri-
tam uparacitavikacakamalakusumappakāraṃ lalitavanitā-
pāda¹⁵rāgaṇkitamantepura¹⁶carajananūpurajjhaṇkārāmano-
haram pacalitabhūsanamañiravaramaṇīyapāsādam abhīru-
hītvā, uparacitasitavitāno āsattamuttāguṇe mañippadipap-
pabatatimīranīkare indudīdhitīdhavalasacchādapāṭe¹⁷ Kelā-
sasīlātālavisālasayanatale nipajji.

Tāvā eva taṃ¹⁸ surayuvatisadisarūpasobhāvarayuvatiyo
madhuraravāni turīyāni¹⁹ gahetvāna mahāpurisaṃ sampa-

¹ B parilāvanna- ² B nagaraṃ karonto ³ B puma-

⁴ B -dissantehi nettatārātalehi dīṭṭhapātehi

⁵ B Madanayanaparamparāyāgatānaṃ ⁶ S₂ omits ca

⁷ B āsiyamāno ⁸ B guharavehi ⁹ S₂ nivadamāno

¹⁰ S₂ sirīsamudaye ¹¹ S₁ Kisāgotamiyā

¹² -rājadhitarāyābhigitanibbuta- ¹³ B suvacanaṃ

¹⁴ B dhārāghaṭāhi ¹⁵ B pādātalarūpakitam

¹⁶ S_{1,2} antopura- ¹⁷ S₁ -pacchādapāṭe

¹⁸ B naṃ ¹⁹ B gahetvā

rivāretvā¹ ramayantiyo² naccagittavādītāni payojayi-
m̐su.³

Tasīm samaye Makaraddhajavijayaghosānukāriṇā bhu-
saninnādena saddhim pavattanacecam olovento navajala-
dharaghosagambhiram anugataviṇāveṇuravaramaṇḍyamū-
diāganādaṁ supanto tatthābhiratirahitabhāvena mūhuttam
niddam okkamitvā pabujjhitvā, vikaṣitanayanayugalavini-
ggaṭappabhāpavāheṇa samubbhāsita vāsabbhavaṇo utthahi-
tvā haṁsadhavaḷe sayanatale nisinno gandhatelāvaseka-
dīpikā-lokena niddūpagatavikaṭapākaṭabibhacchāsayanāṁ
sacēṭikāṁ nātaki⁴ samūhaṁ disvā, surabbhavanam avahasam-
tam iva pajjalantam pāsādataḷam āmakasusāṇam iva
nissirikam paṣṣamāṇo bhuvanattayam palayānalasikhāka-
lāpaparigaṭatīṇakūṭim⁵ iva maññamāṇo tibhuvanada-
hanāṁ nibbānāmatarasena nibbāpetukāmo acchannasava-
nāṁ Channam āmantetvā: "Raṇamatthakaṁ Kaṇṭhakaṁ
nāma turāṇavaram āharāti," pesetvā⁶ sutavaraṁ dattṭhu-
kāmo ābaddhadhavaḷa⁷ kusumadāmakasatam pajjalitama-
ṇḍalappadīpam Bimbāya sirigabbham pavisitvā, apariccatta-
gabbharāgaṁ⁸ kumāram udayaparipāṭalamāṇḍalam iva
savitāram aparāṁ sañjhālohitabimbam iva rajanikaram
upphullam iva ratanāravindarāsīm⁹ pavājakisalayaḍalehi
viya bālāṭapacchedehi viya padumarāgarasmihi viya vira-
citāvayavaṁ suravanitākara¹⁰ paribhatam¹¹ i¹² vāmarakumāra-
kam uttattakana¹³ kasannibhāya dehappabhāya pūṇyantaṁ
iva vāsabbhavanāṁ vasi¹⁴ karaṇamantaṁ viya cittaṣṣa āka-
ddhana¹⁵ aṇjanaṁ viya nettassa sirisayanagatam attajaṁ
vigatanimesa¹⁶ niccalapakhumena¹⁷ ānandajalapaṭalapūri-
tatārakena cakkhunā pīvamāṇo viya oloketvā pī, para-
hitaratabhāvena Channopanītaṁ hayaratanaṁ¹⁸ kanakapa-

¹ B parivāretvā ² B ramāpentiyo ³ B yojayim̐su

⁴ B -dīpakā- ⁵ S_{1,2} nātikā- ⁶ B -tiṇavajam

⁷ B āharattham pesetvā ⁸ B avanaddhadhavaḷa-

⁹ B -gabbhabhāgaṁ ¹⁰ B rattāravindarāsīm iva

¹¹ B suravanitākāsa¹² paribhatṭham; S_{1,2} -paribhatṭham

¹² S₁ -nivesa- ¹³ S_{1,2} -padumena

¹⁴ S_{1,2} meṭ hayaratanaṁ

ītalatāpatānena pade pade ranitaratanamālena thūlamuttā-
phalababhalena ¹ tārāgaṇālaṅkatasañjhārāgen' ² eva assā-
laṅkāreṇa samalaṅkatam patanāvapatanañanitakhurāve-
hi jajjaritavasundharehi ³ khurapuṭehi sāmīno murajavā-
dapūjāṇi viya kurumānam pūritabhuvanāmodaviravena ⁴
atimanāhareṇa pitibharitena hesāravena ⁵ koṇcamānaṇi ⁶
vegasaṅghātam iva dehavantāṇi suriyodayam iva sakala-
bhuvanapūjārahāṇi asesalakkhaṇopapannaṇi Kelāsadhava-
lahayavararatanaṇi ⁷ samāruya, Channenānuga' ⁸ naga-
rā ⁹ nikkhamitvā, samāgatānekaloka ¹⁰ dhātuvāsiṇi pūsa-
pehi ¹¹ gandhamālambārābharaṇadipadhūpacandanacūṇṇa-
vuṭṭhihi pūjīyamāno, sakalagaganatalam mahā ¹² megha-
vuṭṭhiharaparipuṇṇaṇi viya dībbapupphavassena niraṇṭa-
raṇi kurumāno, dībbasaṅgītinigghosena paṭhavito yāvaka-
niṭṭhā palayajalanidhinādeneva ekaninnādaṇi janayanto,
tena rattisesena tiṇṇasayojanikam maggaṇi gantvā, rajjatta-
yam atikkamma abhisekāvatiṇṇapajanapadavadbhūkucacanda-
nadhūlīdhavalikatatarāṅgamālaṇi nadīṇi Anomam utta-
ritvā, tīrē sita ¹³ sukhumaṇḍalinatale tathavā, udite taruṇa-
tarakapilapanalohite ¹⁴ timīranikarānidhanakare saḥassa-
kirāṇe: "Channa tvam mama imāni ratanābharaṇāṇi
imaṇi ca pārijātakamandāravamarandabindusindūrītā-
ṅga ¹⁵ maṅgalataraṅgamam ādāya Kapilapuraṇi gacchāhi,"
taṇi vissajjetvā sajalajaladharappabhābhāsūreṇa ¹⁶ nisīta-
malakhaggena supupphitakaṇikāratarusikharasamuggata-
bhamarāvalilīlānukāriṇaṇi sakesamakuṭaṇi chinditvā,
ākāse ¹⁷ paṭiṇijjhītvā, ¹⁸ arahaddhajaṇi paridāhitvā, sūṭakayu-
gaṇi gaganatale ukkhipitvā, sayam eva pabbajitvā, Anupī-

¹ B - phullabaha-² B - sañjhānurāge-³ B calitavasundharehi⁴ S₁₁₂ -bhuvanodaravivareṇa⁵ B pasādaravena⁶ S₁₁₂ koṇcamānaṇi⁷ B hayaratanaṇi āruya⁸ B nagraṭo⁹ S₂ samānekaloka-¹⁰ B -piyusādehi¹¹ S₁ omits -megha-¹² S₁ sita-¹³ B -kapilapanaullohite¹⁴ S₁₁₂ -sindhurītāṅga-¹⁵ B sakalajaladharabbhāsūreṇa¹⁶ B ākāsaṇi¹⁷ S₁₁₂ -vijjhītvā

yaññā nāma ambavanam pavisitvā, tattha surabhikusuma-
gandhāvabaddhahadayāhi¹ bhamaramadhukarayuvatīhi
samantato gumbagumbāyamāne² phalarasapamuditahada-
yāhi madhuravirutāhi³ kokilavanitāhi upagiyamāne sattā-
ham pabbajāsukhena vitināmeti.

Atha sakala-lokekapajjoto jaladharasamayo viya pasa-
mitarajo⁴ alaṅkāro viya brahmacariyassa yobbano viya
Dhammassa sañjhāgaṇāpurañjita⁵ saradasamayarajanikaro
viya kāsāvavarasañvuto⁶ ekako'pi⁷ anekajanaparivuto
viya sobhamāno tañ vanavāsīmigapakkhinañ nayanāmata-
pānam iva karonto, ekacarakakesarī viya narasiho matta-
mātāṅgavilāsagāmi samassāsento⁸ viya vasundharā
pādatalohi ekadivāsen⁹ eva tiṃsāyojanikam maggañ gantvā,
uttuṅgatarāṅgabhaṅgābhirāmañ Gaṅgañ nadim utta-
ritvā, Vararājagahañ¹⁰ nāma atimanoramañ¹¹ nagaram
pavisitvā, tattha issariyamadamattajanam parihāsento¹²
viya uddhatavesassa janassa¹³ lajjam uppādayamāno viya
vayakantisantihi nāgarajanahadayāni attani bandhanto¹⁴
rūpasiriyā sabbajanānāyanāni vilumpanto viya santindriyo
santamānaso yugamattam pekkhamāno puravithiyam¹⁵
piṇḍāya caritvā yāpanamattam bhattaṃ gahetvā: "Ko'
yañ Sakko nu kho—Māra¹⁶ Brahmanāgayakkhamanussā-
nam aññataro nu kho ti?" sañjātakutūhalañ nagaram
Merumanthābbihatasāgaram iva ākulañ katvā, nagarato
nikkhamitvā, Paṇḍavācalasamipe vikacavanalatāsura-
bhikṣumaparimale okāse nisiditvā, paccavekkhābalena missa-
kabhattam amatañ viya paribhūñjitvā, Bimbisāranarādhi-
penopagantvā nāma gottam pucchitvā: "Āgato me sabhāyo
Sākyavānāsasikhāmañibhūto Siddhatthakumāro ti," paṃu-

¹ S₂ gumagumāyane; S₁ gumagumāyamāne

² S₁ madhukara- ³ B upasamita-

⁴ B ghananurañjita- ⁵ B -varapāvuto

⁶ S₂ eko'pi ⁷ B pamayāpento

⁸ B vararājagahañ Rājagahan nāma

⁹ B atimanoharañ ¹⁰ S₁ parihāsanto; B paribhāsento

¹¹ B uddhatapavedhitajanassa ¹² MSS. baddhanto

¹³ B suravithiyañ ¹⁴ B ko nu kho Māra-

ditahadayena tena rajjena nimantiyamāno: "Na mam' attho, mahārāja, cakkavattivibhūtiyā pi; lokahitāyāham padhānam anuyuñjivā Buddho bhavissāmīti," Māgadharajjam paṭikkhipitvā, padhānabbhūmiṃ gacchanto Ālārātapasena mahāyasena Uddakatāpasena nirāmisena gaṇācariyatthāne¹ yāciyamāno² na tam pi adhivāsetvā kilāmanasamada Magadhasundarikesapāsāgarudhūmakusumasurabhisalilāya Nerañjarāya nadiyā tīre tuṭṭhahaṭṭhapa-raputṭhaghuṭṭhe³ visālasālavane mahāpadhānam anuyuñjivā, pubbe Surindo viya surasundarīhi parivuto surabhavanasukham eva Kapilāpurasukham suciram anubhavanto, kāmasukhālīkanuyogena mokkhābhāvam pakāseto, idāni dinakaravaṭume gaṇṭhikaronto⁴ viya medinimaṇḍalam parivattento viya ca kehici kātum asakkuṇeyyaṃ koṭippattaṃ dukkarakārīkaṃ karonto, attakilamathānuyogena nibbānābhāvaṃ sandassetvā, majjhimāya paṭipadāya paṭipajjanto oḷārīkāhārapaṭisevanena sarīraṃ santappetvā, Visākhapuṇṇamadivase udite udayagirisikharasikhāmapibhūte kamalavanavikasanakare⁵ asisīrakiraṇe mattabhaṃsavilāsagāmi pāto' va gantvā, bhikkhūcārakālam āgamayamāno ajapālanigrodhamūle pācīnalokadhātum olokeno sarīrappabhāhi sakalaṃ taṃ rukkhāṃ suvaṇṇavaṇṇaṃ katvā ghanavivara-gatadivasakaro viya virocāmāno nisīdi.

Tato Uruvelāyaṃ⁶ Senāninigame Senānikuṭimbikassa dhītā Sujātā vayappattā tasmiṃ rukkhe ekam patthanāṃ katvā, paripuṇṇasaṅkappā tasmiṃ divase: "Ajjā balikammaṃ karissāmīti," pāto' va pāyāsam anāyāsam paramama-dhuraṃ sampaṭipādetvā, satasahassagghaṇakāṃ suvaṇṇapātīm alaṅkaritvā, tattha madhupāyāsam pūretvā, aparāya kanakapātiyā pidahitvā sisenādāya surabhikusumavasanābharaṇabhūsitā sunīlabhamarakesehi sannihitabahalandhakārā bhāsa⁷ mānatanusampadā ca⁸ puṇḍarikamukhī hariṇalocanā ca bālātapappabhādhārā⁹ kumudahāsini ca⁹

¹ S₁ -tṭhānena ² S₂ yācitamanena ³ S_{1,2} -sutṭhe

⁴ B gaṇṭhikaṃ karonto ⁵ S₁ -vikasitākare

⁶ B Uruvelāya ⁷ S₂ B omīti sunīla⁸ ⁸ S₁ pabhāsa-

⁹ B omīti ca ¹⁰ B omīti -dharā

madhuraṃsaṃsanādā samunnatapayodharā¹ ca² kamala-
komalakarā puthusilānitambā³ ca karabhoruvilambita-
gāmini ca⁴ kuladevatā viya rajanīkarassa velā viya
rāgasāgarassa⁵ jotimālā viya navayobbanacandodayassa
mahānadi viya ratirasāmatassa⁶ puññakammapariṇāma-
paramparā viya lokassa vividhālāṅkāravasanakusumapadmā-
nulepanopetalalitayuvatiparivutā paṭupāṭabaninnādānuppa-
bandhena⁷ pūrayantīva cakkavālāṃ kusumamayam iva
gandhamayam iva dhūpamayam⁸ iva ca karonti sakalam
eva lokadhātum gacchanti nigrodhapādape⁹ dūrato¹⁰ va tam
mahāsattam puññasañceyam iva rūpavantaṃ nisinnam
disvā, pitisomanassajātā : “Rukkhadevatā ti,” mañña-
mānā¹¹ saha dassanen¹² eva oṇatā gantvā, sīsato tam abhina-
vabhānubimba¹³ nibham suvaṇṇapātīm otāretvā, tassa rat-
takuvālayakomalapāṇitale ṭhapetvā, mahitale sannī¹⁴ hitala-
lāta¹⁵ candasakalā : “Yathā me manoratho nipphanho
evam vo pi nippajjatūti,” atimanoharaṃ giram udiriyitvā¹⁶
pamodamānā gatā.

Lokaṇāyako pi suvaṇṇapātīm gaḥetvā, taṭaruhatarupari-
galitakusumareṇupīṇjaraṃ Nerañjarā¹⁷ tiraṃ gantvā, tattha
suppatiṭṭhita¹⁸ titthe khirasāgarataraṅgapaṇḍare pulinatale
tam pāyasaṃ ṭhapetvā, aparajalanidhim¹⁹ avataranto raṃ-
simālī viya salilavāhinim otaritvā, bhūminipatitam iva
gaganatalaṃ jalatalam Indadhanusahasseneva sārīrappa-
bhābhī obhāsento²⁰ ogāhetvā, nadivaravilāsini²¹ taraṅgakara-

¹ S₂ samuppannatapayodharā² B omits ca³ B omits ca . . . ca⁴ B taritasāgarassa⁵ B paratirakāmassa⁶ B paṭupadasādinnaḍānānupabandhena⁷ B dhūmamayam⁸ S_{1,2} -pādapaṃ⁹ B maññamānā pasādanayanānavatā¹⁰ B sannibham¹¹ S_{1,2} mahīsanni¹² S₂, B -nalāṭa-¹³ S₁ udiriyitvā¹⁴ B omits Nerañjarā-¹⁵ S_{1,2} suppatiṭṭhābhīhita-¹⁶ B -nidhim iva taranto rasimimālī viya¹⁷ S₁ obhāsayanto¹⁸ B nadidhāravilāsini-

tantesu pi nigghātasatasahassee¹ phalante pi pavana-
pathe² pavassantesu pi khadiraṅgāranikaresu³ sussesu
pi me maṇṣaloḥitesu sammāsambodhim apatvā na⁴ viriyam
samharissāmi⁵," pallaṅkam ābhujitvā bodhi⁶rukhamūle
puratthābhimmukho⁷ nisīdi.

Tadā⁸ mahāpurisassa Dasasatanayano Vijayuttaram
nāma visah⁹ratanasatāyāmam bhuvanavivaravyāpināda-
saṅkham¹⁰ dhamayanto atthāsi.

Tathā Pañcasikho gandhabbaputto¹¹ tigāvutāyatan¹²
vejvapaṇḍuvīṇam ādāya vādayanto, Suyāmadevarājā ti-
gāvutāyatasaradasamayarajanikarakaraṇikara¹³saṁsirikam
dibbacāmarāṇi gahetvā mandamandaṁ vijayanto, Santu-
sitadevarājā maṇḍitālavantaṁ gahetvā sukhānilaparamparāhi
santappento, SahampatiMahābrahmā tiyojanavittthataṁ
dutiyaṁ iva puṇṇacandaṁ setacchattam upari dhārayanto,
Kālo nāma¹⁴ nāgarājā asītisahassanāṭikāparivuto thuti-
vacanasahasāni gāyanto¹⁵ atthāsi.

Dvattimsadevakumārikāyo dibbapupphasampunṇavivi-
dharatanamañjūsā¹⁶ gahetvā pūjayantiyo atthāsi.

Sakaladasasahasacakkavāḍadevatā chaṇavesaṇi¹⁷ gahetvā
samantā samussitadhajapaṭākākadalitoraṇakusumadāma-
hatthā gahitapuṇṇaghaṭamadhukaṭacchumanidaṇḍadipa-
dhārīkā atthamaṅgalaratanādāsapantiyo paṭhavito yāva
akaniṭṭhā nirantaram atthāsi.

Tasmiṁ samaye sakalalokavasavatti Vasavattimāro :
"Kumāro 'yaṁ mama visayaṁ atikkamitukāmo, kāmaṁ
Siddhattham asiddhattham karissāmi," bāhusahassam
māpetvā, jalamānālamayāni vividhāyudhāni gahetvā,
diyaḍḍhāyojanasatikāṁ Girimekhalābhidhānaṁ gajarājam¹⁸

¹ B omits -sāta-

² B pavanasatthe

³ B khadiraṅgārasikaresu

⁴ S_{1,2} patvā

⁵ S₁ omits bodhi-

⁶ S₂ -mukham

⁷ B tato

⁸ B visa-

⁹ B byāpitanādaṁ

¹⁰ B gandhabbadevaputto

¹¹ B tigāvutāyamaṇi

¹² B omits -karaṇikara-

¹³ B omits nāma

¹⁴ B bhāsanto

¹⁵ B mañjūsāni

¹⁶ S_{1,2} -janavesaṇi

¹⁷ B gajam

āruyha, bhīmabibhacchasaḥasāya¹ virūpaappameyyāya sara-
bhamārasenāya² parivuto yojanasahassato³ patthāya gaj-
jamānapalayaghanaghaṭṭasāṅghaṭṭasāṅjātacaṇḍāsanisahas-
sasampātadarūpena ghoranigghosena sakalalokam ekanin-
ḍaṇṇa⁴ katvā : "Siddhatthakumārāṇaṃ gaṇḍhaṭṭha haṇḍha
vijjhaṭṭha padesu gaḍetvā parasāgare⁵ khipathāti," āṇā-
pento yugantavātāyātapicutūlam iva⁶ saha dassanen 'eva
surāsuraṇaṃ palāpento samantato dhārādharaghaṭṭa⁷
viya ajjhottharivā, abhinavajaladhararavaṇaṃ⁸ gambhīra-
ṇaṃ bhīmāsaṇaṃ caṇḍārambhaṇaṃ samīraṇasāraṇaṃ⁹ māpetvā,
tassa¹⁰ kaṇḍappadappāpanudino cīvarakaṇṇaṃ pi cāletum
asakkonto saṃvaṭṭavutṭhivogaṃ mahāmeghaṇaṃ vassāpetvā,
tubhālavappamāṇaṃ pi jalabinduṇaṃ tassa¹¹ Antakaketu-
pātino¹² samīpaṃ pi netum asamattibo pariyaṇtaniggatasik-
hāsatavipphulīṅgamālākulajālāvalīḷhaṃ pāsāpavassam pa-
haraṇavassam āṅḍaravassam kukkulavassam vālukāvassam
kalalavassam vassāpetvā, taṇṇaṃ sabbam mālāguḷakusumadā-
mapupphavutṭhicandanaṇṇakusumareṇudibbagandha-
bhāvaṃ upagataṇṇaṃ disvā, lokantarikaghoram andhakāraṃ
māpetvā, avijjandhakārassāpi viddhaṇṇasakassa tassa sarīra-
rasminā dinakarasahassuggamaṇaṃ iva¹³ jātam ālo-
kam oloketvā, kopaparattamukhamāṇḍalavijambhitabhā-
kūṭibhīmāsanavesadhārī MeruMandāraṃ¹⁴ pi velukalīraṃ
iva khaṇḍayantam atitikkhiṇaṃ dībbānubhāvopetaṇṇaṃ khura-
dharaṇaṃ cakkāvudhaṇṇaṃ¹⁵ vissajjetvā, taṇṇaṃ kusumacchattabhū-

¹ B bhīmāṇaṃ vibhacchāṇaṃ sahasāyavirūpaṇaṃ

² S₂ sarasamāra-

³ B *inserts* -sata-

⁴ S_{1,2} sakalalokaninnāḍaṇṇaṃ

⁵ B parasāgarāṇaṃ

⁶ S_{1,2} -piculam ; B yugantavātāpayāta-

⁷ B dharaṇidharaghaṭṭa

⁸ B -jaladharagambhīraṇāḍabhimāsaṇaṃ ; S₂ va gambhī-
raṇāḍabhimāsaṇaṃ

⁹ B samīraṇarayaṇaṃ

¹⁰ B kaṇḍhabhārambhapanodino

¹¹ S_{1,2} tassa vasantaketu-

¹² B dinakarasahassass'uggamaṇaṃ iva

¹³ MeruMandarasamīnaṃ

¹⁴ B cakkāvudhaṇṇaṃ

tam passitvā, Mārasenāya pi¹ vissajjitāni mahantāni Māra-
nubhāvopetāni dhūpāyantāni pañjalantāni pabbatakūṭāni
mālāguḷabdhāvaṃ āpannāni disvā, sañjātasoko taṃ dubbāri-
tayasavisaram² upasaṅkamma : “ Uṭṭhaha Siddhattha,
pallaṅko maṃ evāyaṃ pāpuṇātīti,” vatvā, tena ajeyyavik-
kameṇa : “ Māra, imassa pallaṅkassa hetubhūtaṃ Kalyāṇa-
kammassa katabhāve³ tava ko sakkhiti ? ” vutte, “ Sabbe
ime sakkhiṇo ti,” Mārasenābhīmukhaṃ haṭṭham pasāretvā,
palayajalanidhinigghosābhībhanīyena tumulaghoragho-
sena⁴ : “ Ahaṃ sakkhi ahaṃ sakkhiti,” Mārasenāya sak-
khibhāvaṃ dāpetvā⁵ : “ Ko te, Siddhattha, sakkhiti,” vatvā,
tena asaṃparakkameṇa : “ Mayhaṃ ettha⁶ sacceṇā
sakkhiṇo na santīti,” rattajaladharagabbhato nikkhanta-
kañcanavijjūṃ iva cīvaragabbhato dakkhiṇakaraṃ niharitvā,
avaniābhīmukhaṃ katvā, pāramibhūmiyaṃ unnaditvā⁷ :
“ Idāni kasmā nissaddāsīti,” vatvā, mahāpaṭṭhaviyā ane-
kavāsate mūṇcāpīte Māro Vasavatti avasavatti hutvā,
bhittatasito⁸ saha⁹ Māraparisāya gahitāvudhābharaṇav-
atthāni paḥāya, abhīmukhāya disāya¹⁰ yāva cakkavāḷacalam
palāyi.

Iti Mārasenātulapalayapavāno dharamāne yeva suriye
Mārabalaṃ viddhaṃsitvā, abhejjavīrajayavara¹¹ maṇḍalapa-
lāṅkenisīno surāsuraḥhujagabhujagāsanādīhi jayaghoṣaṃ¹²
ghoṣamānehi pasādapāmuḍḍaparavasehi¹³ saṃāgantvā, gan-
dhabbadibbakusumadāmādīhi¹⁴ adhikātaram pūjyamāno
sakaladasasahassilokadhātūṃ vadḍhetvā,¹⁵ vissatṭhamālā-
guḷaṃ viya ghanabaddhapupphakalāpaṃ¹⁶ viya susajjita-
kusumāsanaṃ viya alaṅkatapaṭiy¹⁷attam pupphavitānaṃ

¹ B pavissajjitāni

² B tassa dubbāritassa samīpam upasaṅkamma

³ S₂ katabhāve'va ; S₁ katabhāvo

⁴ B kutūhalataraghora- ⁵ B vadāpetvā ⁶ B ev'ettha

⁷ B unnāṇḍatvā ⁸ S₁ -sīto ⁹ B sahāmara-

¹⁰ B abhīmukhīmukhāya ; S₁ abhīmukhābhīmukhāya

¹¹ B abhejjavījayapavara- ¹² B jayaghoṣamānehi

¹³ B pasādapāmuḍḍamānasehi ¹⁴ S_{1,2} -kusumādīhi

¹⁵ S₁ vatṭetvā ¹⁶ B ghanacandana- ¹⁷ B -yattaṃ viya

viya¹ ca ekamālinīm katvā, bahaladhūpaparimalam² gandhacuppapareṇuparivāsitaṃ sakasirisamujjalam³ ekacchaṇḍam ekaninnādaṃ ca kāretvā, purimayāme pubbe nivutthaṃ khaṇḍhasantānam anussaranto aparimitātita-kālavatti⁴ mohandhakāraṃ viddhaṇḍetvā, majjhimayāme cavamāno upapajjamānādayo⁵ satte dībena cakkhunā olokeno anāgata-mitakālavatti⁶ aññāpatamojālam⁷ padālētva, pacchimayāme paccuppannakā⁸lavatti avijjātimiranikaraṃ samugghātetum patieccasamuppādasāgare nāpaMerumantam⁹ otāretvā, ālokeno viya vattavivattānulomapaṭilomādināyavasena¹⁰ sammāsanto dasabalacatuvesārājāsiddiguparatanaparivāritam sabbāññutāññāmatam sampādetvā, savāsanāsava¹¹ samucchinditvā, kālattayavattitam¹² sabbavattam¹³ karatalāmala-kam iva niravasesam disvā, paripunnasankappo pitivegena "anekajātisamsāraṃ" ti udānam udānesi.

Evam assa Bhagavato sambandhini arabato sammāsambuddhassa.

Iti vipuladayo yo lokanittharapattham
Pavisiya bhavaduggam pārami pūrayitvā,
Hatasakalakileso pattasabbāññubhāvo
Parahitanirato 'yam tassa Buddhassa¹⁴ bodhi.

Abhisambodhikathā.

"Kiṃ sādhiṇī?" attānam¹⁵ patthetvā, aparimitakālam anantabodhisambhāre upacinitvā, āgatassa mahāpurisassa sammāsambodhiṃ¹⁶ sādhiṃ sesānam saggamokkha¹⁷ sukhasādhiṇi.

¹ B omits viya ca

² B bahaladhūmaparimala-

³ B ekasiri- ⁴ B -kālapavatti-

⁵ B papajjamānādayo

⁶ B anāgata-kālapavattam

⁷ B mohajālam

⁸ B -kālapavattam

⁹ B Merumantam

¹⁰ B -ādivasena

¹¹ B savāsanāsavam

¹² B -vattitam

¹³ S_{1,2} sabbavatthum

¹⁴ B Buddhābodhi

¹⁵ B patthanam pavattetvā

¹⁶ B sammāsambodhisādhiṇi

¹⁷ S₂ saggamokkhe

"Abhitthutā kenāti ?" Buddhānubuddhadevīndanarindanāgīndehi abhitthutā.

"Kattha ppatitthitā ti ?" Yaṃ tñānaṃ saṃvaṭṭakappe vīnaṭṭhesu koṭisatasahassacakkavālesu pacchā vīṇasaṃ gacchati, vivaṭṭakappe sabbapaṭṭhamāṃ saṃtāhāti, tasmīṃ yeva kappe yato uggataṃ jalajapadumam Brahmaloke pabujjhivā, vivaṭṭatṭhāyikappe jāyamānadasabalānaṃ¹ gaṇanavasena samānapariṅkharāṃ deti. Tasmīṃ yeva kappe pūritapāramitānaṃ mahābodhisattānaṃ aparimāṇaṇaṇādhigamena acalādhārāṃ hoti. Yato² yāva bhavaggā bherikuharam iva susiravimānaṃ Brahmūṇā pi na³ laṅghaniyaṃ nāgamānusaasuragaru⁴ladevaBrahmacakkavatīpūjanīyaṃ ca hoti, tasmīṃ Magadhesu Uruvelājanapade Nerañjarāya tīre mahāvaravadhūhadayaṭṭhāniye va uttamaṭṭhāne patitthitā.

Tassa phalaruhamahābodhi Satthari dharamāne Jetavanavihāradvāre patitthitā. Dakkhiṇamahāsākhā parinibbute Bhagavati Laṅkādiṇe patitthitā.

Tasu katham phalaruhamahābodhi Satthari dharamāne Jetavanavihāradvāre patitthitā ti.

Athānekagūṇagapābhāraṇa⁵vibhūsito Sugato suriyarasmisamphutṭham⁷ iva padumaṃ suvīkasitacittasantāno⁸ anantāni kappakoṭisatasahassāni imassa mahābodhipallāṅkassa kāraṇaṃ sandhāvi.⁹ "Ettha mayā nisinnena Mārāriṇeṇā viddhamāsita. Etth'eva me nisinnassa saṅkappā paripuṇṇā na tāva ito vuṭṭhabhissamīti," cintetvā,¹⁰ anekakoṭisatasahassasaṅkhātā samāpattiyo¹¹ samāpajanto sattāhaṃ vitināmetvā, tato vuṭṭhāya sabbaññūtaññānapaṭivedhe uppannasandehānaṃ ekaccānaṃ devatānaṃ kaṅkhāvidham-

¹ B jāyamānānaṃ

² B tato paṭṭhāya yāva

³ B nālaṅghaniyaṃ

⁴ B -garuḍa-

⁵ S₂ UruvelājanapadaNerañjaratīre mahāvaravadhūhadayāni; S₁ Uruvelāya

⁶ B -bharaṇabhūsito

⁷ B -samphullam iva

⁸ S₁ suvīkasitāṃ cittasantā

⁹ S_{1,2} sandhāvīm

¹⁰ S_{1,2} omīti cintetvā

¹¹ B -satasahassasamāpattiyo

anattāham¹ ākāsam abbhuggantvā, yamakapātībhāriyam² dassetvā. Tato oruṇṇha mahābodhipallāṅkato isakam pācīnanissite uttaradisābhāge iṭṭvā: "Imasmim vata me mahābodhimūle sabbāññutāññānam paṭividdhan³ ti," aparimitasamayasamupacitapāramitā⁴ phalādhigamanattāhanam pallāṅkaṃ bodhīrukkhaṃ ca pañcappabbāsamudayujjalena⁵ pāvikaṣitena animiseṇa pemabharanayana-yugalena⁶ pūjento sattāhaṃ tattha sīṭṭhāsi.

Tato raṇṇikarasommagatto pañcanetto Sattā satta⁷ ratanasaṅkame caṅkamanto ratanaghare Dhammānaṃ vicinanto, ajapālāmūle Māravilāsiniṃ mukhakamalavanānaṃ vilāpento, mucalindamūle nāgarājassa mānakumudavanānaṃ vibodhento, rājāyatanamūle phalasatāpattisukham anubhavanto satta sattābhāni vitināmetvā. Sakkenānītam⁸ agadāharitakaṃ nāgalatādantakaṭṭham / notattasallīhaṃ ca paribhuñjītvā, vāṇijadvayopanītam matṭha⁹ mādhuṇṇāṇḍikam mahārājūpanīte patte paṭiggahetvā,¹⁰ bhojanāvasāne ajapālāmūlaṃ¹¹ gantvā: "Adhigato kho mयायā Dhammo paṭhavisandhārakaudakakkhandho viya gambhīro pabbatena paṭicchadetvā, iṭṭhito viya duddaso duddasattā yeva duranubodho nibbutasabbaparijāhattā¹² santo sādhuṇṇasabbhojanam iva attittikarattāhena paṭito na takkena avacarita¹³ sabbattā atakkāvacaro sattadhā¹⁴ bhinnāssa vālassa koṭi viya andhabālānam¹⁵ avisayattā paṇḍitavedāniyo, mayā hi imānaṃ Dhammam paṭivijjhituṃ vāyamantena āgatāgātānaṃ yācakanam alaṅkatapaṭiyattānaṃ sisānaṃ kantitvā, galalohitānaṃ nibharitvā, suaññitāni¹⁶ akkhini uppaṭetvā, kulavaṇṇasappadipakam¹⁷ puttānaṃ manāpacāriṇiṃ bhāriyaṃ dentena adiu-

¹ S_{1,2} saṅkhāvidhamanattāhaṃ

² B - pātīhiraṃ

³ B paṭivijjhiṃ ti

⁴ B - pāramitābalādhī-

⁵ B pañcappasādasamudayasamujjalena

⁶ B pemaharaṇanayanayugalena

⁷ S_{1,2} omī satta-

⁸ B Sakkenābhinita-

⁹ S_{1,2} matṭha-

¹⁰ S_{1,2} paṭigaṇhitvā

¹¹ B ajapālānigrodha-

¹² S₁ parijāhatattā

¹³ S_{1,2} acarita-

¹⁴ S_{1,2} satadhā

¹⁵ S_{1,2} anubālānam

¹⁶ B suaññitāni •

¹⁷ S₂ kulavaṇṇasapadipaputtānaṃ

nañ dānañ nāma n' atthi, saṅkhaṇḍādisu attabhāvesu
 jīvitaparicecāgañ tīṇalavaṃ iva karontena¹ silavitik-
 kamam paṭhavim ubbattam iva² maññamānena arakkhi-
 tañ silaṃ nāma n' atthi, cūlasutasomādisu attabhāvesu
 manuññañ vibhūtim paricecājantena khantivādippabba³ti
 attabhāvesu chejjabhejjādini pāpuṇantena apūrita kāci
 pāramitā⁴ nāma n' atthi, tassa me vāsarasaṇḍhiyā⁵
 Mārabaṇḍaṃ vidhamantassāpi paṭhavi na kampittha, paṭha-
 mayāme pubbe nivāsam anussaraṇḍassāpi majjhimayāme
 dibbacakkhuṃ visodhentaṇḍassāpi na kampittha, pacchimayā-
 me pana paṭiccasamuppādam paṭivijjhantaṇḍ' eva me⁶
 dasasahassilokadhātum ayadaṇḍena ākoṭṭakaraṇḍasathā⁷
 lakkaṇi viya virāvasataṇḍ virāvasahassam⁸ muñcamāṇā
 vātāhate paduminipapṇe udakabindu⁹ viya pakampittha,
 iti mādisenaṇḍi tikkhaṇḍaṇḍena kiccheṇ' evāyaṇḍ Dhammo
 paṭividdho, tam ime lokiyamaḍḍajāṇā kaṇḍjiyapūṇḍalāpu viya
 takkaḍḍharitaṇḍaṇḍi viya vaṇḍatelaṇḍapilotikā¹⁰ viya añjanaṇḍa-
 kkhitaḍḍhattho viya ca kilesaḍḍharitā¹¹ atisaṇḍkiliṇḍḍhā rāgarattā
 dāsaḍḍḍḍhā mohamaḍḍḍhā avijjārasinaṇḍi ajjhottha¹²ti te kin
 naṇḍi paṭivijjhissanti? Ko attho ḍesitenāṇḍi, "saṇḍjātanirussaṇḍhe,
 Mahābrahmaṇḍa "Nassaṇḍi vata bho loko ti" āḍinā nayena
 mahantaṇḍi saraṇḍi nicchāretvā, dasasu lokadhātusaḍḍhassasu
 dasaḍḍi Brahmaṇḍasaḍḍheṇi saddhim Bhāgavato purato pātu-
 bhavitvā, dakkhiṇaṇḍjāṇumaṇḍḍalam¹³ puthaviyaṇḍi¹⁴ nihacca,
 aṇḍi añjalin¹⁵ bandhitvā: "Desetu Bhagavā Dhammaṇḍi ti"
 āḍinā nayena yācito buddhaḍḍakkhuṇā dasasahassiloka-
 dhātumolokento, "Tattha ettakā appaṇḍajakkhā ettakā mahā-
 rajakkhā ti," ḍisvā, puna pi te satte bhabbābhabbavaṇḍena
 vibhajitvā, abhabbapuggale paḍāya bhabbapuggale yeva

¹ S₂ karontānaṇḍi

² B silavitikkamaṇḍi paṭhavi ubbattanaṇḍi iva

³ B pārami nāma ⁴ B avarasaṇḍhiyā ⁵ B omiṇḍi me

⁶ S₂ -thālaṇḍi ⁷ B inserta virāvasataṇḍasahassam

⁸ S₂ udabindu ⁹ B -pūritapilotikā ¹⁰ S₂ inserta viya

¹¹ S₁ ajjhotatā ¹² S_{1,2} -pātumaṇḍḍalam

¹³ S₂ puthaviyaṇḍi; B paṭhaviyaṇḍi

¹⁴ B añjalin¹⁵ ṭhapento vanditvā

ñāyena pariggahetvā, "Brahmānam idāni pana sabbo ¹ jano saddhābhājanam upanetu, pūressāmi tesāṃ saṅkappan ti" vacanāmataraṁsiyo vissajjesi.

Tato ajapālaudayaselasamuttūthito ² jīnavarasuriyo manivaṃ jagaganatale vividhabuddharasmiyo ³ vissajjento Upakādayo paritosento ⁴ kusumāmodamadamodamānamukharanādhukarasākhāpādapam mattamorakokilavirutam Isipatanasā nāma migadāyāṃ pavisitvā, kinnarakuravikarutasadiseṇa sareṇa pañcavaggiye bhikkhū āmantetvā, neka-brahmāmarakoṭiparivuto Dhammacakkam pavattento desanāraṁheṇā mohandhakāranikaram bhinditvā, sakalaloke Dhammālokaṃ dassetvā, veneyyajanakamalavikāsaṃ ⁵ akāsi.

Iti rājā viya mahānubbhāvo migavanarapabhūmiyāṃ paññāhatthena desanākhaggaṃ gahetvā, veneyyasahāyajanaparipīḷakakilesaripuṇisāni chinditvā, saddhammajaya-bherim paharitvā, saddhammajayaketum ussāpetvā, saddhammajayathūpam ⁶ patitthāpetvā, sakalalokam ekarajjāṃ ⁷ katvā, sabbalokekarājā hutvā, mahājunam bhavabandhanā mocetvā, attano ⁸ nibbānābhayaapuram pavesetukāmo Uruvelāgāminam ⁹ maggam paṭipajjitvā, tiṁsamatte bhaddavaggiyarājakumāre maggattayāmatarasam pāyetvā, pabbajjāṃ datvā: "Caratthā cārikam bhikkhave lokānukampāyāti," uyyojetvā, Uruvelaṃ ¹⁰ gantvā, jaṭilānam antojatā ca bahijātā ca vijaṭetvā, arahattamaggam pāpetvā, tena mahānubbhāvakhīṇāsavasahassena parivuto tārāṇaparivuto saradasamayarañjanikaro viya gantvā, taruṇatarusatasamalaṇkatapallavarāgārūpam anavaratapatita ¹¹ kusumarepurañjitaṃ latāmaṇḍapatalagatasikhāṇḍimaṇḍalāraddhānaccāṃ Latthivanaṃ nāma uyyānam pavisitvā, rājānaṃ sajanam Bimbisāraṃ dvādasanahutabrāhmaṇagahapatiparivutaṃ

¹ B sabbe janā saddhābhājanā upanetena pūressāmi tesāṃ ² B -selavuttūthito ³ B -raṁsiyo

⁴ B *inserts* gantvā

⁵ B -kamalavanavi-

⁶ B saddhammajayathūpam

⁷ B sakalam ekarajjāṃ

⁸ S₂ attanena

⁹ S₂ gāminiṃ

¹⁰ B Uruvelāyaṃ

¹¹ B anucaritapatita-

samipam upagatañ vasudhātalanihitalalāṭam paripācita-kusalamūlañ Dhammakathāmatarasenābhisiñcitvā, aparadivase sakaladevadānavoragarājaparivuto Purindadena ca¹ mānavakarūpadhārinā madhurassarena giyamānagūṇa²so-bho jīnāsabho aparimitasamaya³samupacitakusalabala-janitanopamāya buddhalīhāya Rājagahanagaram⁴ upasañkamitvā, rājabhavanam abhinīto raññā bhāttena niman-tito⁵ bhojanāvasāne salilacalāvasānam mahitalaṃ cālen-to Vajuvanārāmaṃ paṭiggahetvā, kusumabhārāvanatataruvaraniceṭṭe pavikasita⁶kamalakuvalayālāṅkatajalāsaye mudu-sarabhisirasukhapavane tasmiñ vane sīlakkhandhāvaram bandhitvā, samādhikuntam ussāpetvā, sabbaññutaññāpasaram parivattayamāno Dhammarāja yathāruceitena vihāreṇa viharati.

Tadā rāja Suddhodano: "Putto me paramābhisambo-dhim patvā, pavattavaradhammacakko Rājagahañ nissāya Vajuvane viharatīti," sutvā, Buddhabhūtam puttañ daṭṭhu-kāmo, nava vāre yodhasahassa⁷parivāren⁸ evāmaccavare pesetva, tesu ekam pi apassanto Buddhavallabhañ saha-jātam madhurabhāratiñ Kāludāyim nāma mahāmaccañ— "Yena kena ei upāyena sutavararatanam⁹ ānetvā mama nayanarasāyanam karohīti"—tath' eva pesesi.

So pi gantvā, Dasabaladhammadesanañ sutvā, yodhasa-hassena saddhim arahattam patvā, sapariso pabbajitvā, Bhagavantañ namassamāno vasantakālajanitādhikakisa-la-yavilasitāni sunīladalavipulasākhāsabassāni sugandhivivi-dhavicittakusumaduma¹⁰samūhāni madhuramayūravīratāni madamuditavividhavihaṅgabahuvidhanadītāni vanāni vīma-lābhīnilavipulasalīlapūritāni upphullakallāhārakumudaku-valayāni¹¹ abhinadita¹²samuddakādambakadambakāni nī-

¹ B omits ca ² B -gūṇasamūho ³ B aparimitasamaye

⁴ B Rājagahañ ⁵ S_{1,2} omit raññā bha^o nī^o

⁶ B -suvikasita ⁷ MSS -sahasasahasassa-

⁸ B -parivāreṇa ⁹ B puttavararatanam

¹⁰ S₂ omits -duma-

¹¹ S_{1,2} -kalhāra-; B-phullakallāhārakumuduppalakuva-layāni

¹² B abhinadītapamada-

rantarajātadumakusumasamākinpāni ketakidhūlidhūsara-
kūla¹pulināni salilāsayasahasāni sugandhamanda²sitalā-
nilaparigatāni bhuvanavivarāni veḷuriyakañcukāvagunthi-
tāni viya saddaladalāharitāni dharaṇimaṇḍalāni kulana-
garagamana³samayodāni dhammissarassāti gamanavappa-
nam ākāsi.

Tadā Brahmaśuraśura⁴ragamakūṭamaṇibhānaraparicum-
bitacarāṇa⁵kamalayugalo visatiyā khipāsavasahasāhi pa-
rivuto rattakambalaparikkhitto viya jaṅgamo kanakagiri-
varo sarīrarasmihi Indadhanuvijjūtārāgaṇappaḍāvisara-
vipphuritaviracitam īva vanantaraṇi kurumāno Kapilābhi-
dhānaṇi rājadhāniṇi⁶ gantvā, vividhakusumadalara⁷jāla-
katapulinalābhīrāme nigrodhārāme nītimadamānamad-
danāṇi suranaranayanarasāyanāṇi yamakapātībhāriyāṇi
dassetvā, Sākiyehi Sākiyāṇi Devindavanditam pādāravinda-
ṇi vandāpetvā, pokkharavassāvasāne Dhammavassāṇi
vassāpetvā⁸, janamanāvanisamuggataṇi⁹ kilesadhūlinika-
raṇi nāsetvā, puna divase samāpagaṇaparivuto Kapilapu-
raṇi¹⁰ piṇḍāya pāvīsi.

Tadā Bimbā devī nekasatayuvatiparivutā paramarama-
ṇiye pāsāde sīhapañjarāṇi vivarītvā, marakata¹¹vātāpānavivā-
raviniggata¹²mukhamāṇḍalā vikaśakamalakoṣapūṭā amba-
rata¹³lagataka¹⁴malini viya olokeṇti mahāpurisam mahāvī-
thi¹⁵yā virājamānaṇi disvā, rājanīkarodayavibujjhamānaku-
mudini viya vikasitahadaya¹⁶ ānandajalalulitalocanā bhūsa-
namaṇīkīraṇabhāsurāṇi Rāhulakumāraṇi āmantetvā: "Eso
hi jaṅgamaratana¹⁷Merugirisiri¹⁸yā Kapilapura¹⁹jalani²⁰dhi-
majjhe²¹" pajjalanto vividharasmimālākulasarīro sakalabhu-
vanavandaniyo vikasitadalasatam āloḷakesarasahasajātilam
makarandamadhūśikaravassitaṇi nilapīṭalohitāvadānam pa-
ṭipadam uggaṭam padumam akkamanto tāto tuyhan ti,"
dassetvā, jīnavarapīṭaram upasaṅkamma: "Deva, tava

¹ S₂ -kalala-

² B sugandhamudū-

³ B kulasaṅgahagamana-

⁴ S₂ inserts nakha

⁵ B rājadhānaṇi

⁶ S₂ vassetvā

⁷ B janamānasā-

⁸ S₂ omits piṇḍāya

⁹ S₁ -niggata-

¹⁰ B -kamali viya

¹¹ S₂ -majjho

putto asmiñ¹ nagare amaravarasenāya viya paramaruciradassanāya senāya parivuto sabbābharanabhūsito² devarājājalilāya vicarivā, idāni imasmiñ yeva pure piṇḍāya caratiti³ nivedesi.

Athāseseanarapatitilakabbhūto munivarajanakarājā vegenagantvā kampamāno: "Na te, putta, vaṃso⁴ na cara na cara Sakyapuṇḍavāti," vatvā: "Vaṃso te, sutavara, mahāsammatādisu anekakhattiyasatasahasseeu ekarājū⁵ sabhenāpi na bhikkhācaritapubbo ti," vutte, "Tav⁶ eso⁷ vaṃso mama vaṃso pana Buddhavaṃso ti," vutte pattam ādāya, pupphacandodayam iva mudukarasahasasamvaddhitaratanādayaṃ Suragajam iva avicchinna⁸ mahādānasantānaṃ rājaniveśanaṃ netvā, visatiyā vitarāgasahasseehi saha Sugataṃ vipulavimalamadhurodanena santappetvā, calitacūlāmaṇimaricimañjaripīṇjarañjalihi rājamaṇḍalehi saddhim munirājaṃ vanditvā, ekamantaṃ nisīdi.

Bhagavato pi gihiparicārikā makaraketupatākā anekasahasā Sākiyanāṭakīyo⁹ raññānuññātā āgantvā, pitivissalalocanā¹⁰ pasādavantā cūlajananiyā MahāpajāpatiGotamiyā¹¹ saha taṃ namassamānā ekamantaṃ nisīdissu.

Tadā nijarājakulakumudasaṇḍacandamaṇḍalo rūpakāyadassanavyāvatajananayanappasādajananasamatthāya sabbākāra¹²paripūrāya sabbañgapaccañgasiriyā antepuravāsījanāṃ¹³ santappento suvaṇṇakiṇṇikikaṃ cālento viya madhurassarena Dhammaṃ desetvā, utthāyāsanaṃ: "Sace¹⁴ ham ajja nāṭakīhi saha¹⁵ nāgatāya Bimbāvanitāya niketaṇaṃ¹⁶ nopagantvā gaccheyyam āsāparipālitaṃ tassā thad-

¹ B tasmiñ

² B -vibhūsito

³ B mā cara mā cara Sākyapuṇḍava na vaṃso te sutavara mahā-

⁴ B ekarājā pi na

⁵ S₂ tava so; B vatvā ayaṃ tava vaṃso

⁶ B acchinna-

⁷ B Sākiyā nāṭakitthiyo

⁸ B -vikāsalocanā

⁹ B pasādāvantagattā cūlajanani MahāpajāpatiGotamiyā

¹⁰ S₁ sabbālākāra-

¹¹ S_{1,2} antepura-; B antepuravāsīnaṃ janānaṃ

¹² B sace samajjanāṭakīhi; omits saha ¹³ S₂ B niketaṇaṃ

dhahadayam ¹ adhunā yeva phāleyyāti ²," tassānuggahāya
tataḍvayagataravirajanikaro ³ girivaro viya jaṅgamo agga-
sāvakayugena saddhim pīturaḥam ādāya Bimbāya ⁴ bhava-
nam agamāsi.

Taṁ sū devī bhuvanavijayā ⁵ analāṅkatattā ⁶ abhinavad-
alitamanosilācuppavāṇṇena aṅgalāvaṇṇappabhāppavāhena
amatarāsanadīpūreṇeva vāsa⁷bhavanam apūrayanti, assu-
bindupāta⁸alladukūlā vāmakaratalanibhitamukhakamalā ni-
sinnā Dasabalāṁ disvā, sarabhasam utthāya ⁹ anilabalavi-
lulita¹⁰kañcanaḷatā viya ratanācalassa jinavarasā pāda-
mūle nipatitvā pañcappabhāsamudā¹¹ yasamujjalavisāḷana-
yanakusumeḥi assumadhubindū¹²ni vissajjenti, vikiṇṇaṇi-
lakuṭṭilādhamuḷlamoli¹³madhupavāḷi mudumadhuragirā
bhamarānūrāvā surattakomalakaratalapallavena tassa kari-
karapīvarāsu cāmīkaravijjūtivissarajāṅghāsū ¹⁴ gahetvā,
sokaśīnehānilavegavilulitā ¹⁵ bahuppakāram paridevitvā,
dassanasavana¹⁶samphassena assāsam paṭilabbhitvā, caki-
tahariṇī ¹⁷ viya taṁ nirantaram olokenti ekamantam aṭṭhāsi

Atha rājā : "Sutavara ¹⁸ ayasmā Yasodharā tava vira-
hātūrā bhāṭapaṇi viya rattāravindakosesu alattakarasaṁ
caraṇa¹⁹alesu na limpanti, Kusumasarasarassa ²⁰ kala-
haṁ sakam maṇinūpuram pādapaṇḍakajasamphassena nā-
nuggaḥanti, apagatamekhalā paṇḍhamajjhabhāgā kā-
lāgarupaṇḍkapattabhaṅgam ²¹ payodharabbhāre na lekha-
anti, anuparacitarocana²²bindutīlakaṁ sālakaṁ nalāṭa²³

¹ B paripālitaṁ taṁ hadayam

² S₁ phāleyyāsi

³ B utudvayopagataravirajanikaro

⁴ B Pimbā-

⁵ S₁ inserts bimbo

⁶ B analāṅkatā

⁷ B pavāsa-

⁸ B assumadhubindunipāta-

⁹ E turitaṁ samutthāya

¹⁰ S₁ -lulita-

¹¹ S₂ -samuda-

¹² B -bindū

¹³ B omits -moli-

¹⁴ S₂ pīvarā cāmīkaraduḥḍivissarā; B karikaram iva
paripūrācāmīkarajuti-

¹⁵ B -lulitā

¹⁶ S₂ omits -savana-

¹⁷ B calitahariṇī

¹⁸ S₁ sutavaram

¹⁹ S₂ saṁvarāṇa-

²⁰ B Kusumesasarassa

²¹ B -paṇḍapayodharagāre

²² B anusaracittārocana-

²³ S₁ lalāṭarekhaṁ

lekhañ na dhārayanti, apanitabhārasirodharābharāṇakaṇ-
napūrādivasakaracandatārakāsamūhasuñña¹gagana²sanni-
bhā raṇaraṇapakakhijjamāna³mānasā, sakalañ Kapilapu-
rañ Sakyajanapadañ ca suññaṃ iva maññaṃ mānā, kusum-
adavalāhi vanalatāhi atālita⁴pi vedanāparipīlita, mānda-
mārutavidhūtehi kusumarajehe anālulita⁵locanā pi assuja-
lañ muñcamānā, haṃsapakkhavātavitātehi upavānasarā-
sikaṇṇehi asittā pi allatanulata⁶hamsiva bhavanakamalini-
kalloladolam anārūḥā pi pakampita⁷gattā, kusumadhū-
lidhūsarehi madhukarakulehi adattāpi sañjātasantāsā tava
vatañ samādiyitvā, ekākiñ cakkavāki⁸ viya ca hutvā,
katham paripālita⁹jivita¹⁰ ahoṇi ?” Bhagavato nivedesi.

Taṃ sutvā vimalakamalasiribharanayano¹¹ deviyā
chandatinṇā¹²padānadesanāsālilasekena virahadahanāñ¹³
nibbāpetvā, āramam upayāto, aparasmīm divase : “ Sacā-
yañ¹⁴ Nandakumāro pañcakalyāṇopetāya ghanataratimira-
saṅghāte pi¹⁵ samantā dvādasahatthappadeso ukkākāreṇa
vipphuritadehappabhāya dibbesu caturaṅgasāṅgitesu de-
vanātakit nibbisesāya¹⁶ Sākiyakulabhūsāyā¹⁷ janapadaka-
lāyāyā sarirasamphassañ labheyya, tadā mādisena muni-
varasabassenāpi na tam uddharituñ¹⁸ sakkā ti.” Vivāhato
pubbe¹⁹ yeva tam pabbājetvā, Rāhulakumāram pi mātara
pesitañ kumārābharāṇabhūsitam antojale dissamānañ
vikasitakanakapadumassa paṭibimbañ viya attānam anug-
acchantam : “ Sukhā te samaṇa cchāyā ti,” piyavacanam
uggirantañ “ Dāyajjam me, samaṇa, dehīti,” byāharantañ
ārāmañ netvā, niruttarañ Dhammaratanadāyajjañ datvā,
ariyagaṇaparivuto Kapilapurato nikkhamitvā, paṭutarakir-
aṇamālī aṇsumālī viya virocamaṇo, tattha tattha paripā-

¹ S₁ -puñña- ² B -gaganatala- ³ S₂ -bhijjamāna-

⁴ S₂ -aluliyita- ; S₁ -aluttāhita- ⁵ B saṅkampita-

⁶ S₂ cakkavākini ⁷ B -sirihaṇṇanayano

⁸ S_{1,2} candatinṇarā- ; B candakinnārāpadāna-

⁹ B vidahadahanāñ ¹⁰ S₂ svāyañ ¹¹ B omits pi

¹² B devanātakitthi- ¹³ B -bhūsāya

¹⁴ B uttaritum ¹⁵ B vivāhapubbe

citacittajantavo vibodbento¹ Rājagaham punar āgantvā, madhura²madhukaravirutagitagiyamānasakusumapallavabhārabharita³nānālatāvanitāvalambitatarupativarehi samupa⁴sobhitasitavane viharati.

Tadā Sudatto gahapati kenaci devakaraṇīyena Sāvattthito Rājagaham gantvā, Rājagahikena piyasahāyakena⁵ bhaginipatinā⁶ gahapatinā: "Buddho loke uppanno ti," vutto⁷, sañjātapitisomanasso pabbhātam maññamāno rattiyaṃ nikkhamitvā, devatānubhāvena Sītavanam gantvā, Bhagavantam paccūse ajjhokāse caṅkamantaṃ diparukkhaṃ viya pallavantam⁸ abbhamaṃhikādhūmarajarahupañcāṅgavinimuttam abhinavoditam paripuṇṇaṃ saradasamayacandamaṇḍalaṃ viya ca⁹ virocamaṇaṃ nayanānandakaraṃ divyā, tassa pādarāgaṃ¹⁰ sirasā sampañicchitvā, ajaramaramaṃ¹¹ atulaṃ¹² amataṃ santam abhayaṃ asaṅkhatāṃ nipuṇaṃ paṇḍitaṃ gambhīraṃ duddasaṃ Dhammaṃ sutvā, nayanasaṃsaṃpatimaṇḍitaṃ sattabhavālaṅghaniyaṃ sotāpattiṃ phalaṃ patvā, asaṅgham anagham amoghavādiṇaṃ Dhammoghavāhiṇiṃ Bhagavantaṃ nimantetvā, nānāvidhakhajjakādisamalaṅkataṃ vaṇṇagandharasasampannaṃ sukhaniḍānaṃ dānaṃ¹³ datvā: "Adhivāsetu me bhante Bhagavā Sāvattthiyaṃ vassāvāsaṃ saddhiṃ bhikkhusaṅghenaṭi," yācitvā, "Suññāgāre¹⁴ kho gahapati tathāgatā abhīramantīti" vutte,¹⁵ "Aññātam mayā¹⁶ bhante ti" nikkhamitvā, paramaramaṇiyaṃ Sākiyanagaraṃ¹⁷ gantvā: "Kattha nu kho Bhagavā vihareyyāti?" samantā anuvilo-kento Jetarājakumārassa yatijananiyyānam uyyānaṃ chāy-ūdakasampannam paramaramaṇiyaṃ yogānukūlaṃ bhūmi-bhāgaṃ divyā, kaḥapaṇakoṭṭisanthāreṇa kiṇṭvā, tasmīṃ

¹ B bodhiṃ bodhento

² S₂ omits madhura-

³ B -giyamānakusumagaṇapallavahārāhārīta-

⁴ S₂ samuda-

⁵ B sahāyena

⁶ B bhaginīyā patinā

⁷ S₁ vutte

⁸ B diparukkham iva pañjalantaṃ

⁹ B omits ca

¹⁰ MSS. pādarāgaṃ

¹¹ B ajaram amaraṃ

¹² S₂ omits atulaṃ

¹³ B omits dānaṃ

¹⁴ B Buddhā suññāgāre

¹⁵ S₂ vutto

¹⁶ B mayā

¹⁷ B Sāvattthinagaraṃ

vane jaladharaparicumbitasikharamālena Kelāśagīrivare-
neva¹ sudhādhaḥvalena pākāramaṇḍalena parigataVejayan-
tam iva samujjalitanekabhūmikadvārakotṭhakaṁ suracāpa-
cārutoraparamaṇiyehi vividhavicittarucirapāsādehi maṇa-
nayanāni vilumpantaṁ Kelāśadhārādharasaradambuda-
himakarakaranikaradbavalasiniddhasuddhamudupulinata-
lābhīrāmam madhavamadhugandhikādisu kusumasāṇḍa²-
maṇḍitalatāmaṇḍapesu sitasītalasilātalehi samuṇḍetaṁ
suphullakamalasaṁalāṅkatasīramadhurasalilāsavyavibhū-
sitam pañjalitagandhakuṇḍiyā sikhāppattaṁ vihāraṁ kārā-
petvā kalam ārocesi.

Tadāsurāsuramunimanujavandanīyo amaranarapati³pa-
rivuto Bājagahato nikkhamitvā, tārāṇaparivutassa sarada-
paripuṇṇarajanikarassa sirisamudayasobham apahasanto⁴
va virocamaṇo mahatā Dhammavassena catasso parisā san-
tappento anupubbena Sāvattṁim patvā, vimalavipula-
dhavalapulīnatthataṁ nānāsurabhikūsumappakārābhikīṇ-
ṇaṁ setarattanīlakamalāropitāhi marakatarajatakanaka⁵-
phalīkāḍipūṇṇakalasaṁalābhī uparacitavithibhāgaṁ sa-
muṣṣitavividhavicittanekasaḥassadhajapatākaṁ dhūpan-
dhakāram⁶ Amarapurasaḍisaḥsobhaṁ nagaram pavisitvā,
puravāsīhi pūjyamāno devatāhi abhinandiyamāno⁷ para-
madassanīyāya sarīrappabhāya sakalanagaraṁ suvaṇṇa-
rasasekapīṇjaraṁ viya kurumāno nagarato nikkhamitvā,
surabhikūsumataruvaranirantaraṁ kuraṅgasāraṅgāḍitaru-
ṇaharīṇasañcāram⁸ mattamorasatasampaghoṣaṁ⁹ alikula-
jhaṅkāramukharasahakāraṁ samādakokilākulakalālāpako-
lāhālam upphulla¹⁰ kusumamañjarireṇupīṇjaram anekaku-
sumaparimalavāhināṁ Jetavanam pavisitvā, tasmim anilā-

¹ B Kelāśagīrineva

² S₂ -saṇḍi-; S₁ -maṇḍitaṁ; B -maṇḍalehi maṇḍitaṁ

³ S_{1,2} omit -pati- ⁴ S₂ avhayanto; B avahaṁsaṇto

⁵ B omits -kanaka- ⁶ B dhūmandhakāraṁ

⁷ S₂ abhinandiyamānopamāno ⁸ B -sañcaritaṁ

⁹ B -satasañghosaṁ alikulacaṅkāramukharaṁ saḥakāra-
samādakokila-

¹⁰ B saṁphulla-

vanatasikkhālatāvanitāhi¹ vandiyamāno viya anavarata-
muttakusumehi pūjīyamāno viya ābaddhapallavañjalihi ca²
pādapehi upatthiyamāno viya nānāmaṇipabbhāvisaravip-
phurita³viracitavara⁴ruciragandhakūṭisiriṃ sarira⁵siri-
yābhimaddanto viharati.

Viharanto ca pana: "Ahañ c'amhi tiṇṇo mutto danto
santo assattho parinibbuto, loko ca⁶ atinṇo amutto adanto
asanto anassattho aparinibbuto, pabomi⁷ cāhañ lokañ
tāretuñ mocetuñ dametuñ sametuñ assāsetuñ paññibbā-
petuñ, tassa natth' añño koci tāretā mocetā dametā sametā
assāsetā parinibbāpetā aññatra mayā hi mahākaruṇāya
coditahādayo⁸ yathā nāma uppalavane vā padumavane vā
puṇḍarikavane vā appekaccāni uppalāni vā padumāni vā
puṇḍarikāni vā udake jātāni udake saṃvaddhāni udakānug-
gatāni antonimuggaposiyañi,⁹ appekaccāni udake jātāni
tatth' eva saṃvaddhāni¹⁰ samodakāñ¹¹ tthitāni, appekaccāni
udakā accuggamma tiṭṭhanti anupalittāni udakena, evaṃ¹²
evaṃ dasasahasalokadhātūñ Buddhacakkhusaṅkhātēna
indriyaparopariyattiñāṇēna anāvaraṇāsayaṇusayañāṇēna
ca olokeno tattha ugghaṭitaññū vipacitaññū neyyo ti."
Tayo veneyyapuggale caturaṅgasamannāgatatimiranikare
jalamanānalakkhandho¹³ viya paññāyanto disvā, tesam
āsayānusayacaritādhimuttiyo¹⁴ oloketvā, yathā nisinno va
yojanasate pi yojanasahasase pi nisinnassa puggalassa
saṃpavatti viya obhāsam pattharivā, manonukūlañ
Dhammañ desento, avijjandhakārañ vidhametvā,¹⁵ Dham-
mālokañ dassento, taṇhāsaṅghātāñ bhindanto taṇhājālañ
chindanto taṇhāsotam paṭinivattento¹⁶ taṇhāpipāsam paṭi-
vinento taṇhāpariḷāhañ samento taṇhāsantāpañ nibbāpento
kilesajatañ vijaṭento rāgadosamohaggayo nibbāpento satte-

¹ B anilāvanatasikkhāhi kīpalatāhi

² B omits ca

³ S₂ -pupphurita-

⁴ B -vicitravara-

⁵ B omits sarira-

⁶ B -loko panātinṇo

⁷ B sañcodita-

⁸ S_{1,2} -posinim

⁹ B omits saṃvaddhāni

¹⁰ S₁ samodakā

¹¹ B evaṃ eva

¹² S_{1,2} -kkhandhe

¹³ B -caritavimuttiyo

¹⁴ B viddhamasento

¹⁵ S₁ paṭivattento¹

sam sārāsambadhā¹ niharitvā, Dhammokāsam dassento,² samśāravipathā anetvā, ariyamaggapathe patiṭṭhāpento, samśārasāgarā uttāretvā³, nibbānathale⁴ patiṭṭhāpento, samśārakantārā tāretvā, nibbānakkhemabhūmiṃ sampāpento, samśārabandhanā mocento, samśārapapātā samśārapalipā samśāraviduggā samśārapaṅkā uddhārento⁵, vitināmeti. Yathā siho migarājā lākhāparikkammakatehi viya mukhaggavāladhipādapariyantehi samannāgato matthakato patiṭṭhāya lākhātulikāya⁶ katāhi viya piṭṭhimajjhena gantvā, antarasatthimhi⁷ dakkhiṇāvattaṃ hutvā, ttiṭṭhāhi ttihi⁸ rājāhi sobhamāno khandhe satasahasasagghanikakambala-parikkhepena viya kesarabhāreṇa virājamāno atidhavalasāṅkhaṇṇapapīṇḍavāṇṇena avasesatthānena bhāsamāno gocaratthāya suvaṇṇaguhato vā rajataguhato⁹ vā maṇiphalika¹⁰ manosilāguhanam aññatarato vā nikkhamitvā, tesam yeva tale¹¹ ttiṭṭhā, sariralaggaṃ rajaṃ vidhūnanto asanisaddaṃ karonto viya vijambhitvā, vijambhanabhūmiyaṃ andhakāre paribbhamantaṃ alātacakkaṃ dassento viya aparāperam paribbhamitvā,¹² sihanādaṃ nadanto sakalavanagahananissitānaṃ¹³ sattānaṃ santāsaṃ janayitvā samantā tiyojanapadesam ekaninnādaṃ karonto sabbattha visārado vigatalomahaṃso sihanādaṃ nadati, evaṃ so ākiṇṇavaralakkhaṇo anuvyañjanapatimaṇḍito gandhakūṭi-suvaṇṇaguhato nikkhamitvā, chabbāṇṇehi rasmihi sakala-gandhamāṇḍalamālaṃ ratanātala¹⁴ sannibhaṃ katvā, Dhammasanavimala¹⁵ manosilātalaḡato catuvesārajjena visārado¹⁶ vijambhitvā, chaasādhāraṇaṇāṇaḡakesarabhāraṃ vidhūnitvā, brahmasareṇa gajjitvā, atṭha¹⁷ parisāsu visārado vigatalo-

¹ S₂ sārābandhā ² B otāretvā ³ S₂ nibbāpathe

⁴ S₂ uddharanto ; B uttaranto ⁵ B lākhātulikākatāhi

⁶ B antarasatthimhi ⁷ B omits ttihi

⁸ B rajatamaṇiphalika- ⁹ S₂ -phalaka- ¹⁰ S₂ thale

¹¹ B parijapitvā ¹² S₂ inserts satānaṃ

¹³ S₂ -thala- ; B ratanaphalaka-

¹⁴ S₂ omits -vimala- ; B Dhammasanavimala-

¹⁵ B omits visārado ¹⁶ S₁ atṭhasu

mahaṃso, "Sabbe saṅkhārā aniccā ti," dighāyukānaṃ devānaṃ nāṇacitta'santāsaṃ janayanto tisahassimahāsahassilokadhātum pi sareṇa sāvento nānāvidhadesanāvīlāsasampannaṃ sīhanādaṃ nadati.

Yathā ca piyābhvado karavikasakuno madhurarasaṃ sahakāraphalam mukhatuṇḍakena pabaritvā, paggharitarasaṃ sāyitvā, pakkhena tājaṃ² datvā, vikūjamāno³ sakalavanagabananiissitaṃ sattakāyam mattaṃ⁴ viya lalitaṃ karonto mañjussareṇa mañivaṃsaṃ dhamamāno viya madhussa-rena⁵ viravati, tato satabhāgena vā saḥassabhāgena vā yassa saro madhuratāro hoti, yathā ca⁶ rāja cakkavatti cakkaratanaṃ ubhāvena cakkavāḷagabbhe rajjasirim patvā, pattabbam eva pattaṃ, "Kim me idāni mahājānena⁷ olokitenāti?" na appossukko hutvā, rajjasirim yeva⁸ anubhoti, kālena kālaṃ vinicchayaṭṭhāne nisiditvā, niggahetabbe niggahetvā,⁹ pagghahetabbe pagghahetvā, ṭhānantaresu ṭhahetabbe¹⁰ ṭhānantaresu ṭhaheti, evaṃ so mahābodhimāṇo adhigatassa sabbaññūtaṃ nāṇacakkaratanaṃ ubhāvena anupattaDhammarajjo, "Kim me idāni lokena¹¹ olokiteṇa? anuttaram phālasamāpattisukham anubhavissāmīti," appossukkatam anāpajjitvā, catuparisamajjhe paññattavara-Buddhāsaṇe nisinnā brahmassaraṃ nicchāretvā, Dhammaṃ desayamāno niggahetabbayutte kaṇhadhamne¹² puggale Sineruppapāte pakkhipanto viya apāyabhayaśantājjānena niggahetvā, pagghahetabbayutte kalyāṇadhamme puggale ukkhipitvā, bhavagge nisidāpento viya pagghahitvā, ṭhānantaresu ṭhahetabbayuttake sāvake adhikataraguṇavasena ṭhānantaresu ṭhaheti.

Yathā ca puṇṇacando pabhāsampattiyaṃ sobhamāno nabhamajjhe¹³ ṭhito "mam'evopari cando ti" sabbasattānaṃ khāyati, evaṃ so yattha katthaci ṭhitānaṃ abhimukhe¹⁴

¹ B omits -citta- ² S₂ kālaṃ ³ S_{1,2} omits vikūjamāno

⁴ So B; S₁ vattaṃ; S₂ ettaṃ ⁵ S₁ medhurassareṇa

⁶ S_{1,2} omits ca ⁷ B mahājāne ⁸ B eva nu bhoti

⁹ B niggahetvā ¹⁰ B omits ṭhahetabbe

¹¹ B loke ¹² S₂ -dhammesu

¹³ B nabhamajjhe ¹⁴ S_{1,2} abhimukhaṃ

thito viya khāyati, tathā hi tassa purato thitā pi pucchato.
thitā pi cakkavālasataṃ cakkavālasabhassam atikkamitvā
thitā pi rasāthale¹ thitā pi akanitṭhabbhavane thitā pi:
“Satthā maṃ yeva oloketi, maṃ eva Dhammaṃ desetiti.”²
vadanti, so hi taṃ³ taṃ olokeno viya tena tena saddhiṃ
sallapanto⁴ viya ca hoti.

Ye ca khattiyapaṇḍitā brāhmaṇagahapatiśamaṇapaṇ-
ḍitā nipuṇakataparappavādā vālavedhirupā vobhindantā
viya⁵ caranti, paṇḍāgatena diṭṭhigatāni, te paṇḍam abhi-
sāṅkharitvā⁶ yaṃ upasāṅkamitvā pucchanti gūḍhāni paṭie-
cbannāni ca, tāni tāvad eva so⁷ sunisitasattṭhena kumuda-
nala⁸ kalāpaṇi chindanto viya paṇḍāsattṭhena chinditvā⁹
dibbāgaḍena sappo viya sabbaparappavādinō abhibhavati,
te bhāsuraṇḍilambakesaraghaṇḍasobhitakkhandhassa miga-
raṇḍo samīpe¹⁰ jarasiṅgālā¹¹ viya khayanti.

Yo¹² ca iddhiyidhena nānāvidhaviḍḍhanāṃ dassento
dibbasotena devamanussānāṃ saddhāṃ supanto cetopariya-
ñāṇeṇa paresāṃ soḷasaṇḍhaṃ cittaṃ jānanto pubbenivā-
sānussatiñāṇeṇa icchitīcchitaṭṭhānāṃ samanussaranto
dibbacakkhūṇā icchitīcchitaṃ¹³ rūpaṃ passanto arahat-
tañāṇeṇa atipaṇḍitāni lokuttaraphalasukkhāni anubhavanto
viharati.

Yo ca karuṇābhagavaticoditahadayo maṇidiparāśmivīha-
tatimira¹⁴ gandhakūṭiyā vāsaṃ vibhāya¹⁵ saliladharapāṭalaja-
nītābabalandhakārārattiyā himasamākulabalavāṇilalulita-
sakaṇṭakāṃ yakkhavyagghaṇḍagasaṇṇacarita¹⁶ visamatalaṃ
gābanadesaṃ adhivasati janaṃ vinento.

Yo ca Suppārako¹⁶ viya taṇhānilavegena saṃsāraṇaṇ-

¹ S₂ tale; B dābathale

² B desetīti

³ S₂ omits taṃ

⁴ B sallapento

⁵ B viya vadanti paṇḍāgatena na nīṭṭhaṃ gatāni

⁶ B abhisāṅkharitvā yassa kassa ci santikāṃ upa-

⁷ S₂ yo

⁸ B -nāla-

⁹ S₂ sañchinditvā

¹⁰ B omits samīpe

¹¹ S₂ rajasiṅgālā viyanti

¹² B so iddhi

¹³ B yath' icchitaṃ

¹⁴ B -vigatatimira-

¹⁵ B -nāgacarita-

¹⁶ B suppadako viya; B taṇhānilavegasamāsāraṇave-

ṇave paridhāvitvā apāyavaḷabhamukhaṃ pavisantim pajā-
nāvāṃ desanāsaccakarapena nivattetvā saddhammaratana-
pūritāṃ katvā¹ na nibbānathalaṃ sampāpeti.

Yo ca Mahosadho viya saṃsāraupakāripurāvaruddhaṃ
jātijarāmaraparipuganaparibbūhaṃ kāmakodharipukam-
makampamānaṃ KoṇḍaññaVidehanara²patipamukhaṃ
veneyyajana³pati⁴saṃmūhaṃ atṭhaṅgamaggaummaggato⁵
ānetvā vipassanānāvāhi⁶ taṃhāGaṅgāpavāhato uttāretvā
samāpattivāhanam⁷ āropetvā nibbānaMithilāyāṃ patiṭṭhā-
peti.

Yo ca⁸ Sutasomo viya kilesaporisādhavasagataṃ⁹ tiva-
ṭavatasākhābaddhaṃ veneyyajana¹⁰rajarāsiṃ desanāsiṃ
paṭisaṃdhibandhanaṃ chinditvā saddhamma¹¹rasayāgupa-
nena¹² santappetvā anavaratam ariyabhūmisākarajje¹³
patiṭṭhāpeti.

Yo ca Sarabhaṅgo viya veneyyasaraṇjakaṃ lokaṃ saṃsāra-
gharāvāsato niharitvā ariyamaggavaṭumena¹⁴ ānetvā
taṃhāGodāvaripavāhato uttāretvā nirantarāṃ nibbānaassa-
mapadam āneti.

Yo ca Kusarājā viya karuṇāpabhāvatīyā yācito anāvāra-
ṇāṇānagajavaram¹⁵ āruya Buddha¹⁶cakkhumahādvāraṃ
vivaritvā paraparisa¹⁷samarabhūmim¹⁸ pavisitvā pañhapari-
hāravacanena appoṭhetvā desanāsihanādena kilesaripuse-
nam opādetvā veneyyajanaSāgale paripāleti.

Yo ca Mandhātā viya brahmassareṇa appoṭhetvā sakala-
bhuvanamaṇḍale Dhammaratanavassāṃ nirantarāṃ vassā-
petvā aladdhasaddhammadhanaduggatānam¹⁹ asamasu-
khaṃ sampādeti.

pariyodhāvitvā apāyabalavāmukhaṃ paṭipajjantaṃ taṃ
pajā-¹ B S₂ katvā² B omits -nara-

³ B S₁ omits -pati-

⁴ B -maggaumaṅgato

⁵ S₂ -nāāvābhi

⁶ S₁ sampatti-⁷ S₁ inserts so

⁸ B S₁ -vasaṅgataṃ

⁹ S_{1,2} dhamma-

¹⁰ S_{1,2} -yāgurasa-

¹¹ B -bhūmirajje yeva

¹² B ariyapatha-

¹³ B gajaratanaṃ

¹⁴ B saparisasamarabhūmipavīsītā

¹⁵ B -saddhammaratana-

Yo ca jaladhara viya lokākāse utthahitvā byāmapabbhā-
bhāsurasuracāpaṃ¹ dassetvā Brahmaghosena² gajjitvā
dayāsitalaṃ Dhammāmatavutthidhāraṃ sakalabhuvanatale
vassāpetvā kilesaparijāhaṃ nibbāpeti.

Yo ca kappataruvaro viya silamūlo samuādhikkhandho
paññāsākho abhiññāpuppho vimutti-phalo karuṇāsitala-
cchāyo veneyyajanabhamarasakuṇagapāvicehinnaśācāro
jātikantārapaṭipannaṃ jarāmaraṇavyādhigghammapari-
pīlitaṃ saṃsārapathikajanasamūhaṃ³ sabbakālāṃ santap-
peti.

Yo ca⁴ Dīpaṅkaramahesino pasādena pāramitāsina
bhavanagahanam⁵ padāleno anukkamena bodhiaṅgaṇam
patvā pubba-jinānuyātaṃ⁶ vipassanāmaggaṃ diṇvā, tena
gantvā vimalasilā⁷ malaratanavālukaṇikarānīcītaṃ cara-
ṇa⁸ maṇitoraraṇamaṇiyam iddhipāda-kappapādapopetaṃ
brahmavīhāra-kamalākara-bhīrāmaṃ satipaṭṭhānaratana-
bhavanabhāsuraṃ indakunda⁹ daladhavalakittiketusaśa-
bhitāṃ samāpattipākāraparigataṃ kilesariputuhinādina-
karam apanitabhavabhayaṃ aviparīṇāmaṃ¹⁰ asamasukhaṃ
dasasahassa¹¹ cakkavāḷaviññeyyaṃ sakalalokadhātuyā ag-
gaṃ nibbānanagaraṃ catubbidhamagga¹² dvāreṇa pavisitvā,
tattha tattha nihitadhammaratanarāsiyo vavatthāpetvā,
aggaphala-samāpattimahāpāsādam āruya, diṭṭhadhamma-
sukham anubhavanto cakkavattī viya mahākaruṇāsīhapañ-
jare tathā, Buddhacakkhunayanāni ummīletvā sadevakaṃ
lokaṃ olokeno Koṇḍañña-mahākūṭimbikaṃ diṇvā: "Ete
atthārasakoṭipuriṣe gahetvā mamāmatapure¹³ vāsaṃ karo-
hiṃ," tam āmantetvā, "Na tāva sampunṇaṃ nagaraṃ tī,"
ñatvā, aparāṇi pañcapaṇṇāsakulāni aparāṇi tīṇsakulāni

¹ B byāmapabbhāsurasuracāpaṃ; S₂ -bhāsurasuracāpaṃ

² B dhammaghosena ³ S₂ omits -vyādhī-

⁴ S_{1,2} saṃsarika- ⁵ B omits ca ⁶ S_{1,2} bhavavana-

⁷ S₂ pabbajita-; S₁ -jinajānānu-

⁸ S₂ -silā- ⁹ B vijjācaraṇa-

¹⁰ B sammāppamānāindu-

¹¹ S₂ aparīṇāmaṃ ¹² S₁ -sabassī-

¹³ B catuvīdhamagga- ¹⁴ M mama tvaṃ pure

aparāṇi kulasaḥassam aparāṇi ekādasanabutakulāṇi aparāṇi caturāsitikulasaḥassāṇi āmantetvā, tasmīṃ vasāpento apūrayamāṇaṃ nibbānapurāṃ disvā, "Atimahantam mama nagaraṃ¹ iminā nayena kulāṇi āmantetvā na sakkā pana² pūretuṃ," bherim pana savetvā, "Saddhammavara-cakkavattino nagaraṃ imāya ca³ sampattiyaṃ sampamṇaṃ, ye tattha vasitukāma⁴ te⁴ yathāsukham āgacchantu⁵ gatā ca imaṃ c'imaṃ ca parihāraṃ labhissanti," nagarassa vaṇṇanaṃ c'eva lokassa parihāralābhaṃ ca sadevaka, loke ghoṣapento viya māssa aṭṭhasu divaesu tattha tattha nisinnānaṃ Dhammakathikānaṃ saddhammabherim datvā, nibbānapuravaṇṇanaṃ ca tatrāgatānaṃ anuttarasilālakārādi⁶parihāralābhaṃ ca ghoṣepetvā, taṃ sutvā, tato tato nikkhamitvā, pabbajjam ādim katvā anulomapaṭipadam paṭipannānaṃ aparimāṇaṃ kulaputtānaṃ nibbānapurasamosarapaṇi kārāpeti.

Kiṃ bhunā bhāsitena? Yo ca sabbaññutāya sabba⁷-sattānaṃ aṭṭhanatthā⁸ jānāti, mahākāraṇikatāya anattham parivaṇṇetvā atthe niyojati.

So⁹ āṇakaruṇāmāyo bhavasāgarapārāgo tilokarathasārathī titthiyamānaantako¹⁰ duddantadamako Dhammāmatambuvassako¹¹ lokāloka-karo jagadānandalocano tilokatilako guṇasekharo bhavavanagahanadāvānalo¹² Dhammalocano āṇasāgaro aparimā¹³ṇaguṇo Dhammarāja, "sattānaṃ vividhaṃ hitaṃ harati upabarati¹⁴ upajaneti¹⁵ uppādeti" vaṇṇitena, iriyāpathavihāro dībhavihāro brahma-

¹ S₂ atimahantaṃ mama nagaraṃ disvā atimahantaṃ mama nagaraṃ; B me nagaraṃ ² B omits pana

³ S₂ imāya ca bis ⁴ S₂ B omit te ⁵ B gacchantu

⁶ B anuttaraṃ silālakārādi ⁷ S₂ omits sabba-

⁸ S₁ aṭṭhanatthā ⁹ B inserts ca

¹⁰ S₁ titthiyamānamatthaantako

¹¹ B Dhammavassappavassako lokekāloka-karo

¹² B bhuvanavanadāvānalo

¹³ B appamāṇa-

¹⁴ B hitaṃ deti upabarati ¹⁵ B upaneti uppādeti

vihāro ariyavihāro ti catubbidhena vihārena viharanto,¹ Jetavanavihāre kadāci veneyyajanāvabodhanāya cārikāṃ caranto sāsanamahirūhaṃ² supapphitaphalitāṃ katvā sakalaJambudīpaṃ kāsāvapajjotam isivātappaṭivātaṃ karento abhisambodhito sattame saṃvacechare Sāvātthina-garadvāre gaṇḍambarukkhamaṇe dvādasayojanike ratana-maṇḍape yojanappamaṇe pallaṅke nisīditvā, tiyojanike³ dibbasetacechatte dhāriyamāne dvādasayojanavittatāya parisāya attadānaparidīpanaṃ⁴ tittthiyaparimaddanaṃ yamaka-pāṭihāriyaṃ dassento odātakasiṇhasamāpattiṃ samā-pajjitvā ulāraṃ vipulam obhāsaṃ sabbattha pattharitvā sabbaratanamayam pubbāparacakkavālamukhavaṭṭinihi-tam ubhoṣu passesu suvaṇṇamayam majjhe maṇimayam paramaramaṇiyam mariyādābhūmim maṇimuttāvāluka-kiṇṇaṃ sabassaraṇṇasim iva sabbadasadisam obhāsentaṃ⁵ sabbaratanamayam⁶ caṅkamam māpetvā abhiññāpādakaṃ catutthajjhānaṃ samāpajjitvā, tato utthāya⁷ āvajjitvā adhiṭṭhānacittena⁸ ākāsaṃ abbhuggantvā ratanacaṅkame caṅkamanto uparimakāyato bhāsuraṭaraṃ janamanonukū-laṃ locanābhiraṃam paratāparaṇhitam aggikkhandhaṃ hetthimakāyato vimalataraṃ⁹ acchatarāṃ ruciratarāṃ samasitaṃ¹⁰ udakadhāraṃ hetthimakāyato tādisam eva aggikkhandham uparimakāyato tādisam eva udakadhāraṃ tathā puratthimakāyato pacchimakāyato dakkhiṇaakkhito vāmaakkhito dakkhiṇakāṇṇasotato vāmakāṇṇasotato dak-khiṇanāsikāsotato vāmanāsikāsotato dakkhiṇaṇṇasakūṭato vāmaṇṇasakūṭato dakkhiṇaṇṇatthato vāmaṇṇatthato dak-khiṇapassato vāmapassato dakkhiṇapādato vāmapādato aṅgulaṅgulihi¹¹ aṅgulantarikāhi ekekalomato ekekaloma-

¹ B so pana Jetavana^o vasati ² S₂ sāsanam abhirūhaṃ

³ B tiyojanikaṃ . . . -chattaṃ dhārayamāno

⁴ S₁ -dīpakam ⁵ S₂ obhāsento ⁶ B S₂ ratanacaṅkamaṃ

⁷ B utthāya

⁸ B adhiṭṭhena

⁹ B vipulatarāṃ

¹⁰ B samappitaṃ

¹¹ B aṅgulaṅgulihi aṅgulantarikāhi (*bis*) ekekalomato aggikkhandhaṃ lomakūpato udakadhāraṃ ; S₂ aṅgul^o aṅgulaṃ aṅgulaṃ aṅgul^o ekekalomato lomakūpalomakūpato aggikkhandhaṃ lomakūpalomakūpato udaka^o

makūpato aggikkhandhañ lomato lomakūpato udaka-
dhāraṃ pavattayamāno chabbannaBuddha'rasmiyo vis-
sajjento, Dhammañ ca ² desento, eko pi hutvā bahudhā
hoti, bahudhā pi hutvā eko hoti, āvibhavañ tirobhavañ
tirokuḍḍhañ tiropākārañ tiropabbatam asajjamāno gac-
chati, seyyathā pi ākāse.

Paṭhaviyā pi ummujjānimujjañ karoti seyyathā pi
udake, udake pi abhijjamāno gacchati seyyathā pi paṭha-
viyañ.

Ākāse pi pallaṅkena caṅkamati seyyathā pi pakkhisa-
kūṇo.

Ime pi candimasuriye evaṃ mahiddhike evaṃ mahānu-
bhāve pāpinā parimasati ³ parimajjati, yāva Brahmaloḷā
pi kayeṇ'eva sampavatteti.⁴

Tadā kanakakalasato nikkhantaṃ indanīlamanīrasadhārā
viya ummāpupphadāmaṇḍalā viya ca nīlarasmiyo.

Suvaṇṇarasadhārā viya kaṇikārakusumadāmaṇḍalā viya
ca pitarasmiyo.

Pavālarasadhārā viya bandhujivakapupphadāmaṇḍalā viya
ca lohitarasmiyo.

Rajatarasadhārā viya ⁵ sumanakusumadāmaṇḍalā viya ca
odātarasmiyo.

Mañjetṭhadāmaṇḍalā viya ca ⁶ mañjetṭharasmiyo.

Ummāpupphesu ⁷ ativiya nīlatṭhānañ viya kaṇikāra-
kusumesu ativiya pītatṭhānañ viya bandhujivakakusumesu
asādisarattatṭhānañ viya ⁸ osadhitārakā ⁹ viya mañjet-
ṭhāsu atulyamañjetṭhavaṇṇatṭhānañ viya 'pabhassararas-
miyo ti'chabbannabuddharasmiyo puratthimakāyato nik-
khamitvā jātabhūmim ¹⁰ attano satta ¹¹ sattavāraṃ anupari-
vattitvā ¹² tālakkhandaṃ rathacakkasakatacakkakūṭāgārādi-
mattā hutvā puratthimāya disāya dhāvantaṃ cakkavālagiriṃ

¹ S₂ B omits -Buddha- ² B omits ca ³ B parāmasati

⁴ S_{1,2} sampavatteti ; B sampavatteti ⁵ S₂ omits viya

⁶ S₂ B omits ca ⁷ B ummāra- ⁸ S₁ inserts ca

⁹ B osadhitārakā viya atisetatṭhānañ viya mañjetṭhāsu
atulamañjetṭhavaṇṇatṭhānañ ¹⁰ B attano jāti-

¹¹ S₂ sattaśattasācāram ¹² B parivattitvā

atikkamitvā अपariyantāsu lokadhātūsu yāva sasanantara-
dhānā pavattanti.

Pacehimakāyato tath'eva nikkhantā raamiyo pacehimāya
disāya dhāvantā cakkavāḷanagam¹ atikkamitvā अपariyan-
tāsu lokadhātūsu tathā² pavattanti.

Tathā dakkhiṇakāyato dakkhiṇāya disāya³ vāmakāyato
uttarāya⁴ disāya pavattanti.

Heṭṭhimakāyato nikkhantā chabbapṇaghanaBuddharas-
miyo catunahutādhikadviyojanasatasahasabahalām mahā-
paṭhavim⁵ bhinditvā, taṃ⁶ niddhantasuvapṇapīṇḍaṃ⁶
viya karontiyo aṭṭhanahutādhikacatujojanasatasahasaba-
halām paṭhavisandhāarakam⁷ udakaṃ vinivijjhītva, taṃ⁸
suvapṇakalaschi āsiṇcamānavilīṇasuvapṇaṃ⁹ viya das-
sentiyo channahutādhikanavayojanasatasahasabahalām
salilasandhāarakam anilapaṭhavim¹⁰ pavisitvā, taṃ samu-
sitasuvapṇakkhandhaṃ¹¹ viya¹² sandassentiyo ajatākāsāṃ
pakkhanditvā yāva sasanantaradhānā pavattanti.

Tath'eva uparimakāyato chabbapṇaghanaBuddharas-
miyo nikkhamitvā Chaddantagajaghaṭṭā viya valāhakatū-
raṅgamālā¹³ viya Citrakūṭahamsarasiyo viya suvaṇṇa-
ghana¹⁴ viya ca anilapathe dhāvamānā cha kāmāvacara-
bhava soḷasa rūpabhava cattāro arūpabhava ca¹⁵ atikka-
mitvā ajatākāsāṃ pakkhanditvā yāva sasanantaradhānā
pavattanti.

Tīriyam pana anantāparimāṇalokadhātūsu nisākarasu-
riyatārāgaṇadevatānyānavimānakappapādapasarirābhara-
ṇānam pabhārahitaṇam paricchadamattam eva paṭiñā-
yittha dasasata¹⁶ sahasalokadhātuyā ālokapharaṇasamat-

¹ S₁ - nabham ; B cakkavāḷagiriṇ

² B tath'eva

³ B inserts dhāvantā

⁴ S₂ uttaradisāya ; B uttarāya disā dhāvantā tath'eva
ca pa^o

⁵ B omits tam

⁶ S₂ - pīṇḍiṇ

⁷ B -sandhāram

⁸ B omits taṃ

⁹ B -vinilasuvapṇaṃ

¹⁰ S₂ anilam pavisitvā ; B -sandhārakāpilaṃ pavisitvā

¹¹ S₂ omits viya

¹² B valāhaturaṅga-

¹³ S₁ suvaṇṇanāgā

¹⁴ S₂ omits ca

¹⁵ S₁ omits -sata-

tho Mahābrahmā suriyuggamane khajjotako¹ viya jāto, sabbaññi Buddharasmihi yeva ajjhotthatañ.

Taṃ divasaññi sabbadasadisa² nilamaṇisuvannaṇapavāla-
rajatapaṭṭāvanaddhā viya Indadhanu³ vijjusaññhāghanā-
bhiraṭṭiṭṭā viya ratanāvejaratanadāmaratanacuppaṇavippa-
kinnā viya ca upasobhanti.

Tassa ca samadhiḡataya⁴ makapāṭihiraññassa⁵ sarira-
viniggatā dutiyā⁶ dutiyā rasmiyo purimāya purimāya
yamakayamakā viya ekakkhaṇe yeva pavattanti, dvijaṇaṃ ca
cittānaṃ ekakkhaṇe yeva pavatti nāma n'atthi, tassā⁷
pana tassā rasmiyā āvajjanaṃ parikammādhīṭṭhānāni visuṃ
visuṃ⁸ yeva, nilarasmiatthāya hi⁹ Bhagavā nilakasiṇa-
samāpattiṃ samāpajjati, pitarasmi¹⁰ atthāya pītakasiṇaṃ
lohitarasmi¹¹ atthāya lohitaḡasiṇaṃ odātarasmiatthāya
odāḡasiṇaṃ aggikkhaṇḡatthāya tejokaḡasiṇaṃ udaka-
dhāratthāya āpokaḡasiṇaṃ samāpajjati. Tathā hi¹² Bud-
dhānaṃ bhavaṇḡaparivāsassa lahukāṭṭāya pañcahākārehi
suciṇṇavasitāya¹³ ca tā ekakkhaṇe viya pavattanti.

Tadā dasasahassiyaṃ¹⁴ sabbe kāmāvacarādayo devagaṇā
pamuditahadayaṃ sañjātapaṭṭisomaṇassā paridāhitaparisa-
dhapaṇḡdaravatthā kamalamukulasadisaññajalīṃ¹⁵ sirasi
katvā: "Aho jino lokahito aho lokānukampako aho kārū-
ṇiko¹⁶ ti," thutivacanāṃ ugghirantā, candanaḡuppaṃmissitāni
pañcavaṇṇadibbapupphāni avakirantā celāni bhamayantā
devanāṭṭakasaṇḡitiyo pavattentā pūjayanti.

Evaṃ Dhammaratanamañjūso aññesaṃ¹⁷ avacanavisa-
yaṃ yamakapāṭihāriyaṃ karonto visati¹⁸ paṇakotiyo nib-
bānāmatarasam pāyesi.

¹ B khajjopanako ² S₂ sabbā. ³ B -dhanuvijjulatā-

⁴ B tathā samadhiḡatassa ⁵ B -pāṭihāriya-

⁶ S₁ dutiyadutiya; S₂ omits dutiya; B dutiya dutiya
rasmipurimāya purimāya ⁷ S₂ tassa pana rasmiyā

⁸ S₂ omits visuṃ ⁹ S₂ -rasmiyo ¹⁰ S₁ omits hi

¹¹ S₁ -rasmiyo ¹² S₂ pi ¹³ S₂ suvaṇṇa-

¹⁴ B dasasahasilokadhātuyaṃ ¹⁵ B -makula-

¹⁶ B mahākārūṇiko ¹⁷ S₂ B omits aññesaṃ

¹⁸ S_{1,2} visatiyā

Tato atthasatthiyojanasahassādhikayojanasatasahassug-
gataratana Merumatthake nekamaṇinikarakiraṇabhāsura-
vividhaviṭṭhivāṇavimāṇe dasayojanasahassavittthātāyate
dvārasahassapajjalite¹ tīvatiṇṇasadevanagare paññāsāyo-
janāyāmakkhandaśākhāvibhūsite yojanasatavittthātāyate
tiyojanasatikasākhāvalāyālaṅkate yojanapaññāsagāmiku-
sumappabbhābhāsūre yojanasatavahanaśurabhikūsuma-
gandhaparimale sakalaphaliphulle pārijātakataruvaramūle
pañcadasayojanubbedhe paññāsāyojanavittthate satthiyo-
janāyate jayasumanadalālattakapaṭalapāṭale haṃsapup-
phamūduke maṇonukūlātutadāyake devindakusalaphala-
lasambhūte² paṇḍukambalasilātale³ khuddakapītthe⁴ nisi-
danto viya dasasahassilokadhātuto samāgatānaṃ nūmmita⁵
sukhumattabhāvānaṃ pūritacakkavāḷagabbhānaṃ⁶ Brah-
māsuragaṇānaṃ majjhe suralokam obhāsento nisiditvā, Mā-
tudevaputtam ārabbhā sattappakaraṇaṃ abhidhammaṃ
desento asīti devakoṭṭīnaṃ⁷ Dhammābhisamayam akāsi.

Tato desanāvāsāṇe utthāy'āsanā Sakkapaṇṇatena Vissa-
kammadevaputtēna ekato rajatamayam ekato suvaṇṇa-
mayam majjhe maṇimayaṃ katvā, Sinerugirimuddhanato
yāva Saṅkassanagaradvāraṃ tāva māpitāsu⁸ dasadisam
obhāsayaṇtisu tisu sopānamālāsu Satthā⁹ maṇimayasopā-
namatthake thatvā, lokavivaraṇapāṭihariyaṃ katvā,
anekalokadhātuvāsinam paññāyanto Avicito yāva Bha-
vaggā sakalalokam mahājanassa nayanavisayaṃ karonto,
ākāse vicitta¹⁰ kammanimmittehi viya gahitavicittapūjā-
vatthūhi sakalacakkavāḷagabbhapūritadevasaṅghehi pari-
vārīto, anekasahassadevanātakaparivāreṇa Pañcasikhā-
bbhidhānena gandhabbadevaputtēna tigāvutāyataṃ veḷuva-
paṇḍuvīṇaṃ sampannāsāya mucchanābhi mucchetvā,¹¹
bhuvanakuḥaram pūretvā vādiyantena, giyaṃānathutiva-
cano, Sakkēna pattacivaraṃ gahetvā dasasahassaPurin-

¹ B dvādaśa-² B -phalabhūte³ S¹ -thale⁴ E khuddakapītthe⁵ S_{1,2} nimitta-⁶ MSS. -gambhānaṃ⁷ B pāṇakoṭṭīnaṃ⁸ S₂ mātāpītuṇsu⁹ B yattha maṇisopāna-¹⁰ S₂ cittaṃ ; S₁ citta-¹¹ S₁ B mucchitvā

dadaparivāreṇa pūjyamāno DhataratṭhaVirūḍhaVirūpak-
khaKuverābhiddhānehi cattājisasabassadevarājeḥi purato
pasāritapādasāṭako ¹ visatisahassacandasuriyadevaputtehi
gahitaviccittakanakarakajataaddhajo suyāmadevarājadassasā-
hassehi vijjyamānasaradacandaṭṭuti ² pabhassaradibba-
cāmaranīkaro santusitadevarājadassasahasseehi maṇimaya-
tālavanṭamālābhi ³ sañcāriyamānamudusiniddhamanda-
nilo visatisahassādhikāhi ⁴ tisata ⁵ saḥassadevakumārīkāhi
upphala ⁶ kalāpālāṅkatakakanakarakajatamaṇimayapunnakalasa-
mālā gahetvā giyamānamadhuramaṅgalavacano Mahā-
brahmunā dhāritasarakaparipunnacandamaṇḍalanibbi-
sesasetacchatto chabbapṇābhi ⁷ Buddharasmihi pajjalanto
kappasatasahassādhikāni cattāri asaṅkheyyāni puritapāra-
minam phalaṃ lokassa dassento sakalalokam ⁸ mahāja-
nassa nayanavisayaṃ karonto rajatakanakasopānāvatarā-
mānamahānubhāvadevabrahmagapāṇkaraparivāreṇa Sañ-
kassanagaradvāre ⁹ otaritvā, pūṭivikasitanayanāya chat-
tihsayojanaparikkhepāya manussaparīsāya gandhamālā-
dīhi pūjetvā namassiyamāno ¹⁰ Dhammaṃ desetvā tihsa-
pāṇakoṭṭiyo Dhammāmatarasam pāyesi.

Evam anekehi acchariyapāṭihāriyeḥi sattavinayaṃ
katvā catuvisati asaṅkheyyadevamanusse amatapānam
pāyento abhisambodhito visati saṃvacecharaṃ samadhi-
gacchi. ¹¹

Tadā Dasabalasāsane bahussutānaṃ satimantānaṃ gati-
mantānaṃ dhitimantānaṃ Buddhupaṭṭhākānaṃ bhikkhū-
naṃ aggo Dhammabhaṇḍāgāriko āyasmā Ānandatthero
gahapatinā Anāthapiṇḍikena : “Bhante ayaṃ vibhāro cāri-
kam pakkante lokanāthe nippaccayo hoti, Sāvattthivāsino
gandhamālāhatthā pūjanīyam ¹² aññatṭhānam alabhitvā

¹ B parivārito pasāritapāsādasāṭako

² S₁ -candaraṭṭuti-

³ S₂ -mālāhi

⁴ B visatisahassādhikatisata-

⁵ S₂ omits tisata-

⁶ S₁ upphala-

⁷ S₂ B chabbapṇābhi

⁸ B omits sakala° na° ka°

⁹ B dvāreṇa

¹⁰ B namassamāno ; S₂ namassimāno

¹¹ S_{1,2} -gañchi

¹² B pūjanīyathānam

gandhakuṭṭidvāre pādetvā gacchanti, tena uḥārapāmojjā¹ na honti, sādhu bhante Bhagavato imam attham ārocetvā ekam pūjaniyaṭṭhānaṃ jānāthāti," yācito, "Sādhu ti," gantvā Tathāgatam pucehi.

"Kati nu kho bhante cetiyāniti?" "Tīpi Ānandāti."
 "Katamāni bhante tīpi?" "Sārīrikam pāribhogikam uddesikan ti." "Sakkā pana bhante tumhesu dharantesu yeva cetiyam kātum ti?" "Ānanda sārīrikam na sakkā kātum, tam hi Buddhānam parinibbutakāle yeva² hoti, uddesikam avatthukam³ tam pana manamattakena hoti, Buddhēhi paribhutto⁴ bodhi tesu dharantesu pi⁵ parinibbutesu pi cetiyam evāti." "Bhante tumhesu cārikam pakkantesu Jetavanavihāro appaṭṭisarāṇo hoti, manussā pūjaniyaṭṭhānaṃ na labhanti, mahābodhito bijam āharitvā Jetavanavihāradvāre⁶ ropāpemi⁷ bhante ti." "Sādhu Ānanda ropehi, evaṃ sante Jetavane⁸ mama nibaddhavaṇṇo viya bhavissatīti." Thero KosalaNarindĀnāthapiṇḍikaVisākhādīnam ārocetvā, Jetavanadvāre bodhiropanattāne āvāsaṃ sodhāpetvā Mahāmoggallānattheram āha: "Bhante ahaṃ Jetavanadvāre bodhim ropessāmi, mahābodhito me bodhiphalam āharathāti." So, "Sādhūti," ākāseṇa bodhimandalaṃ⁹ gantvā vaṇṇato parigalantam phalam ekam bhūmim appattaṃ yeva cīvareṇa sampaṭicchitvā¹⁰ āharitvā adāsi.

Ānandatthero: "Aja bodhim ropessāmīti,"¹¹ Kosalarājādīnam ārocesi. Tadā¹² rājā sāyaṇhasamaye mahatā balakāyena¹³ parivuto suvaṇṇakāṭāhaṃ gūhāpetvā, sabbālaṅkārapatimaṇḍito puṇṇakalasādāsakusumasamuggadhajakadalitorapaṇḍharālaṅkatanārigaṇaparivuto maṅgalagītīkāturiyaṇādehi dasadīsam pūrayanto vihāram agamāsi. Sāvatthiyam AnāthapiṇḍikaVisākhādīpaṇḍikakoṭṭimattā ariy-

¹ B -pāmojjā honti

² B omits yeva

³ B avatthukam kappanamattakena

⁴ B inserts pana ⁵ S₁ omits pi ⁶ S₂ B Jetavanadvāre

⁷ S₂ ropemi

⁸ B Jetavanam me

⁹ B bodhimandalaṃ

¹⁰ S₁ suppaṭicchitvā

¹¹ B ropessāmīti ¹² S₂ B omits tadā • ¹³ B balanikāyena

asāvakaṃ dvikoṭṭimattā kalyāṇaputhujjanā gandhamālādayo
ādāya sannipatiṃsu. Thero mahābodhiropanattiḥāne ma-
hantaṃ suvaṇṇakaṭṭhāṃ tṭhapetvā hetthā chiddaṃ katvā
gandhakalalassa ¹ pūrāpetvā: "Bodhiphalam ² idam rōpehi
mahārājāti," rañño adāsi. So cintesi: "Hatthe no na
sabbadā rajjaṃ tittḥati, ³ phalam idam mayānātha⁴piṇḍi-
kena ropāpetuṃ vaṭṭatiti." So tam phalaṃ tassa karātale
tṭhapesi, atha Anāthapiṇḍiko gandhakalalaṃ viyūhitvā
taṃ ⁵ tattha pātesi. Tasmīṃ tassa hatthato suttamatte
sabbesam passantānaṃ yeva ⁶ naṅgalasisappamāṇo bodhi-
khandho paṇṇāsabattḥubbedho uttḥahi. Catusu disāsu
uddhañcāti pañcamahāsākhā paṇṇāsahattā va nikkha-
miṃsu. Iti so taṃ khapaṃ ⁷ yeva vanappati⁸jetthako
hutvā haritapattarattaṅkuro pavālatākulitamarakatasā-
garo viya virocamaṇo attḥāsi, atimahantaṃ pāṭihāriyam
ahosi.

Rājā attḥasatamatte kanakarajatakalase ⁹ gandhodaka-
pūre niluppala¹⁰kalāpādipatimaṇḍite katvā, mahābodhim
parikkhipivā puṇṇakalasamālā tṭhapāsesi. Sattaratana-
mayaṃ vedikaṃ kārāpetvā suvaṇṇamissitaṃ ¹¹ vālukaṃ
okirivā pakāreṇa parikkhipivā ¹² sattaratanaṃmayā dvāra-
koṭṭhakaṃ kārāpesi.

Evam thero mahāsakkāraṃ kārāpetvā Tathāgatam upa-
saṅkamivā: "Bhante tumhehi mahābodhimūle samāpan-
nasamāpattim mayā ropitabodhimūle mahājānāhitāya
samāpajjathāti," āha. "Ānanda kiṃ kathesi? mayi ¹³
mahābodhimāṇḍe samāpannasamāpattim samāpajjitvā nist-
dante aṇṇo padeso dhāretuṃ na sakkotiti." "Bhante
lokānukampāya ¹⁴ imassa bhūmippadesassa vahananiyā-

¹ B gandhakalalaṃ

² B bodhiphalabījāṃ

³ B patiṭṭhāti; S₂ tittḥanti

⁴ B phalam idam ayam Anātha-

⁵ B omits taṃ

⁶ B tesam passantānaṃ eva

⁷ B khape

⁸ S₂ vanaspati-

⁹ B -kalale

¹⁰ S₁ -upphala-

¹¹ S₂ -missikaṃ; B suvaṇṇamissakavālukaṃ

¹² S₂ pakkipitvā

¹³ S_{1,2} omits mayi

¹⁴ B -kampakāya

mena¹ imasmiñ bodhimūle samādhim paribhūñjathāti."²
 Tam sutvā sabbasattahite rato tañ³ samāpattisukkena
 ekarattim paribhūñji. Thero Kosalarājādinañ kathetvā
 bodhimahañ nāma atimanochara⁴pūjañ kārāpesi, sā pi
 kho bodhi ānandatthereṇa ropitattā "Ānandabodhi⁵ti"
 paññāyittha.

Ath⁶ ekadivasañ bhikkhū ito e' ito ca samosaritvā pārā-
 pata⁷caranapātalarāge asisīrakirāṇe atthagirisamipam upa-
 gate⁸ aparasāgaratata⁹samuggatapavājalatākālāpe viya
 saññhārāge dissamāne¹⁰ ravipiyavirahe sokavidhurāya¹¹kama-
 linikāminiyā¹² bhamarāvalimañivalayam¹³ apaharitam ivā
 kamalakaratale sañkociyamāne Dhammasabbhāyañ sannī-
 patitvā rattakambalasāpim parikkhipantā viya Buddhā-
 sanam parivāretvā nisinnā: "Āvuso¹⁴ āyasmā ānando
 dharante yeva Sattbharī Tathāgate bodhiñ ropetvā¹⁵ mahā-
 pūjañ akāsi, aho mahāguṇo thero ti," tassa guṇakathañ
 samuññhāpesuñ.

Atha surāsuracūjā¹⁶mañimaricisañcayapari-cumbitacara-
 ṇanakhamayūkho lokanāyako suvaṇṇasurabhisugandha¹⁷-
 pupphūpahārasamalañkatabhūmibhāgāya gandhakuñḍiyañ
 nisīdityā mahākaruṇāsamāpatti¹⁸phalasamāpattiādayo ane-
 kavidhasamāpattiyo samāpajjanto, dībbāya sotadhātuyā
 Dhammasabbhāyañ tañ kathāpavattiñ sutvā: "Ime bhik-
 khū ānandena katañ bodhipūjañ ārabha tassa guṇakathañ
 kathenti, etesañ¹⁹ ca pubbe tena katañ bodhipūjañ na
 pākaṭam mayham eva pākaṭam mayi pana gate ete²⁰
 attano kathañ nirantaram ārocessanti, tato tesam ahan-
 tam atthupattin katvā pubbabhave ānandena katam ma-

¹ B balaniyāmena² B bhūñjathā ti³ S₁ repeats tañ⁴ S₂ atimanorama-⁵ B pārāvata-⁶ B uggate⁷ B sāgarapātala-⁸ B diyamāne ⁹ B sokavitudāya viya ¹⁰ S₂ -kāmaliyā¹¹ S₂ -valayapaharitam B -valayāpaharitamhiva¹² B omits āvuso¹³ B ropāpetvā¹⁴ S₂ cūḍā-¹⁵ B -gandha-¹⁶ S₂ -sāmpatti-¹⁷ B tesañ¹⁸ S₂ etañ

hābodhipūjaṃ¹ vibhajanto tassa guṇe pākate katvā Sinerum ukkhipanto² viya suvaṇṇakunteṇa³ bhaṃ⁴ paharanto viya ca⁵ dasahassasūriyasahassam utthāpento viya catukuddake⁶ gehe dipasahassam ujjāpento viya ca pākataṃ katvā Kālīṅgabodhiḥātakam⁷ dāsessāmi,⁸ sā me desanā parinibbutassāpi pañcavassasahassāni sattānam amata mahānibbānasampāpikā bhavissatīti," cintetvā Buddhāsanā utthāya⁹ lākhārasena tintaabhinavasamphullarat-takoviḷarakusumadāmaṇavappaṃ surattadupatṭa¹⁰ saṃvi-dhāya timaṇḍalam paṭicchādentō nivāsetvā suvaṇṇapāmaṇ-geṇa pavāḷakalāpaṃ¹¹ parikkhipanto viya vijjullatāsassirī-kakūyabandhanam¹² bandhitvā rattakambalena gajakum-bhaṃ pariyaṇaddhanto viya ratanasatubbedhe suvaṇṇag-ghike pavāḷajālāṃ¹³ khipamāno viya suvaṇṇacetiye rattakambalakañcukam¹⁴ paṭimuccanto viya gacchantam puṇṇacandam¹⁵ rattavalāhakena paṭicchādayamāno viya kañcanapabbatamatthakesu pakkalākhārasam parisīcanto viya¹⁶ Cīttakūṭapabbatamatthakam¹⁷ bandhujīvakaṇṇuma-daladāmehi parikkhipanto viya ca nigrodhaphalasamāna-vaṇṇam¹⁸ surattavarapaṇṣukūlam pārupitvā, dvārantarehi c' eva vātapānantarehi ca¹⁹ nikkhamitvā vidhāvantihi vip-phurantihi Buddharasmihi²⁰ saṃsūcitanikkhamanto²¹ kañ-ceanaguḥato siho viya gandhakuṭito nikkhamitvā asameṇa Buddhaveṣena aparimāṇeṇa Buddhavilāsena²² gantvā abhi-bhavantam iva rājabhavanavibhūtim apahasantam²³ iva devavimānasirīm nīketam iva siriyā ekanipātatiṭṭham iva devamanuṣsanayanavihagānam²⁴ Dhammasabham pavisitvā alaṅkataratanamaṇḍape supaññattavara Buddhāsanam ab-

¹ B bodhipūjaṃ ² B ukkhipento ³ B -kunteṇa

⁴ S₂ nabham ⁵ B candasahassam sūriyasahassam ca

⁶ B catukūṭtake ⁷ S₂ dāsessāmi ⁸ B utthāya

⁹ B pabbāḷakalāpaṃ ¹⁰ B pabbāḷajālāṃ

¹¹ B rattakambalam ¹² S₂ inserts ca

¹³ S₂ omits ca ¹⁴ B Buddharasmihi suviracito

¹⁵ S₂ -nikkhamāno ¹⁶ B vilāsena

¹⁷ B avabas^o ¹⁸ B -vihagānam

hiruṇḥa Yugandharamatthake jalamāno suriyo viya ehaḥ-
baṇṇaBuddharasmiyo viṣṣajjento nisidi.

Ta pana Buddharasmiyo āveḷāveḷā dasasahassacakkavāle
ekāyattā¹ hutvā heṭṭhā vātapathavim atikkamitvā upari
bhavaggam atikkamitvā yāva sāsanantaradhānā nirantaram
apariyantāsu lokadhātusu pavattamānā agamiṃsu.²

Taṃ divasaṃ sabba³ dasadisaṃ pasāritaratanavicitta-
kañcanapattā viya⁴ rattasuvannarasaniṣiṇcamānā viya
nkkasatanipātasamākulā viya nirantaravippakinnakapikā-
rāpupphā viya vāyuvegapakkhittacina⁵piṭṭhacunnāpunnā
viya nānāvidharatanālaṅkārujjalā viya ca upasobhiṃsu.

Tam pana Buddhasiriṃ disvā anekasatasahassakhattiya-
brāhmaṇā gaḥapatayo⁶ ca yebhuyyena dasasahassacakka-
vāḷadevatā ca tāvad eva sannipatiṃsu.

Taṃ ca pana vimalajjutim parivāretvā sakaparahita⁷-
samatthā samānagāṇā sabbe⁸va appicchā santutṭhā pavi-
vittā asanisaṭṭhā codakā pāpagarahitā⁹ āraddha¹⁰viriyā
vattāro vacanakkhamā silasampannā samādhipaṇṇā¹¹vi-
muttiṇāpadassanasampannā vantadosā bhinnakilesā vijaṭṭhi-
tataṭṭhinnabandhanā uparimanabhe ṭhitam¹² puṇṇacaṇ-
danā viya Bhagavantam yeva¹³ namassamānā nisidiṃsu.

Tehi parivārīto Bhagavā rattakambalaparikkhitto viya
suvannakkhandho rattapadumavanasaṇḍamajjhagatā viya
suvannanāvā pavāḷa¹⁴vedikāparikkhitto viya suvaṇṇapā-
sādo, iti sabbajanamuddhago¹⁵ sayam vitarāgo vitarāgehi¹⁶
parivārīto sayam vitadoso vitadosehi parivārīto sayam
vitamoḥo vitamohehi parivārīto sayam¹⁷ nittanḥo nittan-
hehi parivārīto sayam nikkilesa nikkilesehi parivārīto
sayam Buddho anubuddhehi parivārīto pattaparivārītam

¹ S_{1,2} ekavattā ² S₁ āgamiṃsu ³ B S₁ sabba-

⁴ B -kañcanapaṭam iva ⁵ B vāyuvegakhiṭṭacina

⁶ S₂ B -patiyo ⁷ B saparahita- ⁸ S₂ B pāpagarahino

⁹ B sāraddha- ¹⁰ S₁ samādhisampannā

¹¹ B S₂ uparinabhe ¹² S₂ omits yeva ¹³ B pabbāḷa-

¹⁴ B sabbajanamūsabho; S₂ sabbajanamaddhagato

¹⁵ S₂ inserts tehi

¹⁶ B sayam nikkilesa . . . sayam nittanḥo

viya kesaraṃ kesaraparivārītā viya kannikā attḥanāgasa-
hasaparivārīto viya Chaddanto nāgarājā navutibhaṃsasa-
hasaparivārīto viya Dhataratṭho haṃsarājā senaṅgapari-
vārīto viya cakkavattī¹ maruṅgaparivārīto viya Sakko
devarājā Brahmagaṇaparivārīto² viya HārītaMahābrahmā
tāraṅgaparivārīto³ viya puṇṇacādo virocātī.

Byāmapabbhā parikkhepavilāsini c' assa dvattiṃsavara-
lakkhaṇamālā ganthitvā tḥapitadvattiṃsacandamālā⁴ viya
dvattiṃsasūriyamālā viya paṭipāṭiyā tḥitadvattiṃsacakka-
vattiṃsaṃ dvattiṃsadevarājēnaṃ dvattiṃsaMahābrahmā-
ṇaṃ siriyaṃ sirim abhibhavanti.⁵

Evam⁶ aparimitakālasaṃcitapuṇṇābalanibhattaya acin-
teyyaya anopamaya Buddhajīhaya cando viya vippasa-
nagaganatale Bhagavati daddaṃlamāne⁷ jātiṣumaraṃcām-
pakanavamālikarattuppalaniluppalaṇakulasinduvārapu-
pphāni nilapitalohitādivaṇṇāni sugandhagandha⁸cūṇṇāni
cātuddipikamahāmeghā viṣṣatṭhaudakavutṭhiyo viya pavas-
siṃsu.

Pañcaṅgikaturiyaghoṣāni Buddhadhammasaṅghagūṇa-
paṭisaṃyuttāni tḥutighoṣāni ca dasadīsā⁹ pūrayiṃsu.

Devamanussanāgasupaṇṇayakkhādīnam akkhini amata-
pānaṃ viya labhiṃsu.

Tadā nimmalappabho nayanāṃsujālapuṇṇasālilehi ma-
hājanam abhiśiṅcanto viya olovento suphullam¹⁰ avikala-
kamalasapḍaṇṇā viya nisinnam paṇisaṃ disvā: "Ayaṃ
paṇisā ativiya sobhati ekabhiṅkhuṣṣāpi karacaraṇacalana-
mattaṃ vā assāsapassāsasaddo vā natthi, sabbalaṅkāra-
patimāḍḍitam mama samipam upagataṃ saṇātikaṃ Khat-
tiyapaṇisaṃ Brāhmaṇapaṇisaṃ Gahapatiṇisaṃ cātum-
mahārājikaṇisaṃ tāvatiṇisaṇisaṃ yāmapaṇisaṃ tusita-
paṇisaṃ nimmanaratipaṇisaṃ paranimmitavasavattipaṇi-
saṃ Brahmapaṇisaṃ ekabhiṅkhu pi na oloketi, sabbe maṇi

¹ B cakkavattirājā ² B -parivuto ³ B -parivuto

⁴ B -candamālāya dvattiṃsasūriyamālāya

⁵ S₁ inserts ea; S₂ abhibhavanti ⁶ B Eva

⁷ B jājālamāne ⁸ S₂ omits -gandha-

⁹ B dasadīsāsu ¹⁰ B suphullavimalakamala-

yeva olokayamānā nisīdanti, ete ca Buddhagāravena¹ sagāravā Buddhatejena tajjitā mayi āyukappam pi akathetvā nisinne paṭhamam katham samuṭṭhāpetvā na kathessanti aham eva paṭhamam kathessāmi²: "—aparimītakappakoṭṭiyam nirantarapavattitavacīsucaritānubhāvena³ dibbagandhagandhitam nānāvidhagandhapūritam ratanakaraṇam vivaranto viya pāramitāsālilasaṃbhūtam sabbaññutaññaparavikirāpavikasitam mudutaṇu⁴ puthulajivhākaṇṇikam paramasamasuddhāviva⁵ dantapantidvayakesaram suratta⁶ dantāvaraṇadvayapaṭṭaparivāram⁷ Dhamma-madhubinduvāhinam sassirikamukhapadumam vivaritvā, madhumadamuditalalitacaturaratikaramanoharam karavika⁸ nādasadisam madhurassaram nicchāretvā, hetṭhā avicim upari bhavaggaṃ gāhāpetvā, sarena dasasahassilo⁹ kadhātum paṭicchādentō: "Kāya nu' ttha bhikkhave etarahi kathāya sannisinā? Kā ca pana vo antarā kathā vipakata? Nāham tumhākaṃ kathābhaṅgathāya āgato,¹⁰ aham pana sabbaññutāya katham vo niṭṭhāpetvā matthakappattam katvā¹¹ dassāmi āgato ti," sabbaññupavāraṇam pavāresi.

Tadā attamanā bhikkhū: "Ayaṃ pana bhante Ānandena katam bodhipūjam ārabha gaṇakathā vippakata na rājā-kathādikā¹² tiracchānakathā, atha Bhagavā anuppatto tam no¹³ idāni niṭṭhāpetvā desethā¹⁴ ti," vadimāsu.

Atha ekālokañña¹⁵: "Na bhikkhave idān'eva pubbe pi Ānando saparivāresu¹⁶ catusu mahādīpesu manasse gahetvā, bahum gandhamālam āharāpetvā, mahābodhimande bodhi-maham kāresi¹⁷ yevāti," uddesaṃ dassetvā, tadacchariyasa-vanakutūhalākulita¹⁸ hadayehi yatīhi abhiyācito sabbam¹⁹

¹ B ete ca Buddhagāravā ² B inserts nibbattam

³ B mudutaru- ⁴ B -samaparisuddhāvīrata-

⁵ S₂ sudatta- ⁶ S₁ -parivāritam ⁷ S₁ kuravika-

⁸ B dasasahassim ⁹ B kathāya tatthamāgato

¹⁰ S₂ omits matthaka¹⁰ katvā ¹¹ S₂ B -kathāditira-

¹² S₂ omits no¹² ¹³ S_{1,2} dethā ¹⁴ S_{1,2} -lokañña

¹⁵ B saparivārena ¹⁶ S_{1,2} kāraṇesi

¹⁷ B -ālulita- ¹⁸ B sabbam etarā sapaññābhilāsam

ekaggañ savanābhilāsam parisāñ¹ ñatvā,² himagabbham padaletvā, puṇṇacandañ niharanto viya sāpim apanetvā, cittakammañ dassento viya mahājambutaruvaramūle³ gabetvā cārento viya⁴ gaganaGaṅgam otārento viya paṭha-vojañ kadḍhento viya yojaniyamadhugaṇḍañ cakkayantena piḷetvā madhupānam piyamāno viya ca pubbe Ānandatthe-rena katam mahābodhipūjañ vibhajanto atitām āhari.

Atiṭṭhe Kālīngaraṭṭhe Dantapurāṇagare Kālīngo nāma rājā ahosi.

Tassa Mahākālīngo Cullakālīngo⁵ ti dve puttā ahesuñ. Tesu Cullakālīṅgassa putto Maddarājadhityā kucchiyañ⁶ nibbatto Kālīṅgakumāro nāma adhiśasabbagantho samadhi-gatasakalakalāpo sabbajanamanoharaparamarūpo Danta-pure rājā hutvā yathāsukhañ rajjañ anubhavanto⁷ navayo-bbanalalitāni rajjasukhāni sammānayaṇto⁸ rājālokaṃ pūjayaṇto samapabrāhmaṇaṇaṃ paripālayaṇto pajasā nandayaṇto bandhuvaggamittāmaccaparivuto vitināmeti.

Tassāsesaganthakalāpāvagābhagambhīrañño vikaṣitapa-ñño Kālīṅgabhāradvājo nāma purohito mahāpurisalakka-ṇāni disvā, dasa cakkavattivattāni ācikkhi. So tañ vattiam pūretvā⁹ pannarasauposathadivase pāto¹⁰ va satasahassañ viśajjetvā, mahādānañ datvā, soḷasaḥi gandhodaḥkaghaṭṭhi sisāñ nahāyitvā, katapātaraṇo suddham uttarāsaṅgam ekasāsañ katvā, upari pāsādassa sirisayane pallaṅkaṃ ābhu-jitvā nisinno attano dānādīmayam puññasamudayaṃ āvajjaṇto¹¹ nisīdi.

Ayañ sabbacakkavattinañ dhammatā.

Tesañ tam¹² āvajjaṇtānañ yeva vuttappakārapuñña-kammaṇapaccayaṇusamuṭṭhānañ nilamaṇisaṅghātasadisam pācīnasamuddajalatalaṃ bhindamānañ viya ākāsaṃ alaṅ-kurumānañ¹³ viya sahasaraṇsi¹⁴ nemikañ¹⁵ saṇābhikañ

¹ S₂ omits parisāñ

² B katvā

³ B -taruvarañ

⁴ B omits viya

⁵ B Cūla- for Culla- passim

⁶ B kucchinibbatto

⁷ S₁ anubhonto

⁸ B sampādayanto

⁹ B -brāhmaṇaṇā par-

¹⁰ S₂ āvajjaṇto

¹¹ B tesañ hi tañ

¹² B alaṅkaramānañ varachiddamaṇḍalakhacitañ

¹³ MSS. -raṇsa-

¹⁴ S₁ -nebhikañ

sabbākāraparipūraṃ dibbacakkaratanam pātubbhavati. Taṃ Kālingarañño pi tath' eva pāturahosi.

Yāya¹ pana taṃ cakkaratanaṃ² nābhiyā³ 'saṇḍhikan ti' vuttaṃ, sā indanīlamayā⁴ hoti, majjhe pan'⁵ assā⁶ rajatamayā panāliyā⁷ suddhasiniddhadantapantiyā⁸ basamānā viya viroceti, majjhe chiddena viya candamaṇḍalena ubhosu⁹ bāhirantesu rajatapattēna kataparikkhepā¹⁰ hoti, tesu pan' assa¹¹ nābhipanālīparikkhepapattēsu yutta-yuttaṭṭhāne paricchedalekhā¹² suvibhattā¹³ 'va hutvā paññāyanti, ayam¹⁴ tāv' assa¹⁵ nābhiyā¹⁶ sabbākāraparipūrītā.

Yehi pana taṃ arehi¹⁷ 'sahassāraṇa ti' vuttaṃ, te sattaratanamayā¹⁸ suriyarasmīyo viya pabbāsampannā¹⁹ bhonti, tesam pi ghāṭakamaṇīkaparicchedalekhādini²⁰ suvibhattān' eva²¹ paññāyanti, ayam²² assa arāṇaṃ sabbākāraparipūrītā.

Yāya pana taṃ nemiyā²³ 'saṇemikaṇa ti' vuttaṃ, sā bālasuriyarasmīkalāpasirim²⁴ apahasamānā²⁵ viya suratta-suddhasiniddhapavajamāyā²⁶ hoti, sandhisu pan' assā²⁷ sañjhārāgasassirikā²⁸ rattajambunadapattā²⁹ vattaparicchedalekhā³⁰ ca suvibhattā³¹ paññāyanti, ayam³² assa nemiyā³³ sabbākāraparipūrītā.

Nemimaṇḍalapitṭhiyam pan' assa³⁴ dasannaṃ³⁵ dasannam arāṇam³⁶ antare dhamanavaṃso³⁷ viya antosusiro³⁸ chiddamaṇḍalikaviccitto³⁹ vātavāhaka⁴⁰ pavāḍaṇḍo⁴¹ hoti yassa vāteritassa⁴² sukusala⁴³ samannāgatassa⁴⁴ pañcaṅgikaturiyassa⁴⁵ viya saddo⁴⁶ vagguecarajaniyo⁴⁷ ca kamaṇiyo⁴⁸ ca madaniyo⁴⁹ ca hoti, tassa kho pana pavāḍaṇḍassa⁵⁰ upari setacchattam ubhosu⁵¹ passesu⁵² samosarita⁵³ kusumadāma⁵⁴ dvepantiyo⁵⁵ cā⁵⁶ti

¹ S₁ yāyam

² S₁ inserts yābhi

³ B -maṇimayā

⁴ B pana rajata-

⁵ S₂ inserts pi

⁶ S₂ pasannā

⁷ S_{1,2} assā

⁸ B ghāṭaka-

⁹ S₁ suvibhattā 'va

¹⁰ B avhayamānā ; B avahasamānā

¹¹ B -pabbālamayā

¹² B sañjhānurāga-

¹³ B -jambonada-

¹⁴ S₁ inserts vā

¹⁵ B -citto

¹⁶ B -bāhaka¹⁷ pabbāla- ; S_{1,2} vātagāhiṇ

¹⁷ S₂ sukula-

¹⁸ B -samannāhatassa

¹⁹ S₂ damaniyo

²⁰ B pabbāla-

²¹ B -kusumadāmāṇaṃ

²² S_{1,2} sattiyo ; B S₂ omit cā

evam samosaritakusumadāmapanti¹ satadvayaparivāra-
setacchattasatadhārinā² pavāladandāsatenā³ samupa-
sobhitanemiparikkhepaesa dvinnam pi nābhipanālinam
ante dve sihamukhāni honti, yehi tālakkhandhappamāṇa-
puṇṇacandakiraṇakalāpasassirikā taruṇaravisamānaratta-
kambalabhaṇḍukapariyantā⁴ ākāsaGaṅgāgatisobham abhi-
bhavamānā⁵ viya dve muttakalāpā olambanti,⁶ yehi
cakkaratanena saddhim ākāse samparivattamānehi tīṇi
cakkāni ekato parivattantāni viya khāyanti, ayaṃ assa
sabbaso sabbākārāparipūrītā.

Tam pan' etam evam sabbākārāparipūram⁷ pakatiyā
sāyamāsabbhattaṃ bhuñjitvā attano attano gharadvāre
paññattāsanesu nisīditvā pavattakathāsallāpesu manussesu
vithicatukkādīsu kiṇamāne dāraḥkajane nātiuccena nātiniccena
vanasapḍamattakāsannena ākāsapadesena palobhayamā-
naṃ⁸ viya rukkhāsākhaggāni dvādasayojanato paṭṭhāya
sūyamānena madhurassarena sattānaṃ sotāni odāpayamā-
naṃ⁹ yojanato paṭṭhāya nānāpabbāsamudayasamujjālena
vappena nayanāni samākaḍḍhantaṃ¹⁰ rañño cakkavattissa
puññānubhāvam ugghosayantaṃ viya rājadhāniabhimuk-
ham¹¹ āgacchati.

Atha tassa cakkaratanassa saddasāvanen' eva: "Kuto
nu kho kassa nu kho ayaṃ saddo ti," āvajjītaḥādayānam
puratthimadisam olokayamānānaṃ tesam manussānam
aññatāro aññataram evam āha "Passatha¹² bho acchariyam
puṇṇacando pubbe eko uggaḥchati, aṇṇa pana attadutiyo
uggato, etaṃ hi rājagahaṃsamithunam¹³ iva puṇṇacanda-
mithunam apubbāpariyāyena¹⁴ gaganatalam abhilaṅgha-
tīti." Tam añño evam āha: "Kiṃ kathesi samma?
Kuiṃ nāma¹⁵ tayā dve puṇṇacandā ekato uggaḥchantā

¹ S₁ -satti-² S₁ -dhāraṇa-³ B -pabbāla-⁴ B -geṇḍuka-⁵ B avahasamānā⁶ S₁ olambanti⁷ S₁ -paripūrīta-; S₂ paripūrīṇi⁸ B salobhaya^o⁹ phandāpayamānaṃ¹⁰ S_{1,2} -kaḍḍhantaṃ¹¹ B rājadhāni-¹² S₂ passa¹³ S₂ rājagahaṃsamithunam¹⁴ MSS. apubbāpariyena¹⁵ B kuiṃ nāma

diṭṭhapubbā ? Nanu esa tapāṇīyārassa¹ dhārāpiṇjarakiraṇo² divasakaro uggato ti ? ” Tam añño sītaṃ katvā evaṃ āha : “ Kim ummatto³ ’si ? Nanu idānim eva⁴ divasakaro attha-
ngato, so katham imam puṇṇacandam anubandhamāno uggacchissati ? Addhā pan’ etam anekaratanappabhāsamu-
dayasamujjalam⁵ kassāpi⁶ puññavato vimānaṃ bhavissati.” Te sabbe pi apasādayantā⁷ aññe evaṃ āhaṃsu : “ Kim bahum vilapatha ? N’ev’ esa⁸ puṇṇacando, na suriyo, na devavimānaṃ, nahi tesam evarūpā sarasampatti⁹ atthi, cakkaratanena pana etena bhavitabban ti.” Evam pavattakathāsallāpass’¹⁰ eva tassa janassa candama-
ṇḍalam pahāya taṃ cakkaratanam abhimukhaṃ hoti.

Tato tehi : “ Kassa nu kho idaṃ nibbattan ti,” vutte, bhavissanti¹¹ vattāro :¹² “ Kass’ aññassa ? Nanu¹³ amhākam mahārājā pūritacakkavattivatto ? Tass’ etaṃ nibbattan ti.”

Atha so ca mahājano ye¹⁴ ca aññe passanti sabbe cakkaratanam eva anugacchanti. Tam pi cakkaratanam rañño yeva atthāya attano āgatabhāvaṃ nāpetukāmaṃ viya sattakkhattum pakāramatthakeneva nagaraṃ anusandhāyitvā¹⁵ rañño antepuram¹⁶ padakkhiṇaṃ katvā antepurassa¹⁷ uttarasīhapaṇjarasādise tthāne yathā gandhapupphādīhi sukkena sakkā hoti pūjetum. Evam akkhāhataṃ viya tiṭṭhati. Evaṃ tthitassa pan’ assa vātapānacchiddādīhi pavisitvā nānāviraḡaratanappabhāsamujjalam antopāsādam alaṅkurumānam¹⁸ pabhāsamūhaṃ disvā dassanattāya sañjātābhilāso rājā hoti. Parijano pi ’ssa¹⁹ piyavacanapābhata-
tena āgantvā tam attham nivedeti.

¹ S₁ ekaso tapāṇīyārassa-

² B -sīṭṭhanakiraṇo

³ S₁ ummattako

⁴ B idān’ eva

⁵ S₂ B -samudayujjalam

⁶ B ekassāpi

⁷ B apasārayantā

⁸ S₂ vippalāpanten’ ev’ esa ; S₁ vipalāpanten’ ev’ esa

⁹ B sīrisampatti

¹⁰ S₁ evam pi vatta-

¹¹ S₂ bhavanti

¹² S_{1,2} cattāro

¹³ B ayañ hi nanu

¹⁴ S₂ yo ca añño passati sabbo anugacchati

¹⁵ S₂ anusāṃsāyitvā ; B anusāṃyāyitvā

¹⁶ S_{1,2} antepuram

¹⁷ S_{1,2} antepurassa

¹⁸ B alaṅkuramānaṃ

¹⁹ B omits ’ssa

Atha rājā balavapitī¹pāmojjaphuṭṭhasarīro pallaṅkam² mocetvā uṭṭhāy³ āsanā sīhapañjara⁴samīpanāṃ gantvā, tam cakkaratanaṃ diṣvā: “Sutaṃ kho pana me taṃ—yassa rañño Khattiyassa muddhāvasittassa⁵ tadah⁶ uposathe paṇṇarase sīsaṃ nabātassa uposathikassa upari⁷ pāsāda-varagatassa dibbaṃ cakkaratanaṃ pātubbhavati sabhassāraṃ saṇemikaṃ saṇābhikaṃ sabbākārāparipūraṃ, so hoti rājā cakkavattīti—assaṃ nu kho ahaṃ rājā cakkavattīti” cinta-yati. Kālīṅgarājassāpi sabbam⁸ taṃ tathī⁹ eva ahosi.⁷

Sabbacakkavattīnaṃ hi¹⁰ ekaṃsam uttarāsaṅgaṃ karitvā, vāmena hatthena hatthisoḍḍa¹¹sadisam paṇālisuvanna-bhīṅkāraṃ ukkhipitvā, dakkhiṇena hatthena cakkaratanaṃ udakena abbhukkiritvā: “Pavattatu bhavaṃ cakkaratanaṃ, abbhivijinātu¹² bhavaṃ cakkaratanaṃ ti.”

Vacanasamanantaram eva vehāsam abbhuggantvā cakkaratanaṃ pavattati, yassa pavatti samakālam eva so rājā cakkavattī nāma hoti, pavatte pana cakkaratane tam anuppabandhamāno¹³ va rājā cakkavattīyānavaram āruhya vehāsam abbhuggacchati, athī¹⁴ assa chatta¹⁵cāmārādīhattho pariṇāno c’eva antepurajano¹⁶ ca tato nānappakārakañeukakavacādisannāhavibhūsitepa vividhābharaṇappabhāsamud-ayujjalena samussitadhajapaṭākapatimāḍitena attano attano balakāyena saddhim uparājaseṇāpatippabbutayo pi vehāsam abbhuggantvā rājānaṃ eva parivārayanti, rājāyut-takā pariṇānasaṅgahatthaṃ nagaravithisu bheriyo carāpenti: “Tatā amhākaṃ rañño cakkaratanaṃ nibbattaṃ attano attano vibhāvānurūpeṇa māḍitapasādhitā¹⁷ sannipatathā ti.” Mahājano pana pakatīyā cakkaratanasadden¹⁸ eva sabbakiccāni paḍāya gandhapupphādini ādāya sannipatito va,¹⁴ so pi sabbo vehāsam abbhuggantvā rājānaṃ eva parivāreti, yassa yassa hi raññā saddhim gantukāmatā

¹ B -pāmujjaphuṭṭhasarīro

² S₂ pallaṅkā

³ B -pañcara-

⁴ B muddhābhisittassa

⁵ S₂ omits upari

⁶ S₂ omits sabbam

⁷ B hoti

⁸ S₁ pi

⁹ B -sadisapaṇālisuvanna-bhīṅkāraṃ

¹⁰ B abhivijinātu

¹¹ B anubandhamāno

¹² S₁ anto-

¹³ S_{1,2} -pasāditā; B -pasādhanā

¹⁴ B ca

uppajjati so so¹ ākāsagato va hoti, evaṃ dvādasayojanāyāmaṃvitthāraparisā hoti, tattha ekaṃpuriso pi hi² chinnaḥṇasariro vā kiliṭṭhavattho vā natthi, suciparivāro hi rājā, cakkavattiparisā nāma vijjādharaparisā viya ākāse gacchamānā indanīlamāṇitale vippakīṇaratanasādisā hoti. Kālīṅganarindassāpi tath'eva ahosi.

Taṃ pana cakkaratanaṃ rukkhaggānaṃ uparūpari nātiuccena gaganappadesena pavattati, yathā rukkhānaṃ pupphaphalapallavehi atthikā⁴ tāni sukhena gahetuṃ sakkonti, yathā ca bhūmiyaṃ tthitā : "Esa rājā esa uparājā esa senāpatitī," sallakkhetuṃ sakkonti, tthānādisu ca iriyūpathesu yo yena icchati so tena gacchati, cittakam-mādisippasutā c'ettha attano attano kiccaṃ karontā yeva gacchanti, yath'eva hi bhūmiyaṃ tathā tesā⁵ sabbakiccāni⁶ ākāse ijjhanti. Evaṃ cakkavattiparisāṃ gahetvā taṃ⁷ cakkaratanaṃ vāmapassena Sinerum pahāya mahāsamuddassa uparibhāgena sattayojanasahassappamaṇam Pubbavidehaṃ gacchati, tattha yojanubbedhena⁸ dvādasayojanāya parikkhepato chattiṃsayojanāya parisāya sannivesakkhamo⁹ sulabbhāhārūpakaraṇo chāyudakasampanno sucisamatalo ramaṇiyo bhūmibhāgo tassa uparibhāgena¹⁰ taṃ cakkaratanaṃ akkhāhataṃ viya tīṭṭhati. Atha¹¹ tena saṇḍāṇena so mahājano otarivā yathāruccinṃ nahāna-bhojanādini sabbakiccāni karonto vasaṃ kappeti.¹² Kālīṅganarādhipassāpi sabbāṃ¹³ tath'eva ahosi.

Evaṃ vasaṃ upagate cakkavattimhi ye¹⁴ tattha rājāno te "Paracakkam āgatam ti" sutvā¹⁵ jinabalakāyaṃ san-nipādetvā yuddhasajjā honti. Cakkaratanaṃ hi uppattisamanantaram eva natthi so satto nāma yo paccatthikasāññāya taṃ rājānaṃ ārabha āvudham ukkhīpituṃ visaheyya¹⁶, ya, ayaṃ ānubhāvo cakkaratanaṃ.

¹ S₂ omits so so ² B omits hi ³ B rājā cakkavattī

⁴ B atthikānaṃ ⁵ S₂ tath' etesaṃ ⁶ B sabbāni

⁷ S₁ omits taṃ ⁸ B yojanubbedhe

⁹ B sannisinnakkhamo ¹⁰ S₂ uparibhāge

¹¹ S₁ attha ¹² B kappesi ¹³ S₁ inserts taṃ

¹⁴ B omits ye ¹⁵ B sutvā pi na bāta- ¹⁶ S₂ inserts na

Cakkānubhāvena hi tassa rañño
 Ariasesā¹ damatham upenti,
 Arindamañ nāma narādhipassa
 Ten' eva tañ vuccati tassa cakkāñ.

Tasmā sabbe pi rājāno attano² attano rajjasirivibhavanurūpam pābhatañ gahetvā, tañ rājānam upagamma paṇatasirā³ attano molimaṇiratanappabhāhi⁴ nisekena⁵ tassa pādapijāñ karontā: "Ehi kho mahārāja svāgatan te mahārāja⁶ sakan te mahārāja anusāsa mahārājāti," tassa kiñkārapaṭissāvītam āpajjanti. Kālīṅga⁷ narādhipassāpi tath' eva akaṃsu.

Evam vutte pana rājā⁸ cakkavatti: "Nāpi ettakañ nāma me anuvassam balim upakappethāti," vadati, "nāpi bhogam⁹ aññassa bhogam¹⁰ acchinditvā aññassa deti." Attano pana Dhammarājabbhāvassa anurūpāya paññāya pāpātipātādini upaparikkhitvā pemaṇiyena mañjunā sareṇa: "Passatha tatā pāpātipāto nām' esa āsevito¹¹ bhāvito bahulikato yānikato¹² nirayasamvattaniko hotiti," ādinā nayena Dhammañ desetvā, "Pāpo na hantabbo, adinnañ nādātabbam,¹³ kāmesu micchācārā¹⁴ na caritabbā, musā na bhāsītabbā,¹⁵ majjañ na pātabbam, yathā¹⁶ bhūtañ ca bhuñjathāti, ovādañ deti. Kālīṅgabhubhujo¹⁷ pi tath' eva akāsi.

"Kim pana sabbe pi rañño¹⁸ imam ovādañ gaṇhantīti?" Buddhassāpi tāva sabbe 'va na gaṇhanti, rañño kim pana gaṇhissanti¹⁹? Tasmā ye paṇḍitā vibhāvino te²⁰ gaṇhanti, sabbe pan' ete anuyuttā bhavanti.

¹ B arayo asesā

² B attano once

³ S₁ panamita-

⁴ S₂ B -maṇippabhāhi

⁵ S₂ nivesaken' assa; B seken' assa pādapijāñ karonti

⁶ S₂ B omit mah° sak° te

⁷ S₂ B -narapatissāpi

⁸ B nararājā

⁹ B omits bho°

¹⁰ S₂ omits bhogañ

¹¹ B anāsevito abahulikato abhāvito

¹² B omite yānikato

¹³ S₂ anādātabbam

¹⁴ S₂ B micchā-

¹⁵ B bhaṇitabbā

¹⁶ S_{1,2} yathā bhuttañ

¹⁷ B Kālīṅgabhubho

¹⁸ S₁ rājāno

¹⁹ B aññassa pana kim gaṇhissanti

²⁰ S₂ omits te

pamāṇaṃ Jambudīpaṃ dakkhiṇasamuddato pi pacuttaritvā sattayojanasahassappamāṇam Aparagoyānaṃ¹ vijetum pubbe vuttanāyena² eva gantvā tam pi samuddapariyantaṃ tath'³ eva abhivijinitvā pacchimasamuddato pi uttaritvā atthayojanasahassappamāṇam Uttarakuruṃ vijetum tath' eva gantvā tam pi samuddapariyantaṃ tath' eva abhivijīya uttarasamuddato pi pacuttarati.⁴ Eitāvata rañña cakkavattinā caturantāya paṭhaviyā ādhipaccam adhigataṃ⁵ hoti.

So⁶ evaṃ vijitavijayo attano rājasirisaṃpattidassanātthaṃ saṃpariso uddhaṃ gaganatalam abhilaṅghitvā suvikaṣitapadumuppalapuṇḍarikavanavicitte cattāro jātassare viya pañcasataparittādīpaparivāre⁷ cattāro mahādīpe oloketvā, cakkaratanaḍesiten' eva⁸ maggena yathanukkamam attano rājadhāniṃ paccāgacchati. Atha naṃ cakkaratanaṃ antopuradvāraṃ⁹ sobhayamānaṃ viya hutvā tiṭṭhati. Evam paṭiṭṭhite pana tasmiṃ cakkaratana¹⁰ rājante pure ukkāhi vā dipikāhi¹¹ vā kiñci karaṇiyāṃ na hoti. Cakkaratanaobhāso yeva¹² rattandhakāraṃ¹³ vidhamati. Ye pana andhakāratthikā honti tesam andhakāram eva hoti.¹⁴ Kālīṅganavaravassāpi sabbam etaṃ tath' eva ahosi.

Evam pātubhūta-cakkaratanaṃ pana cakkavattino amaccā pakatimaṅgalahatthiṭṭhānaṃ samaṃ sucibhūmibhāgaṃ karetvā, haricandanādihi surabhigandhehi upalimpāpetvā heṭṭhā vicittavaṇṇa¹⁵ surabhikusumasamo¹⁶ kiṇṇam upari suvaṇṇatārakānaṃ antarantarā samosaritamānuññakusumadāmapatimaṇḍitavitānaṃ devavimānaṃ viya abhisankharitvā : "Evarūpassa nāma devahatthiratanassa āgamaṃ cintethāti," vadanti. So pubbe vuttanāyena¹⁷ eva ma-

¹ S₂ -dhānaṃ

² B tath' eva mahiṃ vijinitvā

³ B pacuttari

⁴ B abhigataṃ

⁵ B eso

⁶ S₁ B pañcasatapañcasataparittādīpaparivāre

⁷ B cakkaḍesiten' eva

⁸ B antepura-

⁹ B cakkaratana¹⁰ B paḍipikāhi¹¹ S₁ -obhāsen' eva

¹² B rattiyaṃ

¹³ B omiṭṭa hoti

¹⁴ B heṭṭhā pi vicittavaṇṇaṃ

¹⁵ S₁ -samā-

hādānaṃ datvā silāni ca samādāya tam puññasampattim āvajjanto nisidati.¹ Ath' assa puññānubhāvācodito² Chaddantakulā³ vā Uposathakulā⁴ vā taṃ sakkāravisesam anubhavitukāmo taruparavimaṇḍalābhi⁵ rattacarapaṇḍitavimukhapatimaṇḍitavisuddhasetasariro santappatiṭṭhito⁶ +susānhita⁷ āṅgapaccāṅgasanniveso vikasitarattapadumacārūpakkharo iddhimā yogi viya vehāsagamanasamattho⁸ manosi-lācuppapaṇḍitapariyānto viya rajatapabbato hatthiṣeṭṭho tasmim padese tiṭṭhati. So⁹ Chaddantakulā āgacchanto sabbakaniṭṭho āgacchati. Uposathakulā¹⁰ āgacchanto sabbaṇṇeṭṭho. Kālīgānarādhīpassa¹¹ pana Uposathakulā āgantvā atṭhāsi.

Evam pātubhūtam pana taṃ hatthiratanāṃ diṣvā hatthigopakādayo hatṭhatuṭṭhā vegenā gantvā rañño ārocenti. Rājā turitaturitam¹² āgantvā taṃ diṣvā pasannacitto: "Bhaddakāṃ vata bho hatthiyānaṃ sace damattham upeyyāti," cintayanto hattham pasāreti. Atha so gharadhenuvācchako¹³ viya kaṇṇe olambetvā¹⁴ sūratabhāvaṃ dassento rājānaṃ upasaṅkamati. Rājā tam ārohitukāmo hoti, ath' assa pariyaṇā¹⁵ adhippāyāṃ ātāvā taṃ hatthiratanāṃ sovaṇṇa¹⁶ ddhajasovaṇṇālaṅkārahemajālapaṭicchannaṃ katvā upanenti. Rājā tam anisidāpetvā va sattaratanamayāya nisseniyā āruya ākāsagamananinnacitto hoti. Tassa saha cittuppāden' eva so hatthirājā rājānaṃso viya indanīlamanippabbhājālanīlaga¹⁷ ganatalam abhilaṅghati. Tato cakkacārīkāya¹⁸ vuttanāyena' eva sakalarājaparisa. Iti saparisa rājā antopātarāse¹⁹ yeva sakalam paṭhavim anusāsītva²⁰ rājadhānim paccāgacchati. Evam mahiddhikāṃ cakkavattino hatthiratanāṃ hoti. Kālīgā-

¹ B nisīdi ² S₂ puññassa ³ B -maṇḍalāhi

⁴ S₁ sattaṅgapattitiṭṭhito; B sattappattiṭṭho

⁵ B susānhata- ⁶ S₂ B vehāsaṃ ⁷ B omits so

⁸ S₂ -kulāṃ ⁹ S₂ -narapatissa ¹⁰ B turitam

¹¹ B ghare ¹² S₂ lambetvā ¹³ S₂ pariyaṇo

¹⁴ S₁ suvaṇṇa- ¹⁵ S₁ B -jālanīla-; S₂ -jālanīlaga-

¹⁶ S₁ cakkavatticārīkāya ¹⁷ S₂ pātarāso

¹⁸ S₂ anusāsāsītva; B anupariyāyita

vanisāmino pi tādissam eva abosi. Evam pātubhūta-hatthiratanassa pana cakkavattino purisā¹ pakatimaṅgala-assaṭṭhānaṃ sucisamātalaṃ karetvā² alaṅkaritvā ca³ purimanayen' eva rañño tassa āgamanacintanattbam ussāhaṃ janenti. So purimanayen' eva kataḍānamānasakkāro samādinnaṣilabbato pāsādatale sukhanisīno⁴ puññasam-pattiṃ samanussarati,⁵ ath' assa puññānubhāvācodito Sindhavakulato vijjullatāvinaddhasaradakālasatavalāhaka-rāsissasiriko rattapādo rattatundō candappabhāpuṇṇasadi-sa-suddhasiniddhaghanasaṅghāṭasariro⁶ kākagivā viya inda-nilamaṇi viya ca kālāvappena sīsena samannāgatattā kākasiso suṭṭhu⁷ kappetvā ṭhapitchi viya muñjasadiśchi⁸ saṅhavattaujugatehi⁹ keschi samannāgatattā muñjakeso vehāsaṅgamo Valāhako¹⁰ nāma assarājā āgantvā tasmīṃ ṭhāne paṭiṭṭhabati. Kāliṅgabhūpālāssāpi tādissam eva hayaratanam abosi.

Seṣaṃ sabbaṃ hatthirataṇe vuttanayen' eva vedita-baṃ.

Evam pātubhūtaassaratanassa pana rañño cakkavattiassa catuhatthāyamaṃ sakataṇābhisamaparipāham¹¹ ubhoṣu antesu kaṇṇikapariyantato viniggatasuparisuddhamuttākā-lāpehi¹² dvīhi kañcanapadumehi alaṅkataṃ caturāsīti maṇi-sahassaparivāraṃ tārāgaṇaparivutassa puṇṇacandassa sirim¹³ paṭippharamānaṃ viya Vepullapabbatato¹⁴ maṇi-ratanam āgacchati. Tass' evam āgatassa muttājālake ṭhapetvā veṇuparamparāya saṭṭhihatthappamāṇam ākāsam āropitassa rattibhāge samantato¹⁵ yojanappamāṇam okāsam ābhā pharati, yāya sabbo so¹⁶ okāso aruṇuggamanavelāya viya sañjātāloko hoti. Tato kassakā kasikammaṃ vāṇijā āpaṇugghāṭanaṃ te te ca sippino taṃ taṃ kammantaṃ

¹ S₂ parisā

² S₂ inserts ca

³ S_{1,2} omits ca

⁴ B sakhaṃ

⁵ B anussarati

⁶ B -saṃhata-

⁷ B suṭṭhuṃ

⁸ B puñja-

⁹ B -ujugatigatehi

¹⁰ S₂ Valāho

¹¹ S₂ -parihānaṃ

¹² S₁ viniggatehi

¹³ B sirisampaṭi-

¹⁴ S₂ Vephulla-; B vipulapabba-

¹⁵ B samantā

¹⁶ B omits so

payojenti divā ti maññamānā. Kālīṅganaralokādhīpassāpi sabbañ tañ tath' eva ahosi.

Evam pātubhūtaṇṇiratanassa pana cakkavattissa visayasukhavisesassa¹ visesakāraṇam itthiratanam pātu-bhavati. Maddarājakulato vā hi 'ssa aggamahesim ānenti, Uttarakuruto vā puññānubhāvena sayam² āgacchati. Sā pana abhirūpā dassaniyā pāsādikā paramāya vaṇṇapokkha-ratāya³ samannagatā nātidighā nātirassā nātikisā nātiṭhūlā nātikālī⁴ nāccodātā⁵ atikkantā mānusañ vaṇṇam appattā⁶ dībbañ vaṇṇam, manussānañ hi vaṇṇappabhā⁷ bahi na niecharati, devānañ atidūrañ niecharati. Tassā pana dvā-dasahatthappamāṇam padesañ sarirābhā obhāseti. Sari-rasamphasso pan' assā sappimaṇḍe pakkhipitvā ṭhapitassa satavīhatassa tūlapicuno vā kappāsapicuno vā samphasso⁸ viya hoti. Rañño sitakāle tassā uphāni gattāni honti uphe sitāni,⁹ tassa niccakālam eva supisitassa¹⁰ abhinavassa catujjātisamāyojitassa haricandanassa gandho kāyato vāyati, hasitakathitakālesu¹¹ tassā mukhato tañkhaṇaṇ vikaṣitassa¹² eva niluppalassa atisurabhigandho vāyati. Eva-rūpasamphassa¹³ gandhasampattiyuttā pi rājānañ disvā nisinnāsanaṭo aggidaḍḍhā viya paṭhamam eva uṭṭhahati, tasmīñ nisinne tassa tālavanta¹⁴ vījanādikiccañ katvā pacchā nisidati. "Kiñ karomi devāti" vācāya kiñkāram paṭisāveti, rañño manāpam eva karoti, yañ rañño piyañ tad eva vadati, ṭhapetvā rājānañ aññañ purisañ cittaṇa pi na¹⁵ pattheti. Kālīṅgagandhabbarūpassāpi¹⁶ tādisam eva itthiratanam ahosi.

Evam pātubhūtaiṭṭhiratanassa pana rañño cakkavattissa dhanakaraṇiyyānañ kiccānañ¹⁷ yathāsukham¹⁸ pavatta-

¹ S₂ -sukhaya-

² B sayam vā

³ S₂ vaṇṇasundaratāya

⁴ B nātikālī

⁵ S₁ nātiḍodātā

⁶ B asampattā dībbavaṇṇaṇ

⁷ S₂ vaṇṇabhā-; B vaṇṇābhā

⁸ S₁ phasso; B phassaviseso

⁹ S₂ sitāni

¹⁰ S₁ supisītassa

¹¹ S₂ sitakathitakāle

¹² S_{1,2} evaṇ rū-

¹³ B -vaṇḍena bīja-

¹⁴ S₂ omits na

¹⁵ S_{1,2} -kandappa-

¹⁶ S₁ kiccāni

¹⁷ S₂ -sukhappattanatthañ

nattham gahapatiratanam pātubhavati. So pakatiyā 'va Mahābhogo Mahābhogakule jāto rañño dhanarāsivaddhako seṭṭhigahapati hoti. Cakkaratanānubhāvasahitam pan' assa kammavipākajam dibbacakkhum pātubhavati, yena antopathaviyam¹ dviyojanābbhantare² nidhim passati. So tam sampattim disvā tuṭṭhahadayo gantvā: "Appossukko tvaṃ deva holiti,³ ahaṃ te dhanena dhanakarapiyam karissāmi," rājānam dhanena pavāretvā pūram⁴ hiraññasuvaṇṇassa kumbhim uddharitvā: "Aham ettavatā mahārāja katam ettavatā mahārājāti," sabbāni dhanakarapiyāni sampādeti. Kālīṅgapuññapūññassāpi tath' ēva sampādesi.⁵

Evam pātubhūtagahapatiratanassa pana rañño⁶ cakka-vattissa sabbakiccasaṃvidhānasamattham parināyakaratanam pātubhavati. So rañño jeṭṭhaputto 'va hoti. Pakatiyā 'va paṇḍito byatto medhāvī vibhāgi,⁷ rañño puññānubhāvaṃ nissāya pan' assa attano kammānubhāvena paracittaññam⁸ uppajjati, yena⁹ dvādasayojānāya rājaparisāya¹⁰ cittācāraṃ ñatvā upayāpetabbam¹¹ upayāpetum apayāpetabbam apayāpetum tasmim tasmim thānantare thapetabbam¹² thapetum rañño ahite ca hite ca vavatthāpetum samattho¹³ hoti. So pi tam¹⁴ attano ānubhāvaṃ disvā tuṭṭhahadayo gantvā: "Appossukko tvaṃ deva hphi, yathāsukham rajjasukham anubhava¹⁵ aham anusāsissāmi," rājānam sabbakiccānussāsanena pavāreti. Kālīṅganarissaram¹⁶ pi tath' ēva pavāresi.¹⁷

Evam pātubhūtasattaratano¹⁸ rājā¹⁹ Kālīṅgacakkavatti ekadivasaṃ sabbālaṅkārapatimaṇḍito mālāvilēpanadharo

¹ S₂ inserts pi

² S₂ omits dvi-; B tiyojana-

³ S₂ B hoti

⁴ B suṭṭhum

⁵ B sampādeti

⁶ B omits rañño

⁷ S₂ omits vibhāgi

⁸ S₁ paracittavijānananāñam

⁹ B inserts ca; S₁ yo pana

¹⁰ S₁ omits rāja-

¹¹ B upathāpetabbam upathāpetum anupathāpetabbam anupathāpetum

¹² B omits thapetabbam

¹³ S₂ samatthā

¹⁴ B omits tam

¹⁵ S₁ anubhavaṃ

¹⁶ B Kālīṅganarindassa pi

¹⁷ B pavāreti

¹⁸ S₂ -bhūtatta- •

¹⁹ S₁ omits rājā; B Kālīṅgo

rājamāṇḍalakiritaḥṭamānimadhukarapariṇumbitapādapa-
 ṇkajo cchattisṣayojanāya senāya parivuto sabbasetanā Kelā-
 sakūṭapattibhāgaṃ¹ gajaratanam āruya lokālocanāni
 saphalāni² karonto mahatā sirivilāsena mātāpitunnam³
 assamapadam pāyāsi, ath' assa sabbaBuddhānaṃ jayamaṇ-
 ḍalassa⁴ puthuvicakkanūbhūhūtassa mahābodhimāṇḍassa⁵
 uparibhāgena⁶ nāgo gantum nāsakkhi rañña punappuna⁷
 codito pi nāsakkhi yeva, atha rañño purohito rañña
 saddhiṃ gacchanto: "Ākāse āvarapaṃ nāma natthi, kin
 na kho rājā gajarājam pesetum na sakkoti vimaṇṣissamīti,"
 ākāseto eruya sabbaBuddhānaṃ jayapallaṅkam puthavi-
 nābhimaṇḍabodhimāṇḍam passi. Tadā kira tattha rāja-
 karissamatte⁸ thāne sasakamassumattam pi tiṇaṃ nāma
 natthi, rajatapattāvaṇṇavālukaṃ vippakiṇṇā hoti, samantā
 tiṇatāṭavanāspatayo⁹ bodhimāṇḍam padakkhiṇaṃ katvā
 āvattitvā bodhimāṇḍābhimukhā va aṭṭhaṃsu. Brāhmaṇo
 taṃ bhūmibhāgam oloketvā: "Idaṃ¹⁰ sabbaBuddhānaṃ
 kilesaviddhāṃsanatṭhānam, imassa uparibhāgena¹¹ Sak-
 kādhi pi na sakkā gantum ti," cintetvā Kālīgacakkavattino
 santikaṃ gantvā: "O tara mahārāja, ayaṃ bhūmibhāgo
 sabbaBuddhavaṇṇito,¹² viddhāṃsitasakalākilesandhakārā
 sabbadasabalā taruṇasuriyā viya idhāsina virocanti,¹³
 catunahutādhikadvijojanasatasahasasabahalāyācalāya nā-
 bhūhūto, sāgarapariyantāya mediniyā¹⁴ niecalaṭṭhānam,
 imassa sabbaBuddhānaṃ kilesajālapadālanatṭhānassa na-
 makkāraṃ karohi, pūjāsakkāraṃ cānuvidhehi, ye¹⁵ te
 cakkavattino hatthiratanabhūtā Uposathakule jātā gajavarā
 sabbe pi te etam padesam patvā koṭṭiyamānā pi na upa-
 gacchanti, etena nāgenāpi upagantum ito uttariṃ¹⁶ na

¹ Kelāsamakuṭa- ² S_{1,2} saphalam ³ B -pitūnaṃ

⁴ B jayamaṇḍalassa pathavi- ⁵ S₁ -maṇḍalassa

⁶ S₂ -bhāge ⁷ B punappunaṃ ⁸ B karissamatthāne

⁹ B vanappatiyo ¹⁰ B imaṃ ¹¹ S₂ uparibhāge

¹² S₂ -vaṇṇitoko ¹³ B virocanti

¹⁴ B medāniyā naccanāṭhānaṃ sabbaBuddhānaṃ kilesa-
 jālapadālanatṭhānaṃ nayanāsakkāraṃ karohi.

¹⁵ B ye 'me

¹⁶ B uttari

sakkā, ākaṅkhanto vajjiraṅkusena saññaṃ datvā pesehīti” āha.

Rājā tassa vacanaṃ sutvā: *Ñassāma mayaṃ yathā imassa vacanaṃ yadi vā saccaṃ yadi vā alikaṃ ti*” vimāṇsanto vajjiraṅkusena¹ varakuṇḍaram pesesi. So pana gajarājā tena cakkavattinā vajjiraṅkusena koṭṭetvā² pesīto paṭiravabharitadasadisākuharaṃ saraṃ nicchāretvā paṭisakkitvā soḍḍam ukkhipitvā gīvaṃ unnāmetvā garuṃ bhāraṃ vahitum asakkonto viya ākāse yeva nisīditvā kesarinakhapañjareṇa viya narindena punappuna³ vijjhayamāno koṭṭasakupō viya naditvā vedanaṃ⁴ sahitum asakkonto kālam akāsi. Rājā tassa matabbhāvaṃ ajānanto⁵ tathā nisinno⁶ va⁷ ahosi.

Tadā Kālīṅgabhāradvājo: “Mahārāja tava nāgo niruddho, na sakkā tayā gajavaram ārūḍhena yaṃ kiñci kurutā bodhimandaṃ matthakena gantum aṇṇaṃ nāgam⁸ ākaṅkha-thāti” āha. Rañño puññiddhiyā aṇṇo gajarājā Uposatha-kulā⁹ gantvā¹⁰ piṭṭhiṃ upanāmesi. Rājā tam abhirūḍho¹¹ mataṅgam¹² patamānaṃ disvā vimhito¹³ ākāśato oruyha bodhimandaṃ oloketvā tam paṭihāriyam¹⁴ passitvā Kālīṅgabhāradvājassa thutiṃ karonto: “Tvam evāsi sambuddho sabbaññū sabbadassāvīti,” āha. Brāhmaṇo tam anadhi-vāsetvā attānaṃ nicatṭhāne ṭhapetvā Buddhē¹⁵ yeva ukkhi-pitvā vaṇṇento: “Mahārāja mayaṃ byañjanaṃ disvā¹⁶ byākaraṇasamatthā sutabuddhā nāma. Buddhā¹⁷ pana¹⁸ sabbāññū sabbavidū. Buddhā hi atitādibhedāṃ sabbaṃ jānanti ca¹⁹ vadanti ca lakkhaṇena. Mayaṃ pana āgama-

¹ S₂ B omīti vajiraṅ-

² B codetvā pesīto paṭiravasahitaṃ dasadisā-

³ B punappunaṃ vijjhiyamāno

⁴ B inserte so

⁵ B anujānanto

⁶ S₁ omits 'va

⁷ S₁ nāgam āsaṃ ti; S₂ āsaṅkamāti

⁸ S₁ -kulaṃ

⁹ B āgantvā

¹⁰ B inserte 'va

¹¹ MSS. matanāgaṃ

¹² S₁ vismito; S₂ vismino

¹³ B paṭihāraṃ

¹⁴ B Buddhāṃ

¹⁵ B viditvā

¹⁶ S₂ B omīti Buddhā

¹⁷ S₂ omits pana

¹⁸ B vivaranti ca na lakkhaṇena

purisā attano sippabaleneva jānāma¹ tañ ca ekadesam eva jānāma, Buddhā pana sabbam atthañ karatalāmalakam² iva niravasesaṃ jānantiti," āha.

Rājā Buddhagūṇe sutvā somanassappatto hutvā sakalacakkavājavāsikehi bahūni vicittavatthābharanagandhakusumādini āharāpetvā jalanidhivelāpariyantañ Jambusaṇḍam³ ekamaṇḍapañ viya alaṅkaritvā sattāhañ dhūpadipapupphagandhādhajapatākāñ⁴ vassamānacandanacūppaṇṇāñ vipaveṇṇumurajanādamanoḥarañ naccamānalalitayuvatīramāṇiyañ bodhipūjañ kārāpetvā tasmim⁵ padese atthārasaḥattham Mandāragirivirocamānañ⁶ suvaṇṇatthambham ussōpetvā tassa⁷ sattaratanamayāñ vedikāñ kārētvā⁸ ratanavālukam okiritvā ratanapākarena parikkhipitvā sattaratanamayam Indacāpakalāpakappadvārakoṭṭhakañ kārāpetvā devasikam pupphānañ satthivāhasahassāni⁹ sannipādetvā yāva jivam mahābodhipūjañ katvā tāva tiṃsabbhavanam agamāsi.

Evāñ vimalalocano imañ Dhammadesanañ sandassetvā jātakañ samodhānento pariyosāne, tividhamahādvārehi pañcadasakoṭṭhāsehi satthiya ca nayasahasasehi vibhajitvā, duddasattā gambhīrāni¹⁰ gambhīrattā duddasāni dukkhasamudayanīrodhamaggaḷakkhaṇāni cattāri ariyasaccāni¹¹ pakāsetvā anekadevamanussasahassāni desanāmatarasam pāyētvā: "Na bhikkhave idāñ eva pubbe pi Ānando suranaravimhāpaniyañ bodhipūjañ akāsi yevāti," vatvā, therassa bodhipūjañ candamaṇḍale¹² pāharanto viya ukkhipitvā, sāgarapiṭṭhe vāsītatelañ¹³ vippakiranto viyasabbatthapattharitvā, ratanagharassa maṇikkhandhena kuṭaṃ gaṇhanto viya Ānandattherassa bodhipūjamaṇikkhandhena desanākuṭaṃ¹⁴ gāhāpetvā: "Tadā rājā Ānando

¹ S₂ jānamānatañ ca

³ B Jambusaṇḍalañ

⁵ B inserts devasikañ

⁷ S₁ omits tassa

⁹ S₂ satthiñ

¹¹ S₂ B omit ariya-

¹³ B ṭhapītatelañ pattharanto

² B karatale

⁴ S₁ dhūpadhūpa-

⁶ S₁ -girim iva viro-

⁸ B kārāpetvā

¹⁰ S₂ omits gambhīrāni

¹² B dhajamaṇḍale

¹⁴ B desanāya

ahosi, Kāliṅgabbhāradvājo aham asmi,“ vatvā jātakaṃ samodbhānesi.

Evam phalaruhamahābodhi Satthari dharamāne¹ Jetavanavihāradvāre² patitthitā ti.²

Iti Jetavane munirājasuto
Phalasambhavabodhivaraṃ varadhi
Sunidhāya vidhāya maham³ mahito
Muninā katalokahito ti⁴ thuto.
Ānandabodhikathā.

Katham dakkhipamahāsākhā parinibbute Bhagavati Laṅkādiṇe patitthitā ti?

Tam pana vibhajante⁵ hi: sā⁶ pañāyaṃ dakkhipamahāsākhā kena gahitā? Kenānitā? Kena patitthāpitā? Kena pūjitā? Kena paripālītā ti? Ete pañca abbhantara-paṇhā pi⁷ vissajjeyyā bhavanti.

Tattha: Kena gahitā ti? Dhammāsokena narindena gahitā. Kenānitā ti? Saṅghamitthaittheriyā ānitā. Kena patitthāpitā ti? Raññā Devānaṃpiyatissena patitthāpitā. Kena pūjitā ti? Buddhādīhi pūjitā. Kena paripālītā ti? Bodhiguttādīhi paripālītā.

Katham Dhammāsokena narindena gahitā ti.

Yo so Bhagavā catuvesārajjavisārado⁸ dasabaladharo⁹ āsabhapṭhānatthāyī sihanādanādi sabbasattuttamo Dhammissaro Dhammarāja Dhammādhipati Dhammadipo Dhammasaraṇo saddhammavaracakkavattī sammāsambuddho dvattiṃsamahāpurisalakkhaṇapatimaṇḍito¹⁰ asītiyā¹¹ anubyañjanehi samanubyañjito¹² nilapīṭalohitādivicittavāṇṇo¹³ byāmapabbhāparikkhittavilāso, vikaṣitakamaluppalapūṇḍarikapatimaṇḍitasalilatalaṃ viya tārāgaṇaramsi-jālasotthāsamujjalitagaganatalaṃ viya sañjhāppabbhā-Indadhanuvijjullatāparikkhittakanakagirisikharo viya

¹ S₂ Jetavanadvāre

² B S₂ omit ti

³ S_{1,2} vidhā maham

⁴ B thuto ti

⁵ S₂ vibhajante

⁶ B sāyaṃ

⁷ B omits pi

⁸ B catuvesārajjapatto

⁹ B omits dasa^o

¹⁰ B bāttiṃsa-

¹¹ B inserts dasabaladharo

¹² S₁ samanubyāpito

¹³ B -lohītādīhi^o

attano sirivibhavana¹ lokam ekālokaṃ kurumāno bodhaney-
yapuggale² disvā, Mahākassapādīnam atthāya tigāvute
pi, Aṅgulimālālavakādīnam³ atthāya timsayojane pi, Puk-
kusādīnam atthāya pañcacattāṭṭhasayojane pi, Mahākap-
pinappabhūtinam⁴ atthāya visādhikayojanasate pi,
Vanavāsika⁵ Tissasāmamaṇerādīnam atthāya tigāvutādhi-
kavisātirekayojanasate⁶ pi, Dhaniyādīnam atthāya sat-
tayojanasate pi, Cūḷodārādīnam⁷ atthāya dipantare pi,
Mātudevaputtādīnam⁸ atthāya devaloke pi, Bakabrahma-
dīnam atthāya Brahmaloce pi muhuttamattena⁹ pañ-
ñāyitvā nibaddhaṃ¹⁰ turitacārikaṃ caranto, kaḍāci
Sāriputta Moggallānādīhi chaḷabhiññehi mahāddhikehi
mahāsāvakehi parivuto¹¹ usabhagaṇaparivuto viya
usabharājā, sihagaṇaparivārīto viya siharājā, garuḷanikara-
parivārīto viya supaṇṇarājā, Kulācalaparivārīto viya
gīrīrājā raṇṇisabhaṇṇaparivārīto viya divasakaro,
daḍḍadīpanikaramajjhagato viya pañjalitadīparukkhō,
gāmanigamanagaravanabhavanādīni¹² chabbaṇṇāhi
Buddharasmihi¹³ nimujjāpento, lokānukampāya¹⁴
tisatahasatanavasatayojanāvaṭṭesu antomajjhimanamahā-
maṇḍalesu¹⁵ gāmanigamapaṭipāṭiyā aturitacārikaṃ caranto,
paṇḍapāmojjaparavasehi¹⁶ janehi samantā yojanasatam
ekakolāhalaṃ kārāpento, veneyyabandhavānam
amatapurādvāraṃ vīvaranto, padaparamānaṃ sag-
gupaḡamananissenīṃ¹⁷ dassento, Dhammadundubhiṃ¹⁸
āhaññanto, Dhammasaṅkhaṃ Dhammavarāṇsaṃ dhamanto,
Dhammaddhajaṃ Dhammakuntam¹⁹ ussāpento, veney-

¹ S₂ omīti -vi- ² B S₂ -puggalaṃ ³ S₂ Aṅgulimālāvukā-

⁴ B Pakkusātippabhūtinam atthāya

⁵ B VanavāsīTissa-

⁶ S₁ -visatiyojana-

⁷ S₂ Cūlodharā-

⁸ S₂ Mātālideva-

⁹ B muhuttamatte

¹⁰ S₂ niccaṃ baddhaṃ ; B nibaddha-

¹¹ B -parivārīto viya

¹² S₁ -vanagahanādīhi

¹³ B Buddharasmiṃhi

¹⁴ S_{1,2} lokānukampakāya

¹⁵ S_{1,2} antesu

¹⁶ B -pāmojjamānasehi

¹⁷ B saggamagganissenīṃ

¹⁸ B dudrubhiṃ

¹⁹ B -kontaṃ

yakamalākaraṃ vibodhento, paramamadhuraṃ catusac-
capānam¹ pāyento, saddhādhikānaṃ nirupam-
arūpakāyena² paññādhikānaṃ gambhīraDhammakāyena
tosento, rūpappasannarūpappamāṇānaṃ vaṇṇasiriyā
ghosappasannaghosappamāṇānaṃ saddasiriyā lūkhap-
pasannalūkhappamāṇānaṃ appicchatādivatasiriyā³
DhammappasannaDhammappamāṇānaṃ mahāvajirañāṇā-
diguṇasiriyā⁴ santappento, sattatiṃsavidhaṃ bodhipak-
khiyaratanaṃ vassāpento, anaññasādlāraṇaṃ⁵
desanāGaṅgam pavattento⁶ ariyamaggasālilena kilesa-
parijāhaṃ nibbāpento, caturāsīti Dhammakkhandhasahas-
sāni desetvā,⁷ catuvisati asaṅkheyyadevamanusse bhavaka-
ntārato patāretvā,⁸ pañcaccattājisavassāni tathā paripak-
kaṇṇe tikkhindriye satte⁹ catusaccaṃ bodhāpetvā,
aparipakkañāṇānaṃ mudindriyānaṃ aviditasattānaṃ¹⁰
maggāmaggaṃ kathetvā, mohanDhakāraṇavidhamanāya
Dhammadīpaṃ,¹¹ saṃsārasāgarataranāya Dhammamahān-
āvaṃ, kusalaDhammavadane akusalatilakasodhanāya
Dhammādāsaṃ, kilesabyādhividdhamānāya¹² Dhammosa-
dhaṇa anāgatānaṃ sattānaṃ¹³ atthāya patitthāpetvā,
karacaraṇasārīrasamphuṭṭhasākhāpāsāpapalālamattam¹⁴
pi yāv'ajjatanā saggamokkhasukhasādhanaṃ¹⁵ cetiyaṃ
katvā, sabbaṃ Buddhakiccaṃ niṭṭhāpetvā, mahāSinerumud-
dhaṃ jalitvā¹⁶ sakalalokagata¹⁷ timiranikaraṃ viddhaṃ-
setvā, mahāvūṭṭhidhārānipātena¹⁸ nibbutamahāaggikkhan-
dho viya, Kusinārāyaṃ¹⁹ upavattane Mallānaṃ sālavane
antare yamakasālānaṃ visākhapupphamādivase rattiyā

¹ S₂ B omīti catu-² B rūpakāyena³ S_{1,2} appicchatādivatapasiriyā⁴ B mahāvajirañāṇagūṇasiriyā⁵ S₂ -saraṇaṃ ⁶ S₂ upavattento ⁷ B omīti desetvā⁸ B santāretvā ⁹ S₂ sacce ¹⁰ S₂ B saccānaṃ¹¹ B Dhammappadīpaṃ¹² B saṃkilesabyādhividdhamānāya¹³ B omīti sattānaṃ ¹⁴ B -palāsamattam¹⁵ S₂ -sādhakaṃ ¹⁶ S₂ -muddhaṃ jalitvā¹⁷ B omīti -gata- ¹⁸ B -vātanipātena ¹⁹ B Kusinārāya

paccūsasamaye nibbānapuram pavisanto, catuvisati
koṭṭisatasahassasamāpattiyo pavisitvā,¹ videsaṃ gacchanto
ñātigaṇaṃ² ālīngitvā viya sabbattha samāpattisukham
anubhavitvā, dasasahassalokadhātuyo kampetvā,
anupādisesāya³ nibbānadhātuyā parinibbāyi.⁴

Iti vihitavicittāsesalokatthacāro,
Tibhavapati⁵ mahiddhi Dhammarājā munindo,
Ravisatajūtisobho so pi yāto vināsam,
Marapaṃ akarapaṃtaṃ kaṃ hi loke jaheyyāti⁶?

Dasabalaparinibbānakathā

Evam Magadhādhipassa Ajātasattunarindassa atthame
saṃvacchare parinibbute Bhagavati lokanāthe
Kusinārāyaṃ samāgatānaṃ saṅkhyāpatham atikkantānaṃ
bhikkhūnaṃ majjhe gaṇapāmokkhānaṃ sattannaṃ bhik-
khusata⁷sahassānaṃ saṅghatthero āyasmā Mahākassapo
sattāhaparinibbute Satthari Subhaddena buddha⁸pab-
bajitena: "Alam āvuso, mā socittha, mā paridevitttha,
sumuttā mayaṃ⁹ tena Mahāsamaṇena upaddutā ca
mayaṃ homa 'idaṃ vo kappati idaṃ vo na kappatīti,' idāni
pana mayaṃ yaṃ¹⁰ icchissāma taṃ karissāma yaṃ na ic-
chissāma na taṃ karissāmāti" vuttavacanam anussaranto,
edisassa¹¹ ca saṅghasannipātassa¹² puna dullabhabhāvam
maññamāno: "Thānaṃ kho paṇ'etaṃ vijjati yaṃ
pāpabhikkhū, atitasaṭṭhukam pāvacaṇaṃ ti maññamānā,
pakkhaṃ labhitvā na ciraṃ¹³ eva saddhammam
antaradhāpeyyuṃ, yāva Dhammavinayo tiṭṭhati tāva
anattisaṭṭhukam eva pāvacaṇaṃ hoti. Vuttaṃ h'etaṃ
Bhagavatā: 'Yo vo Ānanda mayā Dhammo ca Vinayo ca
desito paññatto so vo mam' accayena satthā ti,' yaṃ
nūnāhaṃ Dhammaṃ ca Vinayaṃ ca saṅgāyeyyaṃ yathayidaṃ

¹ B pavisetvā

² S₂ B ñātijaṇaṃ

³ B anupādisesanibbāna-

⁴ B parinibbāyīti

⁵ B mahiddhi

⁶ S₂ jaheyya

⁷ B omīta -sata-

⁸ B vuddha-

⁹ B omīta mayaṃ

¹⁰ B yaṃ icchāma taṃ karissāma yaṃ na icchāma taṃ
na karissāmāti; S₁ yaṃ icchissāma taṃ karissāmāti vut-
tavacanam

¹¹ S₂ esassa

¹² B sannipātassa

sāsanam addhaniyaṃ assa ciraṭṭhītikam. Yañcāhaṃ¹ Bhagavatā: 'Dhāressasi² pana me tvaṃ Kassapa sānāni³ paṃsukūlāni nibbasanāniti' vatvā civare⁴ sādharanaparibhogena ca, 'aham pi⁵ bhikkhave yāvad eva ākaṅkhāmi vivice' eva kāmehi paṭhamajjhānam upasampajja viharāmi, Kassapo pi⁶ bhikkhave yāvad eva ākaṅkhati vivice' eva kāmehi paṭhamajjhānam upasampajja viharatīti, 'evamādinā nayena navānupubbavihārachaḷabhiññāpabbhede uttarimanussadhamme attanā samaṇamatthapaṇena ca anuggahito, tathā⁷ ākāse paṇiṃ cāletvā alaggacittatāya c'eva candopamaṇipadāya ca pasāṃsīto, tassa me kim aññaṃ ānānaṃ⁸ bhavissatīti?' Nanu maṃ Bhagavā rāja viya⁹ sakakavacaissariyānuppadānena attano kulavaṇṇasapatitṭhāpakam puttāṃ, 'Saddhammavaṇṇasapatitṭhāpako me ayaṃ bhavissatīti,' mantvā iminā asādhāraṇena anuggahena¹⁰ anuggahesi imāya ca ulārāya pasāṃsāya pasāṃsīti¹¹ cintetvā, DhammaVinayasaṅgāyanatthaṃ¹² bhikkhūnam ussāhaṃ janayanto, Subhaddena buddhapabbajītena¹³ kathitam anācāram ārocetvā: "Handa mayam āvuso Dhammaṃ ca Vinayaṃ ca saṅgāyeyyāma,¹⁴ pure adhammo dīppati dhammo paṭibāhiyati,¹⁵ avinayo dīppati¹⁶ vinayo paṭibāhiyati, adhammavādino balavantā honti Dhammavādino dubbalā honti, avinayavādino balavantā honti Vinayavādino dubbalā hontīti," vatvā: "Tena hi bhante therō bhikkhū uccinatūti," vutte, sakalanavaṅgaSatthusāsanapariyattidhare puthujjanasotāpannasakadāgāmi-anāgāmisukkhavipassakakhiṇāsavabhikkhū¹⁷ anekasate¹⁸ anekasatasahasase¹⁹ ca vajjetvā, tipīṭakasabbapariyattip-

¹ S₁ sacāhaṃ ² B dhārissasi pana yo ³ S₁ sāsanāni

⁴ S₂ vatthā vivare; B cīvare-

⁵ S₂ B omīti pi

⁶ S₂ omīti pi

⁷ S₁ yathā

⁸ S₂ kim maññaṃ ānanyāma; B ānanyāma

⁹ S₁ inserts cakkavatti

¹⁰ B omīti anuggahena

¹¹ S₂ -saṅgāhanatthaṃ

¹² B vuddha-

¹³ S₂ B saṅgāyāma

¹⁴ S₂ B paṭibāhiyati

¹⁵ B inserts pure

¹⁶ S₁ -khiṇāsava; S₂ inserts na

¹⁷ S₂ anekasata-

¹⁸ B anekasahasase vivajjetvā

pabbhedadhare¹ paṭisambhidāppatte² mahānubbhāve yebbhuyyena Bhagavatā etadaggaṃ āropite te vijjādiṭṭhapabbhedo khūṇāsavabbhikkhū yeva ekūnapañcasate paṭiggahetvā,³ Ānandena pana kiñci Dasabalādesitaṃ suttageyyādi Bhagavato asammukhā paṭiggahitaṃ nāma natthi. "Ānandaṃ vinā saṅgīti⁴ na sakkā kātum. Tathā pi so sakaraṇiyo Sakyakulappasūto, ahaṃ tasmim ativiya vissattho: keci bhikkhū chandāgamanāṃ⁵ viya maññaṃānā, 'bahū asekhapaṭisambhidāppatte⁶ bhikkhū ṭhapetvā Ānandaṃ sekhapaṭisambhidāppattaṃ thero uccinīti,' upavadeyyum, tam parūpavādaṃ parivajjento⁷ bhikkhūnaṃ yevānumatiyā gahesaṃti," cintento,⁸ tassa okāsaṃ ṭhapetvā bhikkhūhi: "Ayaṃ bhante āyasmā⁹ Ānando kiñcāpi sekho abhabbo¹⁰ agatīṃ gantum, bahu ca tena Bhagavato santike dhammo ca vinayo ca pariyatto, tena hi bhante thero Ānandaṃ pi uccinatūti," abhiyācito¹¹ taṃ gahetvā pañcasatam paripūresi.

Tato therā¹²: "Kattha nu kho mayaṃ Dhammaṃ ca Vinayaṃ ca saṅgāyeyyāmaṃti?"¹³ āvajjantā,¹⁴ Rājagahaṃ disvā, "Na aññe bhikkhū¹⁵ Rājagahevassam upagaccheyyuntī," anussāvetvā, Jambudīpe cārikaṃ caramānā tattha tattha sokasallasamappitam mahājanam assāsentaṃ,¹⁶ Rājagaham agamīṃsu.

Ānandatthero pi Bhagavato pattacivaraṃ gahetvā bhikkhusaṅghaparivuto Kusinārāya nikkhamitvā cārikaṃ caramāno attano¹⁷ gatagatatthāne mahatā paridevanena: ¹⁸ "Bhante Ānanda¹⁹ kuhiṃ Satthāraṃ ṭhapetvā āgato' sīti?" rodamaṇam²⁰ mahājanam anusāsento, anupubbena Sāvattthim

¹ B pariyattippabbhedapaṭisambhidāppatte

² S₁ -ppatta- ³ S₂ pariggahetvā ⁴ B saṅgītiṃ

⁵ S₁ jandagāmināṃ ⁶ B asekhāsambhidāppatte

⁷ B parivajjanto ⁸ S₁ cintetvā ⁹ B omits āyasmā

¹⁰ S₂ āhacco ¹¹ S₂ adhiyācito ¹² S_{1,2} thero

¹³ B saṅgāyāmaṃti ¹⁴ S₁ āvajjantā

¹⁵ S₂ inserts hi ¹⁶ S₁ anusāsento

¹⁷ S₂ omits attāno ¹⁸ B paridevena

¹⁹ B omits Ānanda ²⁰ B kandantaṃ

patvā Bhagavato parinibbānādivase viya mahāparideve
pātubhūte aniccatāpaṭisaṃyuttāya¹ dhammiyā kathāya
tam mahā² janān saññāpetvā,³ Jetavanam pavisitvā⁴ Dasa-
balena⁵ vasitān gandhakuṭin vānditvā dvāraṇ vivaritvā⁶
Bhagavato thitakāle karaṇiyan vattān⁷ sabbaṇ katvā,
Tathāgatassa guṇagaṇāmatarasaññutāya⁸ paṭiṭṭhita-
pemo⁹ c'eva akhiṇāsavo ca anekesu ca jātisatasahassesu
aññaṃ¹⁰ aññopakārasaññanītacittamaddavo tasmiṇ tasmiṇ
kāle gandhakuṭin vānditvā, "Nanu Bhagavā ayaṇ tumhā-
kaṇ nahānakālo,¹¹ ayaṇ bhikkhūnam ovādadānakālo,
ayaṇ sīhaseyyakappanakālo, ayaṇ mukhadhovanakālo
ti?" ādinā nayena paridevamāno, "Aññatarāya devatāya
bhante Ānanda tumbe¹² evaṃ paridevamānā katham
añña¹³ assāsāyissathāti?" saṃvejito,¹⁴ santhambhitvā
vihāre khaṇḍaphullapaṭisaṅkharāṇaṃ kārāpetvā upakaṭ-
ṭhāya vassūpanāyikāya bhikkhusaṅgham ohāya Rājagaham
agamāsi.

Tato thero Āsāhipuṇṇamāyam uposathan katvā, paṭi-
pādivase vassam upagantvā: "Bhagavatā kho āvuso
khaṇḍaphullapaṭisaṅkharāṇaṃ vaṇṇitaṃ. Handa mayam
āvuso paṭhamam māsaṇ khaṇḍaphullapaṭisaṅkharāṇaṃ¹⁵
karoma, majjhimam māsaṇ sannipatitvā Dhammaṇ ca
Vinayaṇ ca saṅgāyissāmāti." Dutiyādivase rañño Ajātasat-
tuno paṭivedetvā¹⁶ tassa manusse ādāya Bhagavato vacana-
pūjanattham tiṭṭhiyavādaparimocanattthaṇ ca chaḍḍitapaṭi-
taukkalāpe¹⁷ aṭṭhārassa mahāvihāre khaṇḍaphullapaṭisaṅ-
kharāṇaṃ¹⁸ katvā¹⁹: "Nīṭṭhitam mahārāja vihāra²⁰paṭi-

¹ S₁ aniccatādi-² S₂ omits mahā-³ B samassāsetvā⁴ B pavisetvā⁵ B omits Dasa^o vas^o;⁶ B vivaretvā⁷ B karaṇiyanvattān; S₂ omits vattān ⁸ S_{1,2} -aññatāya⁹ S₁ -pemen' eva ¹⁰ S₂ añña-; B aññupakāra-¹¹ B nhānakālo ¹² S₂ omits tumhe¹³ S₁ B assāsissathāti¹⁴ S₂ saṃvedito¹⁵ B khaṇḍaphullaṇ paṭisaṅkharoma majjhimamāsaṇ¹⁶ S₁ paṭinivedetvā; B paṭiveditvā¹⁷ B -uklāpe¹⁸ B -phullam paṭisaṅkharitvā¹⁹ S₂ karitvā²⁰ S_{1,2} omit vihāra-